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REYNOLDS HISTORICAL
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18th - 23rd ANNUAL REUNIONS

OF THE

REYNOLDS FAMILY ASSOCIATION

1909-1914

1834

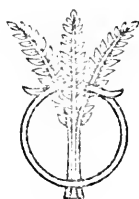
Eighteenth Annual Report
of
The Reynolds Family
Association

1909

EIGHTEENTH ANNUAL REUNION
OF THE
Reynolds Family Association

HELD AT
Morris Cove, New Haven, Conn.

THURSDAY, AUGUST 19, 1909



PRESS OF PELTON AND KING,
MIDDLETOWN, CONN.

1702576

Officers

* * *

President

GILES L. REYNOLDS, - - - - *Abington (Roslyn P. O.), Pa.*

Vice-Presidents

JOHN P. REYNOLDS, - - - - - *Bristol, R. I.*

G. G. REYNOLDS, - - - - - *Brooklyn, N. Y.*

GEORGE W. GUARD, - - - - - *Edgewater, N. J.*

WILSON C. REYNOLDS, - - - - - *East Haddam, Conn.*

H. C. REYNOLDS, - - - - - *Scranton, Pa.*

GEORGE A. REYNOLDS, - - - - - *Hartford, Conn.*

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - *Pinckneyville, Ill.*

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - *Abington (Roslyn P. O.), Pa.*

Chaplain

MISS CELIA M. REYNOLDS, - - - - - *Bennington, Vt.*



The Reynolds Family Association

FOR the first time in five years the Association met at New Haven, Conn., on the occasion of its eighteenth annual reunion, Thursday, August 19, 1909. The meeting took place at Morris Cove, which was new to a large number of the members present, but, nevertheless, proved a most attractive resort. Several of the members who live in inland towns had arranged to spend their vacations by the water at reunion time—a plan others later decided to adopt. One of the enjoyable features of the gathering was the reception held the evening before the meeting.

It will be noticed that this, the eighteenth, report is smaller than usual. This is due to the fact that at the 1909 gathering there were no set speeches, the postprandial exercises being confined to brief talks by members who were called on by Mr. George A. Reynolds, of Hartford, Conn., acting as toast-master. The remainder of the day was spent in social intercourse and in visiting the many points of interest in and about New Haven.

* * *

The annual business meeting was called to order at eleven o'clock.

* * *

Prayer was offered by Miss Celia M. Reynolds, of Bennington, Vt.

* * *

A welcome to New Haven was extended by Mr. John F. Reynolds of North Haven.

Address by the President

It is gratifying to see so many members and friends present at the opening exercises of this our eighteenth annual reunion. Some of you have, no doubt, been looking forward for weeks and perhaps months to this anniversary day which we have placed upon our calendars as one of the choicest and brightest of the whole year, because our hearts have been drawn closer together by the associations of many years and our aims and purposes are now one in seeking the general welfare of those of our name and our blood.

We have, therefore, laid aside, for to-day, our home duties and with common consent have wended our way hither to celebrate the family home-coming, to renew acquaintance with those we have met in former years and to form new friendships which I trust shall be lasting. I hope this social gathering to-day will be one of profit and pleasure to every one of you and that out of this meeting there shall come new aspirations and new desires for the advancement of our Association.

As we review the past year we find that it does not widely differ from the experience of former years excepting that the death-roll appears to exceed that of any previous year.

Among those who have gone from us since our last meeting were men of marked ability who will be greatly missed by us and by the communities in which they lived. A full report will soon be given by our necrologist.

This organization from its inception until 1899 was local in interest and membership was confined to descendants of John and Ann (Holbrook) Reynolds. In the year 1899 the constitution of our association was amended to admit all of the name whose ancestors were in this country in 1660. In 1900 by means of another amendment the 1660 limit was changed to 1700. In 1899 there were 62 members. From that time on the membership increased rapidly until 1906 when we recorded 252 members. In 1907 the membership dropped to 207 and in 1908 still further decreased to 195.

I am not able to clearly account for the shrinkage in membership but I fancy some of us have not been as diligent as we ought to have been in the matter of getting applications for membership. It is unnecessary for me to say that the existence of the Association is dependent upon its members and unless we can retain a membership of about 200 it will be difficult to meet the annual expenses without the exercise of greater economy than has yet been practiced. It is possible that some of you may feel that our association has served the purpose for which it was created and that there is no longer need of maintaining the organization. Whether such a sentiment exists or not I shall be glad to hear a

frank expression of opinion as regards the future of our society and suggestions as to how we can increase its usefulness before the close of the present session. At the meeting held in 1906 initial steps were taken with reference to the publication of a history of the Reynolds family and our by-laws were amended to meet the contemplated requirements. The action taken at that time appeared to receive the endorsement of every member present and a committee was appointed to carry into effect the resolutions then adopted. As this is a subject of interest to all of our members, I hope the committee to whom the matter was entrusted will be able to make a full report at this session. The usual annual reports will immediately follow and I trust will receive your attention.

* * *

Minutes of last meeting read and approved.

* * *

Report of the Treasurer

FOR THE YEAR ENDING AUGUST 19, 1909

1908	RECEIPTS									
Aug. 20.	Balance on hand,	-	-	-	-	-	-	-	-	\$23 85
1909										
Aug. 19.	Membership dues for year,	-	-	-	-	-	-	-	\$100 50	
	From sale of reports,	-	-	-	-	-	-	-	15 00	
	From sale of stationery,	-	-	-	-	-	-	-	2 40	
	From sale of jewelry,	-	-	-	-	-	-	-	60	
									<u>118 50</u>	
										\$142 35

1908	PAYMENTS									
Aug. 20.	Expenses of 1908 reunion, including cost of reporting same,	-	-	-	-	-	-	-	\$16 40	
1909										
Feb. 24.	Printing 1908 report,	-	-	-	-	-	-	-	83 50	
Aug. 19.	Miscellaneous printing,	-	-	-	-	-	-	-	19 85	
	Postage and express,	-	-	-	-	-	-	-	15 24	
	Balance on hand,	-	-	-	-	-	-	-	7 36	
									<u>\$142 35</u>	

* * *

Treasurer's report accepted.

Report of the Historian

PINCKNEYPVILLE, ILLINOIS, August 13, 1909.

TO THE REYNOLDS FAMILY ASSOCIATION, IN THE EIGHTEENTH ANNUAL
"CONGRESS" ASSEMBLED:

DEAR KINSMEN:—I again find it impossible to "eat fish" with you in person, and therefore make my annual report *in absentia*, but flatter myself that this year I have a tale to unfold that will rattle the dry bones of the absent, and cause the listeners "to sit up and take notice," for I believe I have some reason to say that I have at last found "the lost tribe of Israel."

You will remember my reporting efforts to connect by cable with the ancestors over the pond of *our* John, which then proved unsuccessful. Some five or six months ago I obtained the name and address of a genealogist in London, with whom I opened correspondence, receiving catalogues, etc., from him; and believing that John came from Worcester-shire (because his father-in-law did) I remitted money for a register of marriages in that county, which I carefully examined but found nothing; however, Mr. Gray made a preliminary search and found a pedigree of Reynolds of four (4) generations in the county of Warwick, adjoining Worcester, prior to 1610, made at a visitation in that year, and outlined a coat of arms so similar to the one we had adopted that impressed me so favorably that I made a further remittance for a transcript of the pedigree and a photo of the arms, both of which I received on July 6; but as we believe John was born some ten years later his name does not appear there; but in the fourth generation appears Thomas Reynolds, who had a son William, then one and a half years old, being the eldest son and heir. It seemed reasonable that our John might be a younger son of Thomas, so I have asked for a record of births subsequent to 1619, if one can be had, and am waiting for it.

Unfortunately no dates of marriages or births are given in any of the four generations, so we have to take it somewhat on faith, but I do believe we are justified in assuming to be descended from Hugo Reinolds, of Stratford, Warwickshire.

I append hereto a copy of the pedigree, translated from the mixture of Latin and English in which it was written, in the same style we use for our records; also a photo of the arms; the originals of which will be filed with the record so as to precede record of our John, and connect through from the founder, Hugo.

There is a possibility that others of our association may be descended from Hugo, through his son Thomas, who married Margaretta Gower, of Red Marley, Worcestershire.

If there is anything in the information I receive later I will transmit the same in a supplementary report to be added to this.

All of which is respectfully submitted,

S. WALTER REYNOLDS, *Historian*.

REYNOLDS

1. HUGO REYNOLDS, of Stratford, Warwickshire, born about 14—, married Jocosa, daughter of Robert Blount, of Glason Park, near Ashley.

Children of Hugo and Jocosa (Blount) Reynolds

Hugo Reynoldes (eldest son), born

Thomas, born ———, married Margareta, daughter and heiress
of William Gower, Red Marley, Worcestershire.

Anna, born

Francisca, born

2. THOMAS REYNOLDES, born ———, married Margareta, daughter of William Gower, of Red Marley, Worcestershire.

Children of Thomas and Margareta (Gower) Reynoldes

William (son and heir), born ———, married Francisca de Bois, of London.

Walter, born ———, married Jocosa Pace, of Slattery.

3. WILLIAM REYNOLDES (son and heir), of Old Stratford, born ———, married Francisca, daughter of ——— de Bois, of London, in Phillip Lane, French.

Children of William and Francisca (de Bois) Reynoldes

Anna, born about 1618.

3. WALTER REYNOLDS, of Old Stratford, born ———, married Jocosa, daughter of Rici Pace, of Slattery.

Children of Walter and Jocosa (Pace) Reynolds

Thomas (eldest son), born ———, married Johanna Sanguill.

Elizabetha, born ———, married ———.

Jane, born ———, married Johanis Fetherston, of Atherston, Leicestershire.

4. THOMAS REYNOLDS, of Stratford, above Avon, born ———, married Johanna Sanguill.

Children of Thomas and Johanna (Sanguill) Reynolds.

William (son and heir), born about 1617.

The above is from the record of a Visitation of Warwickshire in 1619, certified by Henry Gray, Genealogist, Acton, London.

Motion made and carried, that the Historian's report be received and placed on file.

Report of the Accrualist

BY CELIA MARY REYNOLDS

EX-LIEUT. GOVERNOR JOHN J. REYNOLDS died October 17, 1908, at Wickford, R. I., in the house where he was born ninety-five years before. His long life was full of useful activities. Besides his mercantile business he was bank director for sixty-six years, director of the state Normal school, trustee of the Washington Academy and treasurer of the Wickford school district. He was also a vestryman of St. Paul's Church. After serving in the General Assembly, one year in the House and two terms as State Senator, he was elected in 1854 to the office of Lieutenant Governor, which he held one year. His wife was Hannah Congdon of North Kingstown. Of his five children two daughters are living. Mr. Reynolds was the oldest member of the Reynolds Family Association and came from the Rhode Island branch.

MRS. JULIA S. REYNOLDS BALDWIN died at Bryn Mawr, October 23, 1908. Born at East Hartford, Connecticut, nearly eighty-four years ago, of Puritan ancestry, she had lived not only a long life but a life rich with motherly usefulness and sweet Christian influence. From girlhood she was a member of the Congregational Church, but upon moving to Bryn Mawr twenty-one years ago she transferred her membership to the Presbyterian Church of that place. She leaves three daughters, who are the founders of the Baldwin School for Girls at Bryn Mawr. Mrs. Baldwin came into the Association through the line of Robert of Boston.

EDWARD BELCHER REYNOLDS died of pneumonia at his home in Roxbury, Mass., December 12, 1908. Mr. Reynolds was of the line of Robert of Boston. His parents were Charles G. Reynolds and Charlotte P. (Stamford) Reynolds, and he was born January 27, 1832. He married Elizabeth Harris, of Providence, who, with two daughters, survives him. As deacon of the First Unitarian Church of Roxbury, and trustee of several charitable and educational institutions, he took part in the movements that made for the best life of his community. As one of the business men of Boston he was interested in the commercial advancement of the city. As a man his genial and sunny temperament, and his unselfish and sympathetic spirit endeared him to a wide circle of friends.

JOHN REYNOLDS STANTON, who died at Stonington, Conn., January 4, 1909, was born at Wequetequock, November 20, 1850. He obtained a good education and became an able contractor and builder, winning a place of influence and respect among business men. He was a member of Calvary Church, of Stonington. His wife, who was Mary E. Clark, survives him. His place in the Reynolds family was in the line of John of Weymouth.

EDWIN REYNOLDS, of Milwaukee, Wis., died February 19, 1909, aged seventy-eight years. He was an earnest supporter of the Reynolds Family Association, and its first life-member. His line was that of William of Providence. A native of Mansfield, Conn., he had a fine summer home at Mansfield Depot. Following mechanical pursuits he became known as one of the best mechanical engineers in the country. As general superintendent of the Corliss Engine Works at Providence, R. I., he had charge of the construction and installation of the great Corliss engine which turned the wheels of the machinery at the Centennial Exposition at Philadelphia in 1876. A year later he removed to Milwaukee, where he took the position of consulting engineer in the Allis-Chalmers Co., being at the same time interested in other business activities of the city. The honor was given him of being one of the one hundred captains of industry chosen to dine with Prince Henry of Prussia, on his visit to this country. He was twice married; his second wife surviving him.

EX-SENATOR ALLEN REYNOLDS, a life-long resident of Davisville, R. I., departed this life June 24, 1909, aged eighty-two years. From youth a member of the Quiddnessett Baptist Church, he was a choir leader for thirty years, clerk of the church for twenty-one years, and was "faithful unto death" to all the interests of the church. As a woolen manufacturer and employer he aided much the prosperity of his native village. He was prominent in the town council and state legislature, being representative and senator in the General Assembly, and a presidential elector in 1888. He was honored for his wisdom, judgment, and upright character. His branch of the Reynolds family is that of William of Providence. He leaves five children and an aged sister.

GLENN HOVEY REYNOLDS, a former member of this Association, died at his home, Danielson, Conn., August 8, in his eighty-sixth year. He was a brother of the late Edwin, John D., and George H. Reynolds.

We earn not Heaven, but we surely know
'Tis richer made by good work below.
And these, whose toil had been long and hard,
Rest now in the joy of full reward.

* * *

The necrologist's report was accepted and placed on file.

* * *

Family History

The Committee on Family History was not represented at the meeting and no report was received.

A desire being expressed by several of the members present to learn what progress had been made by the committee toward

compiling and publishing genealogical records of the several branches of the Reynolds family in this country, on motion, it was voted to request the committee to make a formal report to the secretary of the Association before the date of the 1910 reunion.

The vacancy in the committee caused by the death of Adolphus O. Reynolds, was filled by the election of Mr. Frederick F. Street, of Hartford, Conn.



Election of Officers

On motion it was voted that the chair appoint a committee of three to nominate officers for the ensuing year. The following were elected:

President

GILES L. REYNOLDS, - - - - - Abington, Pa.

Vice-Presidents

JOHN POST REYNOLDS, - - - - - Bristol, R. I.

HON. G. G. REYNOLDS, - - - - - Brooklyn, N. Y.

GEORGE W. GUARD, - - - - - Edgewater, N. J.

WILSON C. REYNOLDS, - - - - - East Haddam, Conn.

H. C. REYNOLDS, - - - - - - - - Scranton, Pa.

GEORGE A. REYNOLDS, - - - - - Hartford, Conn.

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - Pinckneyville, Ill.

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - - Abington, Pa.

Chaplain

MISS CELIA M. REYNOLDS, - - - - - Bennington, Vt.



Nineteenth Remin

It was unanimously voted to hold the 1910 reunion at Providence, R. I., the committee on arrangements to engage accommodations and announce the time and place of meeting.

Letters of regret were received from a number of members who were unable to be present.

Notes

Application for membership should be made to the secretary.

Membership fee is only \$5.50 per year.

Membership tickets expire at the annual reunion.

Copies of the annual report may be obtained from the secretary at \$5.50 each.

The secretary requests members who change their address to notify him promptly.

Fobs and brooches with the Reynolds arms can be obtained of the Corey & Reynolds Co., 25 Congress Avenue, Providence, R. I., at the following prices:

Silk or Leather Sterling Silver Fobs, - - -	\$1.50
Silk or Leather Gold Plated Fobs, - - -	.75
Gold Plated Brooches, - - - - -	.50
Gold Plated Brooches (small size), - - -	.25

Postage, 2 cents extra.

Embossed letter paper, with Reynolds arms in gold, may be had of the secretary at 60 cents per box of 24 sheets and envelopes. With arms in blue and gold, 80 cents. Postage per box, 10 cents extra.

Lithographed colored prints of the Reynolds coat of arms, suitable for framing, may be obtained of the secretary. Price, 50 cents; postage, 2 cents extra.

The nineteenth annual reunion will be held at Providence, R. I., Thursday, August 18, 1910.

Constitution

The purpose of this Association is to promote the recognition of a common ancestry; to increase acquaintance and sociability among relatives; to collect and preserve memorials; and to secure the preparation and publication of a genealogical and historical sketch of the Reynolds Family.

All descendants of John Reynolds of Stonington are invited to become members of this Association.

ARTICLE I.

SECTION 1. This Association shall be known as The Reynolds Family Association.

ARTICLE II.

SECTION 1. The objects of the Association are declared to be: Promotion of fraternal feeling among the members; encouragement of each other in every laudable undertaking; and the collection and preservation of facts and events in the history of the Reynolds Family.

SEC. 2. A publication committee shall be forthwith elected, and shall hold office until their successors shall be duly elected. Such committee to be composed of at least one representative from each of the following American families eligible to membership in this Association, the progenitors of which being as follows:

Robert Reynolds of Boston, Mass.

John Reynolds of Watertown, Mass., and Wethersfield, Conn.

John Reynolds of Weymouth, Mass.

James Reynolds of North Kingstown, R. I.

Henry Reynolds of Burlington, N. J., late of Chichester, Pa.,

and the historian to be *ex officio* a member of such committee. The committee to have the power to add such members thereto as to it may seem advisable.

WAYS AND MEANS

SEC. 3. The expense of publication shall be defrayed from contributions and from funds received from sales of books after publication.

MANNER OF PUBLICATION

SEC. 4. No contract shall be made for publication of any of the series of books until the funds actually in the hands of the treasurer are sufficient to pay the cost of publication of the history of the particular family then about to be published.

FUNDS AVAILABLE FOR PUBLICATION

SEC. 5. No more than thirty per centum of the funds in the hands of the treasurer received from any source whatever shall be applied to the payment for publication of the family history of any particular family. Provided, however, that this prohibition shall not apply to the last history published. And provided, that if any branch of the family shall advance the necessary funds, or any part thereof, to enable such family to publish, the amount of such advancement shall be returned to the contributors when and as soon as the profit derived from the sale of the history of such family shall be sufficient, and the account of sales of each of the publications shall be kept separate until reimbursement of the amount of such advancement.

SUBSCRIBING MEMBERS

SEC. 6. Persons subscribing to the fund shall be credited with the amount of their subscriptions as payments *pro tanto* for the books to be published by the association and shall be the first to receive copies of such books, provided that the amount of such subscription is sufficient to pay for the book then published. If not sufficient, upon payment of the requisite balance the book shall then be furnished such subscribing person.

COPYRIGHT AND METHOD OF SALE

SEC. 7. Each of the books shall be copyrighted, and shall be numbered from one upward, and the secretary shall write the name of the subscriber or purchaser in the book under the number thereof, and shall attach his signature thereto.

CUSTODIAN OF FUNDS FOR PUBLICATION

SEC. 8. Funds contributed for the purpose of publication of family history and amounts received from the sale of any of such publications shall be paid to the treasurer of this association who shall deposit the same in such bank as he may select, upon an interest account at the best rate of interest he can obtain, and shall be paid out by him upon a voucher check, which shall disclose upon its face upon what account such disbursement is made, which check shall be countersigned by the president.

BILLS TO BE APPROVED

SEC. 9. Bills payable from this fund shall first be approved by the chairman of the publication committee, or by the chairman of any sub-committee acting under the publication committee.

APPROPRIATION OF FUNDS

SEC. 10. After the publication of the several histories, the profits, if any there be, derived from the sales of the various books shall be at the disposal of the association.

ARTICLE III.

SECTION 1. The officers of this Association shall consist of a president, vice-president, secretary and treasurer, who shall perform the duties pertaining to their offices, and shall constitute an executive committee. They shall hold their several offices for the term of one year, or until their successors are elected.

ARTICLE IV.

SECTION 1. The meetings of this Association shall consist of an annual reunion, and such other meetings as may be called by the executive committee, or request of the members of the Association.

SEC. 2. This Association shall hold an annual reunion at a time and place to be designated by the executive committee, at which time the officers shall be elected for the ensuing year.

ARTICLE V.

SECTION 1. Membership shall consist of all persons connected with the Reynolds family by blood or marriage.

SEC. 2. Any person who is eligible may become a member of the Association.

SEC. 3. That whenever any person desires to become a member of this Association, he shall present with his petition a chart filled up with such data concerning his Reynolds ancestors, as far as he has any knowledge of the same; such charts to be prepared by the committee on family history, and to be furnished by the secretary at the expense of the Association.

The secretary, upon receiving such charts, shall forward them to the chairman of the publication committee, whose business it shall be to refer them to that member who is editing the line to which the applicant belongs.

Amendments

August 30, 1899.—Voted that the descendants of all families whose surnames were Reynolds that came to this country prior to the year 1660 shall be eligible to membership in the Reynolds Family Association.

Voted to increase the number of vice-presidents to three.

August 23, 1900.—Voted that the date prior to which ancestors of those eligible to membership in the Reynolds Family Association came to this country be changed from 1660 to 1700.

Voted to increase the number of vice-presidents to five.

August 21, 1902.—Voted that any one eligible to membership in the Association may become a life member on payment of \$25.

August 20, 1903.—Voted to increase the number of vice-presidents to six.

August 16, 1906.—Voted to reduce the life membership fee to \$10.

Members

Harry C. Reynolds, - - - - -	Scranton, Pa.
Mrs. Adelaide Coltart Reynolds, - - - - -	" "
Alfred C. Willits, - - - - -	Holmesburg, Philadelphia, "
Mrs. Belle Reynolds Willits, - - - - -	" "
Mrs. Elizabeth Reynolds Ricketts, - - - - -	Wilkes-Barre, "
John F. Reynolds, - - - - -	North Haven, Conn.
Mrs. Carrie E. Reynolds, - - - - -	" "
John Edgar Reynolds, - - - - -	" "
Miss Marion I. Reynolds, - - - - -	" "
Samuel P. Reynolds, - - - - -	Putnam, "
Mrs. Abby E. Reynolds, - - - - -	Mansfield Depot, "
Miss Ida E. Reynolds, - - - - -	Mansfield (Eagleville P. O.), "
Miss Mary Geneva Rathbun, - - - - -	Mystic, "
Miss Edith M. Rathbun, - - - - -	" "
Mrs. Mary Moredock Dickinson, - - - - -	" "
Miss Mary Josephine Dickinson, - - - - -	" "
Mrs. Susan A. Heath, - - - - -	Norwich Town, "
Mrs. Jennie Morelock Newton, - - - - -	Hartford, W. Va.
G. Osmar Reynolds, - - - - -	Pelham Manor, N. Y.
Mrs. Viola A. Bromley, - - - - -	Brooklyn, "
J. Adger Reynolds, - - - - -	Kinderhook, "
Mrs. Charles P. Marshall, - - - - -	Watertown, "
William T. Reynolds, - - - - -	Poughkeepsie, "
Harris Smith Reynolds, - - - - -	" "
W. Myron Reynolds, M. D., - - - - -	New York, "
Mrs. Clarion B. Winslow, - - - - -	" "
Miss Carrie E. R. Phipps, - - - - -	" "
Miss Margaretta R. Phipps, - - - - -	Cambridge, Mass.
Joseph E. Reynolds, - - - - -	Monson, "
Mrs. Sarah Rixford Reynolds, - - - - -	" "
Miss Vivian Reynolds, - - - - -	" "
Abel W. Reynolds, - - - - -	West Somerville, "
Charles Reynolds, - - - - -	Springfield, "
Maurice F. Reynolds, - - - - -	" "
Dean S. Reynolds, - - - - -	Arlington, "
Frank Buffington, - - - - -	Fall River, "
Miss Mary E. Buffington, - - - - -	" "
Miss Ruth Elizabeth Reynolds, - - - - -	" "
Ralph W. Reynolds, - - - - -	" "
Mrs. Ralph W. Reynolds, - - - - -	" "

Mrs. Elizabeth B. Reynolds,	-	-	-	-	-	<i>Fall River, Mass.</i>
Stephen W. Reynolds,	-	-	-	-	-	<i>Boston, "</i>
Mrs. J. O. Worth,	-	-	-	-	-	<i>Upper Montclair, N. J.</i>
Mrs. Mary L. Reynolds,	-	-	-	-	-	<i>Orange, "</i>
Mrs. Harriet R. Rowe,	-	-	-	-	-	<i>" "</i>
Mrs. Maine Reynolds McGeorge,	-	-	-	-	-	<i>" "</i>
Mrs. Mary R. Foote,	-	-	-	-	-	<i>Trenton, "</i>
Mrs. Lucy A. Tucker,	-	-	-	-	-	<i>Whittier, Cal.</i>
Mrs. Anna Todd Reynolds,	-	-	-	-	-	<i>Wilmington, Del.</i>
Miss Elizabeth Schee Reynolds,	-	-	-	-	-	<i>" "</i>
Charles B. Reynolds,	-	-	-	-	-	<i>- Wickford, R. I.</i>
Joseph G. Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Rebecca G. Reynolds,	-	-	-	-	-	<i>" "</i>
Miss Emma Reynolds,	-	-	-	-	-	<i>" "</i>
Frank A. Reynolds,	-	-	-	-	-	<i>Providence, "</i>
William K. Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Frederick Cook,	-	-	-	-	-	<i>" "</i>
Stephen B. Reynolds,	-	-	-	-	-	<i>Riverside, "</i>
Mrs. Lula A. Reynolds Fowler,	-	-	-	-	-	<i>Pawtucket, "</i>
Miss Marion G. Reynolds,	-	-	-	-	-	<i>Davisville, "</i>
Mrs. Isabella Judson Essex Bosworth,	-	-	-	-	-	<i>Bristol, "</i>
Miss Isabella Essex Bosworth,	-	-	-	-	-	<i>" "</i>
Mrs. Mary E. Reynolds Essex,	-	-	-	-	-	<i>Quidnessett, "</i>
William Reynolds Essex,	-	-	-	-	-	<i>" "</i>
Mrs. Lydia F. Vaughn,	-	-	-	-	-	<i>East Greenwich, "</i>
Frank C. Church,	-	-	-	-	-	<i>" "</i>
Thomas A. Reynolds,	-	-	-	-	-	<i>" "</i>
Wilber T. Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Mary Reynolds Tillinghast,	-	-	-	-	-	<i>Hope Valley, "</i>
Hon. George Greenwood Reynolds, LL. D.,	-	-	-	-	-	<i>Brooklyn, N. Y.</i>
Mrs. Lucie Reynolds Sackett,	-	-	-	-	-	<i>" "</i>
Joshua Reynolds,	-	-	-	-	-	<i>Troy, "</i>
Joshua Reynolds, Jr.,	-	-	-	-	-	<i>" "</i>
George Spicer Reynolds,	-	-	-	-	-	<i>" "</i>
Frank Arthur Reynolds,	-	-	-	-	-	<i>Watervliet, "</i>
Mrs. Alice Reynolds Taylor,	-	-	-	-	-	<i>Poughkeepsie, "</i>
Mrs. Clare Reynolds Chickering,	-	-	-	-	-	<i>New York, "</i>
Justus P. Reynolds,	-	-	-	-	-	<i>Amenia, "</i>
Miss Abbie L. Reynolds,	-	-	-	-	-	<i>" "</i>
Robert Burns Reynolds,	-	-	-	-	-	<i>Stockport, "</i>
Mrs. Elizabeth Pitman Keiper,	-	-	-	-	-	<i>Rochester, "</i>
Charles Pitman,	-	-	-	-	-	<i>Los Gatos, Cal.</i>
Luther Cole,	-	-	-	-	-	<i>Warren, R. I.</i>
Miss Louise Jarvis Cole,	-	-	-	-	-	<i>" "</i>
Miss Alice Bradford Cole,	-	-	-	-	-	<i>" "</i>
William N. Burgess,	-	-	-	-	-	<i>Bristol, "</i>
Mrs. William N. Burgess,	-	-	-	-	-	<i>" "</i>

John Post Reynolds,	- - - - -	<i>Bristol, R. I.</i>
Mrs. Fannie Greenwood Reynolds,	- - - - -	" "
Miss Anna G. Baldwin,	- - - - -	<i>Fryn Maser, Pa</i>
Francis B. Reynolds, D. D. S.,	- - - - -	<i>Germantown, Philadelphia, "</i>
Mrs. Lucy Ashley Reynolds,	- - - - -	" "
Miss Helen Lucile Reynolds,	- - - - -	" "
George N. Reynolds,	- - - - -	<i>Lancaster, "</i>
Mrs. Helen Koues Reynolds,	- - - - -	" "
Mrs. Adelaide Reynolds Johnson,	- - - - -	<i>Winsted, Conn.</i>
Mrs. Ella Reynolds Oakley,	- - - - -	" "
Charles Reynolds,	- - - - -	<i>Middletown, "</i>
Mrs. Charles Reynolds,	- - - - -	" "
Orrin A. Reynolds,	- - - - -	<i>Covington, Ky.</i>
Dr. Orrin L. Reynolds,	- - - - -	" "
Dr. Charles W. Reynolds,	- - - - -	" "
Roscoe C. Reynolds,	- - - - -	<i>Lewiston, Me.</i>
Mrs. Tily M. Reynolds Bartlett,	- - - - -	" "
Edward W. Bartlett,	- - - - -	" "
John W. Bartlett,	- - - - -	<i>Helena, Mont.</i>
John Reynolds,	- - - - -	<i>- Boone, Ia.</i>
Lowell Mason Reynolds,	- - - - -	<i>Brockton, Mass.</i>
Isaac N. Reynolds,	- - - - -	" "
John Reynolds,	- - - - -	<i>Boston, "</i>
Henry R. Reynolds,	- - - - -	" "
*John Phillips Reynolds, M. D.,	- - - - -	" "
Mr. Alice Reynolds Keyes,	- - - - -	<i>Concord, "</i>
Robert D. Reynolds,	- - - - -	<i>Sharon, "</i>
Henry E. Reynolds,	- - - - -	<i>Braintree, "</i>
Mrs. Della Hyatt,	- - - - -	<i>Annisquam, "</i>
Mrs. Mary Burgess Hawley,	- - - - -	<i>Worcester, "</i>
Rear Admiral Royal Bird Bradford, U. S. N.,	- - - - -	<i>Washington, D. C.</i>
Marcus T. Reynolds,	- - - - -	<i>Albany, N. Y.</i>
Mrs. Josephine Wilder,	- - - - -	<i>Saratoga Springs, "</i>
Mrs. Jennie Glisan Cushing,	- - - - -	<i>Fredonia, "</i>
James Bronson Reynolds,	- - - - -	<i>New York, "</i>
Harrah J. Reynolds, A. M.,	- - - - -	<i>Rochester, "</i>
E. E. Reynolds,	- - - - -	<i>Utica, "</i>
Mrs. Emelette Reynolds Woodward,	- - - - -	<i>Bennington, Vt.</i>
Miss Celia M. Reynolds,	- - - - -	" "
Miss Bessie Marian Woodward,	- - - - -	" "
A. Heber Reynolds,	- - - - -	<i>Green Bay, Wis.</i>
Mrs. Charlotte S. Whitney Reynolds,	- - - - -	" "
Mrs. Sarah Glisan Fenneman,	- - - - -	<i>Cincinnati, O.</i>
Arthur S. Kimball,	- - - - -	<i>East Orange, N. J.</i>
Alvah L. Reynolds,	- - - - -	<i>Madison, "</i>

* Deceased.

George A. Reynolds,	-	-	-	-	-	<i>Hartford, Conn.</i>
Mrs. Elizabeth R. Reynolds,	-	-	-	-	-	" "
Frederick F. Street,	-	-	-	-	-	" "
Mrs. Mary A. Street,	-	-	-	-	-	" "
Mrs. Elizabeth B. Street,	-	-	-	-	-	<i>New Haven,</i> "
Miss Esther D. Street,	-	-	-	-	-	" "
Mrs. Lillian Reynolds Norton,	-	-	-	-	-	<i>Lakeville,</i> "
Frank Van Rensselaer Reynolds,	-	-	-	-	-	<i>Greenwich,</i> "
Miss O. Lula Wicks,	-	-	-	-	-	<i>Baltimore, Md.</i>
Miss Lily V. Towson,	-	-	-	-	-	" "
Mrs. Emilce Reynolds Tebbs,	-	-	-	-	-	" "
Mrs. Amanda M. M. Reynolds,	-	-	-	-	-	<i>Colora,</i> "
Stephen Reynolds,	-	-	-	-	-	<i>Media, Pa.</i>
Miss Mary S. Windle,	-	-	-	-	-	<i>Kennett Square,</i> "
Miss Nell Reynolds,	-	-	-	-	-	<i>Harrisburg,</i> "
Miss Sarah Ann Reynolds,	-	-	-	-	-	<i>Wheeling, W. Va.</i>
Dr. Robert G. Reynolds,	-	-	-	-	-	<i>Upper Lake, Cal.</i>
Mrs. Annie Reynolds Ritner,	-	-	-	-	-	<i>Belleville, N. J.</i>
Miss Mary Abbie Ritner,	-	-	-	-	-	" "
Giles L. Reynolds,	-	-	-	-	-	<i>Abington (Roslyn P. O.), Pa.</i>
Mrs. Belle W. Reynolds,	-	-	-	-	-	" "
Howard L. Reynolds,	-	-	-	-	-	" "
Wilbur A. Reynolds, D. D. S.,	-	-	-	-	-	<i>Boston, Mass.</i>
Mrs. D. E. Penfield,	-	-	-	-	-	<i>Warren,</i> "
Capt. S. Walter Reynolds,*	-	-	-	-	-	<i>Pinckneyville, Ill.</i>
Wilson C. Reynolds,	-	-	-	-	-	<i>East Haddam, Conn.</i>
Mrs. Wilson C. Reynolds,	-	-	-	-	-	" "
Miss Gertrude P. Reynolds,	-	-	-	-	-	" "
Miss Elsie B. Reynolds,	-	-	-	-	-	" "
Harry W. Reynolds,	-	-	-	-	-	" "
Ephraim O. Reynolds,	-	-	-	-	-	<i>Essex,</i> "
Mrs. Ephraim O. Reynolds,	-	-	-	-	-	" "
Mrs. Sarah L. Reynolds Crane,	-	-	-	-	-	<i>Norwich,</i> "
Otto E. Wulf,	-	-	-	-	-	" "
Mrs. Grace Reynolds Wulf,	-	-	-	-	-	" "
Mrs. Fannie Reynolds Ely,	-	-	-	-	-	<i>Niantic,</i> "
Mrs. Annie McCrary Frost,	-	-	-	-	-	<i>Jewett City,</i> "
Mrs. Flora I. Gray,	-	-	-	-	-	<i>Ledyard,</i> "
Mrs. Marion Gray Dean,	-	-	-	-	-	<i>New London,</i> "
Mrs. Lorinda Edwards Reynolds,	-	-	-	-	-	<i>Reynolds Bridge,</i> "
Miss Fannie D. Holmes,	-	-	-	-	-	<i>Westerly, R. I.</i>
George W. Guard,	-	-	-	-	-	<i>Edgewater, N. J.</i>

* Life member.

Frederick J. Reynolds,	-	-	-	-	-	-	<i>Toledo, O.</i>
Oscar W. Reynolds,	-	-	-	-	-	-	<i>West Haven, Conn.</i>
Miss Emma A. Reynolds,	-	-	-	-	-	-	" "
George B. Reynolds, M. D.,	-	-	-	-	-	-	<i>Baltimore, Md.</i>
Edwin Reynolds,	-	-	-	-	-	-	<i>Providence, R. I.</i>
Alfred H. Hartley,	-	-	-	-	-	-	<i>Fall River, Mass.</i>
Mrs. Lizzie J. Hatheway,	-	-	-	-	-	-	" "
Mrs. Frances L. S. Dunn,	-	-	-	-	-	-	<i>Concord, N. H.</i>
Miss Bettie Reynolds,	-	-	-	-	-	-	<i>Rock Island, Ill.</i>
Mrs. Addie Reynolds Elmore,	-	-	-	-	-	-	<i>Chicago, "</i>
Mrs. Jane Reynolds Forbes,	-	-	-	-	-	-	<i>Grand Rapids, Mich.</i>
Wiley R. Reynolds,	-	-	-	-	-	-	<i>Jackson, "</i>
Ernest D. Reynolds,	-	-	-	-	-	-	<i>Raton, New Mex.</i>

GROUP 2, PAGE 18†

John B. Reynolds,	-	-	-	-	-	-	<i>New York, N. Y.</i>
Mrs. Anner A. Reynolds,	-	-	-	-	-	-	" "

GROUP 5, PAGE 20†

Fred E. Webb,	-	-	-	-	-	-	<i>Worcester, Mass.</i>
Mrs. Fred E. Webb,	-	-	-	-	-	-	" "

† Names received too late to insert in proper groups.

List of those Present at Eighteenth Reunion

W. Myron Reynolds, M. D.,	-	-	-	-	-	New York, N. Y.
Mrs. ———— Sullivan,	-	-	-	-	-	New Rochelle, "
Miss Anna S. Wilson,	-	-	-	-	-	Greenwich, Conn.
John F. Reynolds,	-	-	-	-	-	North Haven, "
Mrs. John F. Reynolds,	-	-	-	-	-	" "
John E. Reynolds,	-	-	-	-	-	" "
Wilson C. Reynolds,	-	-	-	-	-	East Haddam, "
Mrs. Wilson C. Reynolds,	-	-	-	-	-	" "
Miss Elsie B. Reynolds,	-	-	-	-	-	" "
Harry W. Reynolds,	-	-	-	-	-	" "
Oscar W. Reynolds,	-	-	-	-	-	West Haven, "
Miss Emma A. Reynolds,	-	-	-	-	-	" "
Ephraim O. Reynolds,	-	-	-	-	-	Essex, "
Miss M. Geneva Rathbun,	-	-	-	-	-	Mystic, "
Miss Edith M. Rathbun,	-	-	-	-	-	" "
Miss M. Josephine Dickinson,	-	-	-	-	-	" "
Mrs. S. Frank Dickinson,	-	-	-	-	-	" "
Charles Reynolds,	-	-	-	-	-	Middletown, "
Mrs. Charles Reynolds,	-	-	-	-	-	" "
George A. Reynolds,	-	-	-	-	-	Hartford, "
Mrs. George A. Reynolds,	-	-	-	-	-	" "
Miss Frances L. Roberts,	-	-	-	-	-	East Hartford, "
Mrs. Elizabeth B. Street,	-	-	-	-	-	New Haven, "
Mrs. Lawrence Palmer,	-	-	-	-	-	" "
Miss Ida E. Reynolds,	-	-	-	-	-	Mansfield, "
Mrs. Henry K. Washburn,	-	-	-	-	-	South Coventry, "
Mrs. Joseph W. Dean,	-	-	-	-	-	New London, "
Miss Celia M. Reynolds,	-	-	-	-	-	Bennington, Vt.
Mrs. Frederick Cook,	-	-	-	-	-	Providence, R. I.
Miss Fannie D. Holmes,	-	-	-	-	-	Westerly, "
Alfred H. Hartley,	-	-	-	-	-	Fall River, Mass.
Mrs. Nicholas Hatheway, Jr.,	-	-	-	-	-	" "
Edwin R. Hatheway,	-	-	-	-	-	" "
Charles Reynolds,	-	-	-	-	-	Springfield, "
Mrs. Charles Reynolds,	-	-	-	-	-	" "
Maurice F. Reynolds,	-	-	-	-	-	" "
Giles L. Reynolds,	-	-	-	-	-	Abington, Pa.
Mrs. Giles L. Reynolds,	-	-	-	-	-	" "
Howard I. Reynolds,	-	-	-	-	-	" "
Mrs. George E. Dunn,	-	-	-	-	-	Concord, N. H.
J. Newton Wicks,	-	-	-	-	-	Baltimore, Md.

1634

The

Stoughton Family Association

NINETEENTH ANNUAL REUNION

TWENTIETH ANNUAL REUNION

1910-1911

NINETEENTH ANNUAL REUNION
OF THE
Reynolds Family Association

HELD AT
PROVIDENCE, RHODE ISLAND



THURSDAY, AUGUST 18, 1910



MIDDLETOWN, CONN.
PELTON & KING, PRINTERS AND BOOKBINDERS
1912

Officers

President

GILES L. REYNOLDS, - - - - - Roslyn, Pa.

Vice-Presidents

JOHN P. REYNOLDS, - - - - - Bristol, R. I.

G. G. REYNOLDS, - - - - - Brooklyn, N. Y.

GEORGE W. GUARD, - - - - - Edgewater, N. J.

WILSON C. REYNOLDS, - - - - - East Haddam, Conn.

H. C. REYNOLDS, - - - - - Scranton, Pa.

GEORGE A. REYNOLDS, - - - - - Hartford, Conn.

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - Pinckneyville, Ill.

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - Roslyn, Pa.

Chaplain

MISS CELIA M. REYNOLDS, - - - - - Bennington, Vt.

The Reynolds Family Association

IT HAVING been decided to hold the 1910 meeting of our Association in Providence, arrangements were made to meet at the Narragansett Hotel on Thursday, August 18, this being the nineteenth reunion. The day was fine and brought to the meeting a fair attendance of our members, including several who had never before been able to attend our reunions.

As was the case in 1909, there were no set speeches following the banquet, the postprandial exercises being confined to brief talks by several members of the Association, who were called on by Vice-President John P. Reynolds, acting as toastmaster.

* * *

In the absence of the President, First Vice-President John P. Reynolds called the annual business meeting to order at 11:15 o'clock.

* * *

The following song, written for the occasion by Miss Celia M. Reynolds, was sung to the tune "America."

* * *

Annual Song

Our fathers' names we praise,
And laud their virtuous ways—
Their simple faith.
Glad thoughts of what they were
In life and character
May well our feet deter
From folly's path.

1909		PAYMENTS	
Aug. 19.	Expenses in connection with 1909 meeting,	\$9 00	
Sept. 1.	Cost of reporting 1909 meeting, - - -	8 30	
1910			
Feb. 22.	R. F. A. stationery purchased to sell to members, - - - - -	10 95	
Mar. 1.	Printing 1909 reports, - - - - -	49 00	
Aug. 18.	Miscellaneous printing, - - - - -	2 50	
	Postage for year, - - - - -	13 10	
	Balance on hand, - - - - -	29 11	
			<hr/> \$121 96

Treasurer's report accepted.

Report of the Historian

PINCKNEYVILLE, ILL., August 4, 1910.

To the Reynolds Family Association in Congress Assembled:

DEAR KINSMEN.—Another time I find myself unable to meet with you in person, so am compelled to submit my report in writing, and though I wrought early and late (sometimes), I have but little to add to my former reports. I have received several letters from people who are not *of* us, but seeking to know if they *can* be, giving names of persons they believe to have been their ancestors, but I have not sufficient information at hand to decide the point.

Mr. C. W. Nash, Albany, N. Y., wrote, December 6, 1909, saying his grandfather, Dr. Calvin J. Reynolds, of Cuba, N. Y., a son of Capt. Philetus Reynolds, who was said to have been born in Stockbridge, Mass., was anxious to learn who was Philetus' father. I referred him to Marcus T. Reynolds of Albany, who may be able to enlighten him.

Mr. George N. Reynolds, Lancaster, Penn., writes, February 24, 1910, he had read report of the 1909 meeting, and was much interested in the coat of arms I obtained from England, and said the one adopted by our Association was a copy of the one of Robert (of Boston), in the burial ground at Bristol, R. I., and said that had always been a mystery to his family, etc.

Mr. William A. Eardley, Brooklyn, N. Y., wrote, May 25, 1910, asking about Dorothy Reynolds, of Middleboro, Mass., who married, December 21, 1728, John Niles. He believes this Dorothy was daughter of Isaac Reynolds and his wife, Dorothy, and born October 29, 1708; and that said Isaac was a son of Election Reynolds. I answered that I could not trace either Isaac or Dorothy, so did not know to what clan he belonged, and had no record of John Niles.

Mr. Cuyler Reynolds, of Albany, N. Y., writes, February 28, 1910, that he was much interested in my report of researches in England, but believes I am barking up the wrong sapling, and seems to intimate that the genealogy proper should start with John (1) of *Watertown, Mass.*, 1634, instead of John of *Weymouth*, and I answered that I believed *him* to be wrong—sent him a rough chart of my line, and told him I had nothing further from England.

Miss Helen Stark, Penn Yan, N. Y., writes, May 28, 1910, inquiring if I have any record of James Reynolds, born 1771 in Delaware County, N. Y., who married Esther, daughter of Johnson Nash, about 1792, as their first child was born 1793. She says James had a brother, Rev. Israel Reynolds, who married Rachel Seward, probably an aunt of William H. Seward. I was obliged to reply that I could find neither James or Israel, but gave her names of historians in William of Providence line.

Mr. Lucius E. Weaver, Rochester, N. Y., writes, June 24, 1910, that his grandmother was Margaret Reynolds, born December 14, 1766, daughter of Benjamin Reynolds and his wife, Mary Waite. He wants to trace the line back of Benjamin, but I cannot find data to help him—told him I suspected he belonged to the William of Providence line, etc.

All this is very interesting to me and keeps me on the *qui vive* to get anything reliable; my card index is very valuable for it enables me to look up any given names quickly and ascertain who they are, who they married, and the names of their children; and then by following the children, especially the girls that wander off into strange lands, I can follow up *their* children also.

I am beginning to believe, as my son-in-law says, that Mr. Gray, in London, wants to hold me up for a big sum to search over the Island for the ancestors of our John; for I can get nothing since he sent me the genealogy of Hugo, though I asked him to name his fee for getting the births in the Hugo line after the date of that visitation in 1619, but he has not even replied to my letter.

I hope and trust the Association will have the largest and best meeting in its history and regretting my inability to be with you,

I am with great respect,

S. WALTER REYNOLDS, *Historian*.

Report accepted and ordered placed on file.

Report of the Necrologist

BY CELIA MARY REYNOLDS

JOHN PHILLIPS REYNOLDS, M. D., died at his home in Boston, Mass., October 10, 1909. He was born November 20, 1825, in Boston, of which his paternal ancestors had been citizens since their removal from the Plymouth Colony in early Colonial days. His father was Edward Reynolds, a prominent physician, and founder of the Massachusetts Eye and Ear Infirmary. His mother, Margaret Wendell (Phillips) Reynolds, was a daughter of John Phillips, the first mayor of Boston, and sister of Wendell Phillips. After graduating from Harvard College, Mr. Reynolds became assistant master of the Boston Latin School for two years, and then entered the Harvard Medical School, from which he graduated in 1852. Appointed Instructor in Obstetrics, and later Professor of Obstetrics, in the same school, he held that position till 1885, when he resigned it and thereafter devoted himself to the work of a successful and honored physician in the city. He was a man of very high character and deep religious feeling, often manifesting more than professional care and thoughtfulness towards his patients. In 1859 he married Jane Minot Revere, a granddaughter of Paul Revere, who survives him. He also left eight children, Dr. Edward Reynolds, Margaret Phillips, wife of Rev. George Alexander Strong, John P. Reynolds, Jr., Paul Revere Reynolds, Mary Robbins, wife of Dr. William Bullard, Philip Murray Reynolds, Jane Revere, widow of Nicholas P. T. Burke, and Theresa, wife of Julian L. Coolidge.

MRS. JUSTUS P. REYNOLDS, after many months of suffering, fell asleep in Jesus November 1, 1909, at her home in South Amenia, N. Y., being 71 years old. Mrs. Reynolds was Nancy Barlow, a daughter of Elisha and Lucy Darrow Barlow, and was born in Amenia. Graduating from the school at Claverack she taught two years in Indiana, returning home at the beginning of the Civil War. January 31, 1863, she was married to Justus P. Reynolds. In the faithful care of her home and family her long life was spent. She was also a good neighbor and an active participant in the interests of the Church at South Amenia, though she did not come into membership with it by baptism till a short time before her death. She left her husband and four children to mourn her loss.

MISS ELIZABETH B. REYNOLDS, of Bristol, R. I., passed away November 25, 1909, aged 23 years. After graduating from Bristol High School, she spent a year at St. Gabriel's School, Peekskill, N. Y. Then she entered St. Mary's Free Hospital, taking a course of study to be a trained nurse, and receiving her diploma. But her health failed and after three years of suffering she yielded up the life which she had nobly planned to make a useful and worthy one.

ROBERT BURNS REYNOLDS died suddenly March 6, 1910, at the home of his daughter, Mrs. John H. Frizzell of State College, Pa. His father was Rensselaer Reynolds, and his mother a descendant of Robert Burns, the Scotch poet. Though born at Valatie, Columbia County, N. Y., most of his life was spent at Stockport on the Hudson. He was a civil engineer and a member of the firm of Reynolds Bros., inventors of the Empire loom. Mr. Reynolds also invented a breech-loading cannon which was used by the government in the Civil War. He was proficient in French, Greek, and Latin, and a writer of poetry, songs, and scientific articles, contributing to the *Scientific American*, *Troy Times*, and other publications. He is survived by his daughter Mrs. Frizzell, his son Robert Van R. Reynolds of the U. S. Forestry Service, and three brothers, Rev. William Benjamin Reynolds of Bethel, Vt., and Joshua Reynolds and Frank A. Reynolds of Troy, N. Y.

THOMAS A. REYNOLDS, of East Greenwich, R. I., died March 9, 1910. Mr. Reynolds was born November 1, 1817, and married Ann Susan Clarke, of North Kingstown, R. I. His father, William Reynolds, was one of the earliest cotton manufacturers in Rhode Island, and built, together with Christopher and Elihu Greene, the Potowomut factory, in the town of Warwick, adjoining the Reynolds homestead. Mr. Reynolds was greatly interested in the study of genealogy. In 1903 he and William A. Reynolds, of Wilmington, Del., issued a record of their immediate family, entitled "Ancestors and Descendants of William and Elizabeth Reynolds, of North Kingstown, R. I."

JUSTUS POWERS REYNOLDS passed from this life March 26, 1910, at Amenia, N. Y., where he had been a life-long resident. In his youth he was inclined to the profession of the law, but finding his health not equal to the stress of city life, he bought a farm in South Amenia, married Miss Nancy Barlow, and lived in a quiet, healthful way to the ripe age of 77 years. His seminary education and his natural intellectual ability led him to keep in touch with good literature and with cultured people. His love of nature and artistic appreciation of its beauties gave him full enjoyment of the fine scenery about his home, and his flower garden was his delight. He was always a man of Christian principles, but it was not till the last year of his life that he was baptized, and united with the visible Church of Christ. Mr. Reynolds is survived by two sons and two daughters.

CHARLES REYNOLDS, of Middletown, Conn., died of apoplexy April 5, 1910. He was stricken while attending service at the New York East Conference of the Methodist Church. He was 61 years old, and was born in Winslow, Me. He had been a resident of Middletown 32 years, working at first in a bookstore, then for a trust company, and the past few years being a stock and bond broker. Mr. Reynolds served several terms as councilman, and was secretary of the town school committee. He was prominent in the Masonic order, being a member of St. John's Lodge, No. 2, A. F. and A. M., Washington Chapter, No. 6, R. A. M., Columbia Council, No. 9, R. and S. M., and Cyrene Commandery, No. 8,

K. T. He was also a member of Sphinx Temple, Nobles of the Mystic Shrine, of Hartford. He left his wife, two daughters and a son, three brothers and a sister.

All of the deceased, with the exception of Thomas A. Reynolds, belonged to the line of Robert of Boston. Mr. Reynolds was a member of the William of Providence branch.

Necrologist's report accepted and ordered filed.

Vice-President John P. Reynolds, Chairman of the Committee on Family History, reported for the Committee.

Election of Officers

On motion it was voted that the chair appoint a committee of three to nominate officers for the ensuing year. The following were elected:

President

GILES L. REYNOLDS, - - - - - Roslyn, Pa.

Vice-Presidents

JOHN POST REYNOLDS, - - - - - Bristol, R. I.

HON. G. G. REYNOLDS, - - - - - Brooklyn, N. Y.

GEORGE W. GUARD, - - - - - Edgewater, N. J.

WILSON C. REYNOLDS, - - - - - East Haddam, Conn.

H. C. REYNOLDS, - - - - - Scranton, Pa.

GEORGE A. REYNOLDS, - - - - - Hartford, Conn.

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - Pinckneyville, Ill.

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - Roslyn, Pa.

Chaplain

MISS CELIA M. REYNOLDS, - - - - - Bennington, Vt.

Twentieth Reunion

After the reading of a letter from Judge George G. Reynolds, who suggested Bristol, R. I., as a meeting place for 1911, and expressed the hope that he might be able to attend, it was unanimously voted to hold the twentieth reunion in Bristol.

Past, Present and Future

It is ours to search the records of the near and distant past,
And to find our quest rewarded sometimes richly at the last,
When it brings to us the knowledge of a link that binds our clan
To the long and happy lineage of some greatly worthy man,
Or some earnest, gentle woman from whose sacred motherhood
Flows to us a life that fills us with a love for all that's good,
We are students of a history brimming o'er with interest,
Fascinating, though we may not even yet have gained its best.

But the past may not absorb us, for the stirring present claims
Faithful sharing of its burdens, ardent sympathy in its aims,
Constant fealty to its service in a thousand variant ways
As it builds its place in history through its busy, bustling days.
To be factors in the making of the world-life of this age
Is a mission in which nobly all our powers may engage.
O the Now! We do its bidding, toiling here and traveling yon,
Pain and Joy both treading with us, Love and Duty urging on.

Yet we must not,—no, we must not drop the future from our care,
For its judgment will be searching, and its sentence will be fair.
Will the coming generations—better born and longer taught—
Looking back upon the record of our work and of our thought,
See us the bond-slaves to action with a soul-life lean and small,
Or with spiritual graces dominating over all?
Will what we have done be vibrant with the pulsings of true life,
Or be merely the dead body of materialistic strife?

Still we face a wider future than posterity may span,
And a wiser, juster judgment than can ever come from man.
For "our fathers' God" is watching, kindly watching o'er our state,
When we learn our lessons slowly, willing patiently to wait;
Teaching us by past examples, by experience of to-day,
By the promise of to-morrow to be true to Him alway.
Learning this our earthly living full of sweet rewards will be,
And will gain the final glory of a blest eternity.

—CELIA MARY REYNOLDS.

Written for the Nineteenth Reunion.

Members

WILLIAM OF PROVIDENCE LINE

Harry C. Reynolds, - - - - -	Scranton, Pa.
Mrs. Adelaide Coltart Reynolds, - - - - -	" "
Alfred C. Willits, - - - - -	Holmesburg, Philadelphia, "
Mrs. Belle Reynolds Willits, - - - - -	" "
Mrs. Elizabeth Reynolds Ricketts, - - - - -	Wilkes-Barre, "
John F. Reynolds, - - - - -	North Haven, Conn.
Mrs. Carrie E. Reynolds, - - - - -	" "
John Edgar Reynolds, - - - - -	" "
Miss Marion I. Reynolds, - - - - -	" "
Samuel Reynolds, - - - - -	Putnam, "
Miss Ida E. Reynolds, - - - - -	Mansfield (Eagleville P. O.), "
Miss Mary Geneva Rathbun, - - - - -	Mystic, "
Miss Edith M. Rathbun, - - - - -	" "
Mrs. Mary Moredock Dickinson, - - - - -	" "
Miss Mary Josephine Dickinson, - - - - -	" "
Mrs. Susan A. Heath, - - - - -	Norwich Town, "
Mrs. Viola A. Bromley, - - - - -	Brooklyn, N. Y.
Miss Alice C. Niles, - - - - -	Babylon, "
Charles A. Niles, - - - - -	" "
J. Adger Reynolds, - - - - -	Kinderhook, "
William T. Reynolds, - - - - -	Poughkeepsie, "
Harris Smith Reynolds, - - - - -	" "
W. Myron Reynolds, M. D., - - - - -	New York, "
Mrs. Clarion B. Winslow, - - - - -	" "
Joseph E. Reynolds, - - - - -	Monson, Mass.
Mrs. Sarah Rixford Reynolds, - - - - -	" "
Mrs. Vivian Reynolds Seymour, - - - - -	" "
Abel W. Reynolds, - - - - -	West Somerville, "
Charles Reynolds, - - - - -	Springfield, "
Maurice F. Reynolds, - - - - -	" "
Frank Buffinton, - - - - -	Fall River, "
Miss Mary E. Buffinton, - - - - -	" "
Miss Ruth Elizabeth Reynolds, - - - - -	" "
Ralph W. Reynolds, - - - - -	" "
Mrs. Ralph W. Reynolds, - - - - -	" "
Mrs. Elizabeth B. Reynolds, - - - - -	" "
Stephen W. Reynolds, - - - - -	Boston, "
Mrs. Mary L. Reynolds, - - - - -	Orange, N. J.
Mrs. Harriet R. Rowe, - - - - -	" "
Mrs. Mamie Reynolds McGeorge, - - - - -	" "
Mrs. Mary R. Foote, - - - - -	Trenton, "

Mrs. Anna Todd Reynolds,	-	-	-	-	-	<i>Wilmington, Del.</i>
Miss Elizabeth Schee Reynolds,	-	-	-	-	-	" "
Charles B. Reynolds,	-	-	-	-	-	<i>Wickford, R. I.</i>
Joseph G. Reynolds,	-	-	-	-	-	" "
Mrs. Rebecca G. Reynolds,	-	-	-	-	-	" "
Frank A. Reynolds,	-	-	-	-	-	<i>Providence,</i>
William K. Reynolds,	-	-	-	-	-	" "
Mrs. Frederick Cook,	-	-	-	-	-	" "
Mrs. Lula A. Reynolds Fowler,	-	-	-	-	-	<i>Pawtucket,</i>
Miss Marion G. Reynolds,	-	-	-	-	-	<i>Davisville,</i>
Mrs. Mary E. Reynolds Essex,	-	-	-	-	-	<i>Quidnessett,</i>
William Reynolds Essex,	-	-	-	-	-	" "
Mrs. Lydia F. Vaughn,	-	-	-	-	-	<i>East Greenwich,</i>
Wilber T. Reynolds,	-	-	-	-	-	" "
Mrs. Mary Reynolds Tillinghast,	-	-	-	-	-	<i>Hope Valley,</i>
Mrs. Susan C. Fones,	-	-	-	-	-	<i>Washington,</i>
Harrie G. Fones,	-	-	-	-	-	" "
Miss Arletta A. Reynolds,	-	-	-	-	-	<i>Westerly,</i>
Giles S. Congdon,	-	-	-	-	-	<i>Bristol,</i>

ROBERT OF BOSTON LINE

Hon. George Greenwood Reynolds, LL. D.,	-	-	-	-	-	<i>Brooklyn, N. Y.</i>
Mrs. Lucie Reynolds Sackett,	-	-	-	-	-	" "
Joshua Reynolds,	-	-	-	-	-	<i>Troy,</i>
Joshua Reynolds, Jr.,	-	-	-	-	-	" "
George Spicer Reynolds,	-	-	-	-	-	" "
Frank Arthur Reynolds,	-	-	-	-	-	<i>Waterdiet,</i>
Mrs. Clare Reynolds Chickering,	-	-	-	-	-	<i>New York,</i>
Miss Abbie L. Reynolds,	-	-	-	-	-	<i>Amenia,</i>
William N. Burgess,	-	-	-	-	-	<i>Bristol, R. I.</i>
Mrs. William N. Burgess,	-	-	-	-	-	" "
John Post Reynolds,	-	-	-	-	-	" "
Miss Anna G. Baldwin,	-	-	-	-	-	<i>Bryn Mawr, Pa.</i>
Francis B. Reynolds, D. D. S.,	-	-	-	-	-	<i>Germantown, Philadelphia,</i>
Mrs. Lucy Ashley Reynolds,	-	-	-	-	-	" "
Miss Helen Lucile Reynolds,	-	-	-	-	-	" "
George N. Reynolds,	-	-	-	-	-	<i>Lancaster,</i>
Mrs. Helen Koues Reynolds,	-	-	-	-	-	" "
Mrs. Adelaide Reynolds Johnson,	-	-	-	-	-	<i>Winsted, Conn.</i>
Mrs. Ella Reynolds Oakley,	-	-	-	-	-	" "
Orrin A. Reynolds,	-	-	-	-	-	<i>Covington, Ky.</i>
Roscoe C. Reynolds,	-	-	-	-	-	<i>Lewiston, Me.</i>
Mrs. Tily M. Reynolds Bartlett,	-	-	-	-	-	" "
Edward W. Bartlett,	-	-	-	-	-	" "
Isaac N. Reynolds,	-	-	-	-	-	<i>Brockton, Mass.</i>
Bion F. Reynolds,	-	-	-	-	-	" "
Miss Marion S. Reynolds,	-	-	-	-	-	" "
Mrs. Mary Lovering Holman,	-	-	-	-	-	<i>Roxbury,</i>

Henry E. Reynolds,	-	-	-	-	-	-	<i>Braintree, Mass.</i>
Mrs. Della Hyatt,	-	-	-	-	-	-	<i>Sharon, "</i>
Mrs. Mary Burgess Hawley,	-	-	-	-	-	-	<i>Worcester, "</i>
Rear Admiral Royal Bird Bradford, U. S. N.,	-	-	-	-	-	-	<i>Washington, D. C.</i>
Frederick L. Reynolds,	-	-	-	-	-	-	<i>Magog, Que.</i>
Mrs. Lillie S. Reynolds,	-	-	-	-	-	-	<i>" "</i>
John B. Reynolds,	-	-	-	-	-	-	<i>Rutland, Vt.</i>
Mrs. Anner A. Reynolds,	-	-	-	-	-	-	<i>" "</i>

JOHN OF WATERTOWN LINE

Cuyler Reynolds,	-	-	-	-	-	-	<i>Albany, N. Y.</i>
Marcus T. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Mrs. Jennie Glisan Cushing,	-	-	-	-	-	-	<i>Fredonia, "</i>
James Bronson Reynolds,	-	-	-	-	-	-	<i>New York, "</i>
Harrah J. Reynolds, A. M.,	-	-	-	-	-	-	<i>Rochester, "</i>
E. E. Reynolds,	-	-	-	-	-	-	<i>Utica, "</i>
Miss Celia M. Reynolds,	-	-	-	-	-	-	<i>Bennington, Vt.</i>
Mrs. Emelette Reynolds Woodward,	-	-	-	-	-	-	<i>" "</i>
Miss Bessie Marian Woodward,	-	-	-	-	-	-	<i>" "</i>
A. Heber Reynolds,	-	-	-	-	-	-	<i>Green Bay, Wis.</i>
Mrs. Sarah Glisan Fenneman,	-	-	-	-	-	-	<i>Cincinnati, O.</i>
Arthur S. Kimball,	-	-	-	-	-	-	<i>East Orange, N. J.</i>
Alvah L. Reynolds,	-	-	-	-	-	-	<i>Madison, "</i>
George A. Reynolds,	-	-	-	-	-	-	<i>Hartford, Conn.</i>
Mrs. Elizabeth R. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Frederick F. Street,	-	-	-	-	-	-	<i>" "</i>
Mrs. Lillian Reynolds Norton,	-	-	-	-	-	-	<i>Lakeville, "</i>
Frank Van Rensselaer Reynolds,	-	-	-	-	-	-	<i>Greenwich, "</i>

HENRY OF CHICHESTER LINE

Miss O. Lula Wicks,	-	-	-	-	-	-	<i>Baltimore, Md.</i>
Mrs. Emilee Reynolds Tebbs,	-	-	-	-	-	-	<i>" "</i>
Mrs. Amanda M. M. Reynolds,	-	-	-	-	-	-	<i>Colora, "</i>
Jerome E. Brumfield,	-	-	-	-	-	-	<i>Rising Sun, "</i>
Miss Mary Brumfield,	-	-	-	-	-	-	<i>" "</i>
Mrs. George S. Fox,	-	-	-	-	-	-	<i>" "</i>
I. Wayne Reynolds,	-	-	-	-	-	-	<i>" "</i>
Mrs. I. Wayne Reynolds,	-	-	-	-	-	-	<i>" "</i>
Norris J. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Barclay Reynolds,	-	-	-	-	-	-	<i>" "</i>
Miss A. Mabel Reynolds,	-	-	-	-	-	-	<i>" "</i>
Edwin H. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Miss Mary S. Windle,	-	-	-	-	-	-	<i>Kennett Square, Pa.</i>
Miss Nell Reynolds,	-	-	-	-	-	-	<i>Harrisburg, "</i>
Miss Sarah Ann Reynolds,	-	-	-	-	-	-	<i>Wheeling, W. Va.</i>

JOHN OF WEYMOUTH LINE

Giles L. Reynolds,	-	-	-	-	-	-	<i>Roslyn, Pa.</i>
Mrs. Belle W. Reynolds,	-	-	-	-	-	-	<i>" "</i>

Howard I. Reynolds,	-	-	-	-	-	-	<i>Roslyn, Pa.</i>
Wilbur A. Reynolds, D. D. S.,	-	-	-	-	-	-	<i>Boston, Mass.</i>
Mrs. D. E. Penfield,	-	-	-	-	-	-	<i>Warren, "</i>
Fred E. Webb,	-	-	-	-	-	-	<i>Worcester, "</i>
Mrs. Fred E. Webb,	-	-	-	-	-	-	<i>" "</i>
Capt. S. Walter Reynolds,*	-	-	-	-	-	-	<i>Pinckneyville, Ill.</i>
Wilson C. Reynolds,	-	-	-	-	-	-	<i>East Haddam, Conn.</i>
Mrs. Wilson C. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Miss Gertrude P. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Miss Elsie B. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Harry W. Reynolds,	-	-	-	-	-	-	<i>" "</i>
Ephraim O. Reynolds,	-	-	-	-	-	-	<i>- Essex, "</i>
Mrs. Marion Gray Dean,	-	-	-	-	-	-	<i>- New London, "</i>
Miss Fannie D. Holmes,	-	-	-	-	-	-	<i>- Westerly, R. I.</i>

MISCELLANEOUS

George W. Guard,	-	-	-	-	-	-	<i>Edgewater, N. J.</i>
George B. Reynolds, M. D.,	-	-	-	-	-	-	<i>- Baltimore, Md.</i>
Edwin Reynolds,	-	-	-	-	-	-	<i>Providence, R. I.</i>
Alfred H. Hartley,	-	-	-	-	-	-	<i>Fall River, Mass.</i>
Mrs. Lizzie J. Hatheway,	-	-	-	-	-	-	<i>" "</i>
Mrs. Frances L. S. Dunn,	-	-	-	-	-	-	<i>- Concord, N. H.</i>
Miss Bettie Reynolds,	-	-	-	-	-	-	<i>- Rock Island, Ill.</i>
Mrs. Addie Reynolds Elmore,	-	-	-	-	-	-	<i>- Chicago, "</i>
Mrs. Jane Reynolds Forbes,	-	-	-	-	-	-	<i>- St. Johns, Ore.</i>
Wiley R. Reynolds,	-	-	-	-	-	-	<i>- Jackson, Mich.</i>
Ernest D. Reynolds,	-	-	-	-	-	-	<i>Raton, New Mex.</i>
Edgar M. Reynolds,	-	-	-	-	-	-	<i>Philadelphia, Pa.</i>

* Life member.

Miss Celia M. Reynolds, -	-	-	-	-	-	<i>Bennington, Vt.</i>
Mrs. Adolphus O. Reynolds, -	-	-	-	-	-	<i>Colora, Md.</i>
Miss Sarah A. Reynolds, -	-	-	-	-	-	<i>Wheeling, W. Va.</i>
Roscoe C. Reynolds, -	-	-	-	-	-	<i>Lewiston, Me.</i>
Mrs. Roscoe C. Reynolds, -	-	-	-	-	-	" "
Francis B. Reynolds, D. D. S., -	-	-	-	-	-	<i>Philadelphia, Pa.</i>
Mrs. Francis B. Reynolds, -	-	-	-	-	-	" "
Miss Helen L. Reynolds, -	-	-	-	-	-	" "
Howard I. Reynolds, -	-	-	-	-	-	<i>Roslyn, "</i>
Mrs. Viola A. Bromley, -	-	-	-	-	-	<i>Brooklyn, N. Y.</i>
Miss Alice C. Niles, -	-	-	-	-	-	<i>Babylon, "</i>
Alfred H. Hartley, -	-	-	-	-	-	<i>Fall River, Mass.</i>
Mrs. Nicholas Hatheway, Jr., -	-	-	-	-	-	" "
Frank Buffinton, -	-	-	-	-	-	" "
Miss Mary E. Buffinton, -	-	-	-	-	-	" "
Fred E. Webb, -	-	-	-	-	-	<i>Worcester, "</i>
Mrs. Fred E. Webb, -	-	-	-	-	-	" "
Clarence G. Reynolds, -	-	-	-	-	-	<i>Boston, "</i>

TWENTIETH ANNUAL REUNION
OF THE
Reynolds Family Association

HELD AT
BRISTOL, RHODE ISLAND



WEDNESDAY, AUGUST 16, 1911



MIDDLETOWN, CONN.
PELTON & KING, PRINTERS AND BOOKBINDERS
1912

Officers

President Emeritus

GILES L. REYNOLDS, - - - - - Roslyn, Pa.

President

JOHN P. REYNOLDS, - - - - - Bristol, R. I.

Vice-Presidents

W. MYRON REYNOLDS, M. D., - - - - - New York City.

G. G. REYNOLDS, - - - - - Brooklyn, N. Y.

GEORGE W. GUARD, - - - - - Norwich, Conn.

WILSON C. REYNOLDS, - - - - - East Haddam, Conn.

H. C. REYNOLDS, - - - - - Scranton, Pa.

GEORGE A. REYNOLDS, - - - - - Hartford, Conn.

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - Pinckneyville, Ill.

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - Roslyn, Pa.

Chaplain

MISS CELIA M. REYNOLDS, - - - - - Bennington, Vt.

The Reynolds Family Association

IT HAVING been decided in 1910 to hold the twentieth annual reunion in Bristol, Rhode Island, members of the Association met in this delightful old town on Wednesday, August 16, 1911. This was the Association's third visit to Bristol. While the attendance was not as large as usual, it was an enthusiastic reunion and a most enjoyable occasion for all who were able to be present. The business meeting and banquet took place at D'Wolf Inn, as did also the informal reception the evening before the meeting, which, as in 1907, proved a pleasant feature of the reunion.

* * *

First Vice-President John P. Reynolds called the meeting to order at 10:30 A. M.

* * *

Minutes of last meeting read and approved.

* * *

Report of the Treasurer

FOR THE YEAR ENDING AUGUST 16, 1911

1910		RECEIPTS									
Aug. 18.	Balance on hand, -	-	-	-	-	-	-	-	-	-	\$29 11
1911											
Aug. 16.	Membership dues for year, -	-	-	-	-	-	-	-	-	\$44 00	
	From sale of reports, -	-	-	-	-	-	-	-	-	4 00	
	From sale of stationery, -	-	-	-	-	-	-	-	-	5 20	
	From sale of arms, -	-	-	-	-	-	-	-	-	5 00	
	From sale of jewelry, -	-	-	-	-	-	-	-	-	25	
										<hr/>	\$8 45
											\$87 56
1910		PAYMENTS									
Aug. 18.	Secretary for services, -	-	-	-	-	-	-	-	-	\$10 00	
	Programs, 1910 meeting, -	-	-	-	-	-	-	-	-	5 00	
1911											
Aug. 16.	Miscellaneous printing, -	-	-	-	-	-	-	-	-	1 65	
	Postage for year, -	-	-	-	-	-	-	-	-	5 18	
	Balance on hand, -	-	-	-	-	-	-	-	-	65 73	
										<hr/>	\$87 56

Treasurer's report accepted.

Report of Historian

PINCKNEVILLE, ILLINOIS, August 10, 1911.

*To the Reynolds Family Association, in Annual Congress Assembled,
Bristol, Rhode Island:*

DEAR KINSMEN:—As advancing age prevents my attending in person, to eat fish with you, I am compelled to make my report again in writing.

During the past year I have received a number of letters of inquiry from persons who *think* they may be related to us, but are unable to prove it, and request that search be made with the view of tracing their genealogy.

Mr. P. G. Burton, Washington, D. C., writes, Dec. 22, 1910, inquiring about James Winans (born 1715, d. 1795), married about 1736 Sarah Reynolds (b. 1715, d. 1802), who resided in Greenwich, Conn., and wants to find record of their marriage.

I was obliged to reply that I could find nothing in any records I have.

Mrs. Mary L. Sullivan, New Rochelle, N. Y., writes January 9, 1911, asking where *she* belongs; says she is descended from Sidney Reynolds, b. 1806, m. Julia Brewster; their daughter Louise married Samuel Hartwell, whose daughter she is. I was obliged to write her I could not find any data; suggested she write Mrs. Bromley of the William of Providence branch.

Mr. T. W. Reynolds, Erie, Penn., writes, Jan. 12, 1911, that, as he understands, there were three Reynolds brothers who came from Ireland, one settled in Chicago, another in Mohawk Valley, N. Y., and the third got lost in the shuffle, and wants to know if we can find out *who* he is. In this case also I was obliged to say "I don't know you."

Last December I wrote Miss Irene C. Murphy, who is stenographer and librarian at headquarters of the Illinois Society of Sons of the American Revolution (of which I am a member), asking if she could find anything in the books of genealogy she has access to, as to whether our JOHN was a descendant of the HUGO REYNOLDS of Stratford, England, a partial genealogy of whom I submitted last year, but she replied Jan. 19, 1911, that after an exhaustive search she was unable to connect the parentage of John; but *two* John Reynolds received licenses to come to America during the year 1634-5, one was 23 the other 20 years of age, but did not think either one was our John.

Mrs. C. Koss Hume, Anadarko, Oklahoma, writes, March 6, 1911, that her line is from Elisha Reynolds, b. at N. Kingstown, R. I., Aug. 29, 1763, who was a revolutionary soldier, he married — Gates; had son, Thomas P. Reynolds, b. 1795, who married Elsie Bell Oct. 7, 1814; had daughter, Marinda, b. May 19, 1815, who married Ashley Wilson Jan. 10, 1848; they had daughter, Amelia Ann Wilson (her mother).

I was obliged to tell her I could not trace her Elisha Reynolds; referred her to the Providence historians.

Miss Adella M. Fowle, Denver, Col., writes, June 9, 1911, asking if I can aid her in tracing the ancestors of Lydia Reynolds, b. Jan. 12, 1782, d. Feb. 1, 1832. She married William Ford, b. Nov. 5, 1781, at Burnham, Me., d. Oct. 18, 1867.

In this case also, I had to say "*nihil cum rouse*," but referred her to Mrs. Bromley, for I suspect she belonged to that clan.

Mr. B. W. Reynolds, Fremont, Neb., writes, June 30, 1911, saying his father, Wilson Reynolds, was a son of Benjamin Reynolds, who was born at Whitehall, N. Y., and that is all he knows about *who, where*, and *what* he is in the Reynolds line, and asks me to tell him where he is at.

I had to reply in this case that I could not find his Wilson, but referred him to the other historians.

I wish especially to ask if the historians of the William of Providence branch will not furnish the first four or five generations of their branch, as has been done in the other branches, to be published in the Annual Report, for I am sure if I had that I could find something to go on in most of the cases of inquiry that come to me, for in all of them I search carefully through all the families for the ancestors so far as I have data, and as I am called the Historian of the Association, inquirers naturally think I have *all* records, and it is embarrassing to be obliged to say "I cannot trace you."

I sincerely trust the Association will have a great and joyous meeting, and that the menu at the banquet will be enjoyable, and laughter assist its digestion.

I am fraternally yours,

S. WALTER REYNOLDS, *Historian*.

Report accepted and ordered placed on file.

In Memoriam

1910-1911

MISS EMMA REYNOLDS, JUNE 10, 1911

STEPHEN REYNOLDS, JUNE 12, 1911

G. OSMAR REYNOLDS, JULY 28, 1911

Following a report from the Committee on Family History it was voted to publish in the next report a record of the early generations of the William of Providence branch.

Election of Officers

After the reading of a letter from President Giles L. Reynolds, who, after having served in that capacity for ten years, expressed a desire to be relieved of the office, the following officers were elected:

President Emeritus

GILES L. REYNOLDS, - - - - - - - Roslyn, Pa.

President

JOHN P. REYNOLDS, - - - - - - - Bristol, R. I.

Vice-Presidents

W. MYRON REYNOLDS, M. D., - - - - - New York City
 C. G. REYNOLDS, - - - - - - Brooklyn, N. Y.
 GEORGE W. GUARD, - - - - - - Norwich, Conn.
 WILSON C. REYNOLDS, - - - - - East Haddam, Conn.
 H. C. REYNOLDS, - - - - - - Scranton, Pa.
 GEORGE A. REYNOLDS, - - - - - Hartford, Conn.

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - - Pinckneyville, Ill.

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - - Roslyn, Pa.

Chaplain

MISS CELIA M. REYNOLDS, - - - - - Bennington, Vt.

Twenty-first Reunion

It was voted to hold the 1912 reunion at New London, Conn., the date and place to be fixed by the committee on arrangements.

Letters of regret were read from a large number of members unable to be present.

An adjournment was taken until one o'clock, during which time the Reynolds homestead, the Colt Memorial School and other places of interest in the town were visited.

NOTE—Owing to non-receipt of the genealogical records before referred to, announced for publication in this report, it is found necessary to omit same from this issue.

The Call of the R. F. A.

Here comes the call, the sweet, insistent call!
Is it a sound that falls upon my ear?
Or vision thrown upon the mental wall,
To eyes of inner consciousness anear?

Here comes the call, the loud, persistent call
That hushes not though bidden to be still,
That tugs at me—at mind and heart and all—
Even at the strength of my resisting will.

Here comes the call—call of the R. F. A.
To its delightful meet at Bristol-town,—
To one full, rich, most rich and precious day,
Of all vacation days the jeweled crown.

May I not yield to it, and haste away?
Nay, for a hand is stronger than a voice.
And Duty's fingers clasp my own to-day:
Her firm demand must be my cheerful choice.

So with regrets that may not be expressed,
With thanks for the kind invitation's grace,
With best of wishes for each Reynolds guest
At the D'Wolf, I 'bide me in my place.

—CELIA MARY REYNOLDS.

Written for the Twentieth Reunion.



Unsprandial Exercises

HON. G. C. REYNOLDS, TOASTMASTER

Ladies and Gentlemen, Kinsmen and Friends: I think, if I remember rightly, that this is the third of these dinners that have taken place in this town. It is certainly as many as three, and no wonder it ought to be said that our friends in this place have received us with such hearty spirits and hospitality, and have shown such a charm about the occasion every time that our delight in the occurrence and the enjoyment of the occasion have been greatly increased, both in anticipation and memory.

I am not so old but that I realize perfectly that the reason I am in this position is because I am so old. It is one of the most charming flowers of our civilization that old people are treated universally, even by strangers, with so much politeness and consideration. It is a great alleviation of the burdens of old age, I can assure you from experience. Now, I hope all of you will grow to be old. I do not want to hurry you to that period, but you will come to it if you will live as we all want you

to live, and lest you might grow old without knowing it, as some of us do, I want to give you one or two tests by which you can determine whether or not you are old. When people begin to say to you, "Why, I am glad to see you are so well preserved," you may be sure what that means. Never say that to a lady, but you may say it to a man. When they begin to be extraordinarily polite to you, paying great attention to you, and taking care of you, you know what that means. But one of the ways which you may know (I cannot specify all the ways, but this one is the most marked), when some young lady in a crowded street car graciously insists upon your taking her seat. Now, I have had that played on me.

Well, I cannot take long to speak of that. I must proceed to the program which has been laid out by the committee, and call upon the speakers who are to entertain you.

I have received a sort of tip from the President that nobody is to speak more than fifteen or twenty minutes, but that is all I shall say on that subject, and trust to your generosity to comply with that request.

By looking at the program you will find that amongst the speakers Judge Bosworth's name is mentioned first, but he, with that magnanimity and politeness which is so characteristic of him, has thought that as he was a resident here, it was becoming in him to yield the right of way to the visitors, and accordingly I shall proceed on that order.

There is one of our members of more recent date than some of us (I mean in his term of membership) who has been very faithful in his attendance, and has worked himself socially into the lives of this Association, especially with the young people. Some years ago he was connected with a telephonic enterprise of some sort, and, of course, at that time he, like all telephone men, charged for talking. Now, we shall allow him to speak once more. You know how it is when you speak over the telephone; you have to pay according to the distance, and if you talk extra time, you pay extra for all that you say. The common saying is that money talks. That is one of the cases when money does talk, and nothing else.

Without further remarks, you know to whom I am pointing, and now you will all be delighted to hear the man I present to you—Dr. W. Myron Reynolds.

W. MYRON REYNOLDS, M. D. *Mr. Toastmaster and Members of the Reynolds Family Association:* An honor unsought has been conferred upon me, which I was told was a duty to perform, but I deem it a great privilege instead, and I would, for your sake, it had fallen to the lot of a more eloquent orator than I am to make an address at this annual banquet.

I shall not undertake to deliver any flowery speech, but will leave to others to be called on, the privilege of furnishing the leaven of gayety or of culling from memory's conservatory a few of their choicest flowers for our adornment and edification.

It is well known to most of us that the members of the Reynolds family are noted for their good appetites, and our toastmaster, seeing the whole bill of fare consumed undoubtedly thought of that little nursery rhyme:

"Tommy ate all on the menu;
The result I can easily explain you;
For the father next day
Had the doctor to pay;
I'll tell you no more, it might pain you."

Accordingly, he thought it prudent to place you in the care of a physician, but a hasty glance around this banquet table shows no symptoms of Tommy's dilemma, and let us hope the bounteous repast we have all enjoyed will not prove meat for repentance.

I am glad to see so many present on this annual occasion. I am glad that we have in our Association members of different ages; that the old in experience can look back in reviewing the past; that the young with hearts full of enthusiasm may look forward in anticipation of our still brighter future; that the middle aged may look both ways, in collecting and preserving memorials of the Reynolds Family Association so that coming generations can step in and spend an enjoyable afternoon with our Association.

I am delighted to see among the members present that the ladies are in the majority. This to my mind is just as it should be, for I believe that the ladies of the Reynolds family should have all the rights the men have, and one more—the innate right to be protected.

I have often been asked, "What is the object of the Reynolds Family Association?" and I always reply, "To cultivate friendship among the different branches of the families bearing our name." Cicero said: "Friendship is the only thing in the world concerning the usefulness of which all mankind are agreed." This being true, surely there can be no doubt concerning its usefulness among the members of the Reynolds family. Unhappily, we all know the contagion of evil, and happily, we also know the real enjoyment of the good companionship that exists among the members of our family Association.

There is at this present day much to direct thought among those with common interest, coming from different localities, when each may extend the hand of greeting with a word of reminiscence, a pleasant welcome and good cheer.

A good memory is greatly to be prized and very essential to a public speaker, but the memory of man is poor on the average; it is prone to forget. I recall, however, one noteworthy exception. The late Reverend Dr. Hall was said to have a remarkable memory. It was well known to many of his friends that he would frequently go to his Sunday School, and call on any one of over seven hundred scholars by his given name, and could remember the date when each was baptized. Making a professional call on Dr. Hall one evening, after giving some directions to be carried out, I remarked "I am sure you will not forget this order, for I am informed you have a very remarkable memory." Dr. Hall modestly

replied that he had been told his memory was quite good, but an incident had occurred recently that led him to believe his memory was not so good as some of his friends had thought. He said by way of explanation: "A few days ago while walking down Fifth Avenue a young man approached me, and, extending his hand cordially, asked, 'Isn't this the Rev. Dr. Hall?'" The doctor admitted the fact, but not recognizing the young man asked if he had ever met him before. The young man good-naturedly assured the doctor that he had met him "on a very important occasion." Dr. Hall, while scanning him carefully, became somewhat embarrassed at his forgetfulness, and finally had to admit that for once his memory had totally failed him, and asked "Where did I meet you, sir?" The man replied, "Twenty-three years ago you baptized me, an infant in Dublin." Unfortunately, I have not the memory for names and dates equal to the Rev. Dr. Hall, but I never forget a face with a smile, and I am glad to see you all looking so pleasant.

We are living in an age of change and advancement; our fashions change, our terms of expression change, and even our language is continually undergoing change; over many a paragraph of yesterday is written the word "obsolete." Even personal appearance, like everything else, is liable to undergo a rapid change.

An acquaintance long given up as a confirmed bachelor, consulted a fortune teller who told him to look out for a handsome, stylish, dark haired woman. A few days afterwards he met one answering this description going into a hairdresser's, and he was so much impressed by what he had been told that he waited two hours in the rain. But when she came out, she was a blonde.

It is much easier for most of us to acquire the undesirable habits and weakness of others than to adopt as ours their virtues. "Do you inherit your laziness from your father?" asked a grocer of his clerk. "No," drawled the indolent boy, "father has got all the laziness he ever had."

A few days ago an Irishman was called before a magistrate in Harlem for drunkenness, and his honor said to him, after lecturing him thoroughly, "Now I will give you thirty days in the workhouse or ten dollars." The Irishman replied, "Well, Judge, if it's all the same to you, I'll take the ten dollars."

A Boston man was boasting to a party of friends at a recent club dinner that he had been married for thirty years, and had never spoken a cross word to his wife. One of the party who knew his wife's disposition replied, "He didn't dare to." He then admitted that his wife often told him that in their family there was only one person he need manage, and that person was himself.

One-half of the trouble in every community comes from the fact that so many people have no capacity to keep a secret. They seem to forget the fact that although we have two ears, we have only one tongue—a direct physiological inference that we hear a good deal more than we should tell. I remember on leaving home—a boy of thirteen—I asked my father how I could become interesting. He replied, "Don't talk

much about yourself." I have often thought that this advice, wrongly construed, may be the reason that some people talk too much about others.

It is generally admitted that trouble is a great educator, but he is truly unfortunate who is a stranger to trouble. We may not all have the means to graduate at Harvard, Yale, or Oxford, but let us remember that in every famine there is a storehouse, and with every yearning for learning there is a college from which we may graduate with honor. This college has only three prerequisites: application, perseverance, and grit; and let us all keep clearly in mind that the best preparation for the future is the present well done. It is up to us, then, what we shall do with our present opportunities. Although a man for a time may evade his responsibilities, he cannot eventually dodge the results. We all sympathize with those on whom lack of fortune has placed the burden of self-denial and hard work, overlooking the fact that hard work often enlarges our possibilities; besides, it is not hard work that kills people. It is worry, and even worry has sometimes become a blessing in disguise. It was self-denial and worry that gave John Bunyan a brighter vision, that made Dr. Young a better poet, and O'Connell a better orator, and Bishop Hall a better preacher. Some of us may have forgotten the fact that three of the world's greatest poets—Homer, Ossian, and John Milton—were totally blind. Let us also remember that Stuart, the celebrated painter, did most of his marvelous work in a dungeon, in which he had been unjustly imprisoned for debt. We all remember it was oppression which gave our fair land to civil liberty. From the persecution of our Pilgrim fathers in another land, God set upon the New England shore a mighty nation whose chief inheritance was good health and a masterly power of endurance. The first step on the ladder that will lead to success is a firm determination to succeed. The next step is the possession of that moral and physical courage that will enable a man to mount until the top is reached, and the true test of every character is in a man's ability to persist in what he undertakes until he has added the last finishing stroke.

We all strive continually for the favor of fortune and the smile of happiness, too often losing sight of the fact that the chief aim of life ought to be usefulness, for happiness follows usefulness, and the surest road to happiness is the effort to make others happy, and while a happy nature may sometimes be a gift, it is also a grace, and can, therefore, be cultivated and acquired.

Each event in our life is directly connected with every other event in our life. Our loss may be the most direct road to our gain. Our defeats and our victories are closely allied; in fact, they are twin brothers.

How many bitter complaints we hear of this world! It has been such a terrible place, we don't see how our fathers and mothers could have been induced to remain in it. We are glad they consented to do so, on our account.

We are told that George Washington in his early life was a poor speller, but he knew enough about orthography to spell out from oppression the independence of this country.

I have little admiration for the poet who wrote, "Man never *is* but always *to be* blessed." The greatest blessing ever given to man by God is good health, and he who trades health for the pleasures of the world is infinitely cheated. With unsullied character and health as an asset, we have more in value than gold; our success is secure, for nothing in this world can keep such a man down. Every man stamps his own value on the coin of his character in his own mint, and every man comes in the end to be valued for just what he is worth. He cannot expect to pass for more. It is neglected opportunities and neglected privileges which, being collected, bound together, and put in immediate use will later on fill a man with a bounding joy and gratitude, and will become his priceless jewels.

A valuable lesson may be learned from the life of Joseph: whether a servant in the house of Potiphar or a prisoner in the penitentiary, he became the first man everywhere. Such examples prove conclusively that the surest way to succeed is to make our services fill to overflowing whatever place we occupy. Whether knowledge is mighty for good or an unmitigated evil depends entirely upon what course it takes. Better to be a wicked dunce than a wicked philosopher. A teacher of a class in American history once asked a pupil: "What did the Puritans come to this country for?" The pupil replied, "To worship in their own way, and make other people do the same." We have no right to coerce others into our way of thinking, as some of our forefathers had the queer notion they had been ordained to do, for others' point of view may be equally advantageous; therefore, toleration should take the place of oppression for opinion's sake.

While the Good Book speaks in commendation of a "peculiar people chosen above all the nations that are upon the earth," yet in no place do we find it commends queer people. An erratic disposition is not only incompatible with its own happiness but with the happiness of others. A man who can find no satisfaction in himself seeks for it in vain elsewhere. The best reformers the world has ever seen are those who have first commenced by reforming themselves, and one of the greatest lessons in a noble life is to learn to take people at their best, and not at their worst; to look for the divine and not the human, with two hands ever ready to tenderly administer to others; with two feet to hasten on errands of mercy; two eyes looking for opportunities to give cheerful looks of encouragement; two ears attuned to the call of distress, and to hear only good of others; one tongue to speak words of wise counsel to the erring (for we all have imperfections enough to prove us human), and with five hundred faults of our own, we really ought to let someone else have at least one.

In olden times the standard precept was "Know thyself;" in modern times, "Know thy neighbor's business" seems to be adopted by some as a substitute, utterly neglecting the wise admonition:

"Blest be the tongue that speaks no ill,
Whose words are always true;
That keeps the law of kindness still,
Whatever others do."

TOASTMASTER. This Association is great in New England. It stretches across states, over to the Empire State, New York, and into the Empire State Number Two, Pennsylvania, a state noted for its riches in the earth—coal mines, for the statehouse it has built, the pictures in it, and the amount they cost. Its coal mines furnish heat, light, and power to a large part of this continent. They make the thing poetical. I remember in the New York Subway reading many advertisements in poetry about the road of anthracite, and one of its sons coming from that region, travelling over the road of anthracite, has come up here to-day, and I take pleasure in introducing Harry C. Reynolds, of Scranton.

HARRY C. REYNOLDS, ESQ. *Mr. Toastmaster and Kinsmen:* I had supposed I had escaped this proposition because I asked to be excused, but it was evidently your intention not to let me out. I am not going to speak at length because two ladies reminded me that when I had said enough they would put up their finger, and I was then to quit.

The most absent-minded man I ever knew was a judge. Going to lunch one day he left a card upon the door stating that he would return at two P. M. He unexpectedly returned at one P. M., and seeing the card waited for himself an hour.

The ruling thought strong in sleep is illustrated by the answer to the question of the lawyer's wife unable to sleep, who asked her drowsy husband "which side it was best to lie upon," and was startled to hear him say, "If you have a good case you need not lie at all."

The great jurist, Jeremiah Black, was once asked by a student what advice he would give in a case where the facts are against the pleader. "Talk of the eternal truth." When the law is against the pleader, then "urge the majesty of the law." But suppose the law and the facts are against you, what then? "Then just saw the air." I shall saw the air.

Well, not being prepared to say anything worth saying, and having been forced into this arena against my will, I feel that I have the right to expect that I am among friends, but I see two fingers up, which I suppose means that I am to quit. However, I am not going to stop just yet. I would like to say one word.

Coming from a region as I do where our family was transplanted by force of circumstances, I cannot but feel the charm of this locality. They left this beautiful country in 1793, and were pioneers in our country, and have endeavored to make it something worth while. Why they should leave so beautiful a situation as they enjoyed here is beyond me. I think the very forbidding aspect of our locality, rich as it is in its minerals, makes most marked the beauty of this. Living here as you

do, looking out upon this veritable Venice, upon this beautiful Narragansett Bay, you cannot imagine the charm it holds for me on my visits either to Wickford or Bristol.

These widely separated visits to Bristol and Wickford are cherished memories, surrounded as they are with the association of kin, however remote, who however widely separated are still interesting to me. These old towns with their wealth of historical reminiscences, the charm of culture, and the setting of beauty, attract always the members of this Association. Again it is with peculiar satisfaction that upon this occasion I am privileged to renew the memories of years and in the pleasure of seeing again the eminent jurist Nestor of the Brooklyn Bar, whose long, useful, and able career entitles him to a first place in the affections of his brethren. The splendid appreciation shown him in a dinner given in his honor by the Brooklyn Bar at which the brightest legal luminaries were pleased to speak of him, reflects honor to his associates in this Association. The real value of this Association and of the precious inheritance of historical association and of usefulness in the social, political, and economic life of the nation is that in emulation of such men as these, we can hope that posterity will be deterred in the pride they take in the accomplishments of these men and women from doing anything that would tend to sully the fair name grown illustrious by good deeds through centuries grown old in the history of our country. The study of the participation of your forebears in these important events will be found to be interesting and instructive. It is unbecoming to boast of what our ancestors may have done, but the example of righteousness in right living will always tend to create in the minds of generations yet to come the responsibility they must bear to push forward in the proper manner the family escutcheon.

But again I see the two warning fingers reminding me that I am transgressing in occupying more than the allotted period.

I trust that we may not be satisfied with the accomplishments of the past, and that a name honored in the annals of history which you can trace in the recorded events if you will, shall be maintained in high place. I appeal to my kinsmen everywhere to sustain the efforts of the historian in the collating of events as associated with the men and women of our day. I feel assured you will be a part of the leaven of New England purpose which has been so material in the building up of the great enterprises throughout the country. I leave with you with full confidence the sustention of high moral and political ideals and the maintenance of the best tradition of the family for the future.

TOASTMASTER: It is said that old age is second childhood. Now, I am not here to dispute that proposition. Another maxim is that infants should be seen and not heard; but I for a time will abandon the character of a child, if I can, and assume that of a highwayman, and to the man nearest me, I cry out, "Stand and deliver; deliver a speech."

The Reynolds family are not inclined to flock by themselves entirely. They marry and are given in marriage, and when a man or a woman

marries into the Reynolds family, they become in possession of full rights, in full estimation. As Judge Bosworth would say, they become real members of the family *ab origine*. (That has no reference to *aborigines*.) The next speaker is one that married in the family, and I think he has as yet not changed his opinion of the family. I do not stand here to boast of the Reynolds family, but I think they are a sterling, sturdy race, valuable to the republic, valuable to the community in which they live, and maintaining high characters. I think that Judge Bosworth also has that opinion.

He said on coming in here that a person's opinion of himself was something which nobody could take away from him. That is true. Nobody can take it away—they have no constitutional right to do so, and yet, we do not boast unduly of ourselves, and are not inclined to do that. In order that their merits may be set forth by one who has reasons for speaking highly of the family, I have the honor of presenting to you a man you all know better than you know me—Judge Bosworth of Bristol.

ORRIN L. BOSWORTH, ESQ. *Mr. Toastmaster:* It is my privilege at this time to express to you my pleasure that you are present upon this occasion. Four years ago, I think it was, you introduced me as a speaker to this Association, and I assure you I considered it a great privilege to respond upon that occasion. I congratulate you; I congratulate myself; I congratulate this Association, that you are with us; and the best that I can wish for you, in which I know that I am joined by this Association, is, that you may be with us for many, many years to come.

Members of the Reynolds Family: I must admit that I am of the Reynolds family by marriage, and I am glad of it. I don't know how I could have gotten this privilege except through marriage.

It has been mentioned here by some one of the speakers that he had promised his wife that he never would grow old. I have not only promised my wife that I would never grow old, but I have also promised her that under no circumstances shall I marry again. I don't think, however, that she has perfect confidence that that promise would be fulfilled.

I am not to-day in the position of the man who expected to be presented with a jewel, and at once commenced to prepare his speech of acceptance. He practiced it over a number of times and each time he commenced with this sentence: "I did not expect to be called upon this evening." Now I did expect to be called upon. Judge John P. Reynolds some weeks ago requested me to speak and I refused, but after listening to the persuasive art of Judge Reynolds, of which art he is a real master, I wavered a little and he finally got me on the list. Now he did not at that time give me a toast as he had done on the former occasion. If he had, I should, of course, have prepared myself for the occasion. If he had said, "Your toast will be, 'To the Ladies,'" I should have exercised my ingenuity, and presented it in the most

eloquent manner that it was in my power to do. But he left me to myself. I thought of what would be interesting. I thought of all the leading issues of the day. I thought it might be interesting to speak of the "Coming Woman," but when I remembered that Joseph Choate when asked to respond to that toast, said—"The Coming Woman—may she never arrive!" I decided I would not take that as my subject. Then I thought possibly it might be well to speak upon the question of "Good Wives." There are so many ladies here present, and so many good wives in the Reynolds family that I thought it might be interesting to touch upon that, as I thought the best of wives may be better by some good suggestions. One day last week as I was walking along the streets of Boston, I passed by the Old South Book Store, in the window of which was a book upon the subject of "Good Wives." There, I thought to myself may be some suggestions, some thoughts for my speech at the Reynolds reunion, and so I bought the book. I have always felt that we older men of this family have a promise from our wives which has not been kept very strictly, and that is the very solemn promise given at marriage: To *obey*. I do not think that promise is always fulfilled, and I thought that in this book there would be something which might aid me as to that question, but when I examined the book I found so many suggestions for the improvement of husbands, that I concluded to go no further with that subject.

I shall not detain you long; in fact, Mr. Reynolds here has issued a dictum—fifteen minutes. Well now, if I remember rightly, he didn't say anything about that to me, so of course, now that I am about the last speaker, I shall take my time. I will not, however, detain you *too* long, because I have noticed that when I take a long time in speaking, I seldom get much applause, except at the close, which I interpret to mean that my hearers are glad to have me sit down. Still everyone knows that lawyers are wordy, and in that connection I am reminded of an acquaintance of mine who picked up an old pamphlet in the City of London, the title of which was "The Prosperity in ye Province of Pennsylvania." This book went on to tell how flourishing the city of Philadelphia, Pa., had been. Philadelphia being then nothing more than a town with a little over two thousand inhabitants. It told of the prosperity of the various kinds of business, of the carpenters, masons, bakers, brewers, etc., and then it came to this passage, which I will read: "Of doctors and lawyers I shall say nothing because the place is very peaceable and healthy." Then was added the pious phrase. "Long may we be preserved from the pestiferous drugs of the one, and the abominable loquacity of the other." Doctors have been noted for drugs and bleeding, but it has been thought by some that the gentle art of bleeding had been transferred from the doctor to the lawyer.

If you remember, on the former occasion when I was here, I read an original poem, and, you know, that gave me such a reputation as a poet that something very flattering happened to me soon after. It was quite a surprise to me, and I think, to everybody acquainted with me, to know that in one as prosaic as I, there was the latent fire of poetry. In fact,

my wife was as much surprised as anybody. She told me that when I began to read the poem she thought I had taken one of hers, but she soon found out to the contrary. But, as I was going to say, such was my reputation after that, that the Bristol Chapter, Sons of the American Revolution, at their next meeting elected me as its poet, which singular honor I now enjoy. Consequently, I felt it was part of the duties of my office to compose a poem for their next annual banquet, so I prepared a poem and read it at their banquet, and what do you think the report of the secretary was? The secretary made the following report: "After the good things had been disposed of, Judge Bosworth read an original poem."

Now, genealogy has been touched upon to-day. At our last meeting it was also touched upon. That is a great study—no doubt about that. I know it, and I never say anything else when I am at home. I always speak of it in the highest terms, because one member of my family is a genealogist. It is practical as well as sentimental. I remember one of the most noted cases in the country was in New York. It was a case that involved millions of dollars. It was a question of real estate. It was one of the best cases for the lawyers to pick upon that I ever knew. It went on for years, and finally the property was left to one who had no legal right to it, because it could not be found out *who* a certain woman was.

Then again, in speaking of genealogy, it reminds me of a story. I am not good at telling stories. I hope though that you will see the point in this story, and if you don't, I'll tell it to you after the adjournment. It is about an Irishwoman of the name of Donahue. She one day heard some ladies speaking of genealogy, and inquired of them "What is genealogy?" and it was explained to her that it was knowing who you were, and from whom you sprang. She said "I know who I am, I'm a Donahue, and furthermore, I know this—that no Donahue ever sprang *from* anybody; they always sprang *at* them."

Again I am reminded of the question of pedigree. Pedigree is a record of genealogical history, and in connection with that I would say that we all have pride in going back and knowing who we are. I knew of a man once by the name of Tanner who said that his ancestry went back to the Bible; that his name was mentioned in the Bible. When asked where it was, he said it was in Acts, ninth chapter, forty-third verse: "And it came to pass that he tarried many days in Joppa with one Simon a tanner."

Now, I have got to speak a little while upon another subject, and that is I want to say a word upon the influence of woman. I wish to say to you here to-day that your influence is far greater than you know. This influence has been the song of every poet. It has influenced the world in every respect from time immemorial.

It was my privilege a short time ago to be among an aboriginal tribe of Indians of the middle section of our country, and there was a curious condition of affairs which would astonish any one. We are inclined to think from our marriage ceremony that man governs the family. With

this tribe of Indians however there was quite a different condition of affairs. This is the tribe which is noted for their beautiful blankets, superior to any other blankets that are woven by any other tribe. Here the woman is the head of the family—every time, and at all times, entirely superior to the man, and the man has no voice whatever in the household. I will also say this, which is more peculiar, that when the proposition of marriage is made, it comes from the woman. This is a fact, and was told to me by a man who has lived in that region for some time,—that when an Indian girl feels that she would like to be married, she builds her hair up like two horns, known as a squash-blossom, and then if a young man stops and talks with her, appears very pleasant, and makes himself agreeable, there may come a proposition of marriage. If she does propose, he must marry her or must give some good reason why he does not accept her. These are the rules of that tribe. If he is engaged to another girl, no explanation need be made, but if not, he must give his reason why he does not want to marry her, and if he can give no satisfactory reason for rejecting her, he must pay a forfeit, twenty-five sheep or its equivalent. If she accepts him, and he accepts her, and they become engaged, she takes him to the house of her mother; the two mothers—the mother of the girl and the mother of the man—consult together, and then a sash is put around the girl, her hair is taken down, and she is obliged to prepare seven jars of corn meal, and the fineness with which she prepares them indicates whether she is going to be a good wife. After that, she and he go to services together at church. When the time for the marriage service comes they go to the house of the mother of the girl. After the ceremony in which they agree to live together as man and wife, the father of the girl goes out on the house top and declares it. Then the couple are married.

It is very interesting that among these people there is that regard for chastity and morality that we might emulate. Violation of the rules of chastity by the man means death, and the wife has the right to kill him, and if she is unable to kill him alone, the tribe will help her. That seems perhaps astonishing to us in this modern civilization, and it may also astonish us to know that if she takes the idea that she does not wish to live with him any longer, she doesn't have to go to the courts for divorce; she simply takes his clothes and puts them outside of the door. This is final. He must then go to another tribe and live. These are the laws of that tribe of Indians, and modern civilization might do well to emulate some of their practices.

I have spoken perhaps, as long as it is proper for me to speak, and before this I expected to see a number of fingers up. I am one of the three men who have been requested by their wives not to talk too long. Therefore, I will not detain you very much longer except to say that in the present condition of our country there are many vital questions which would take a long time to argue, but I look more to the influence of woman in this regard to cure them than to any other influence in the world, and why? Simply because the woman has the moulding

of the character of the man. Character is everything. It makes the man; it makes the government; it protects the purity of the world. Do you think that women taking up masculine pursuits will make women more feminine? Will it give them greater influence? Do you think the present generation is tending to make the family which brings the young men and young women together as the heads of that sacred place known as home? Don't you think and believe that the girls of the present generation are superior to the young men? I have thought of that, and noted it as I have been about in our towns and cities. Our young women *are* superior to our young men. Why? There are plenty of young men in every town and city of the United States who can smoke a cigarette and wear a suit of clothes his father, or perhaps his mother, bought him, and feel proud of it, and think he is a gentleman. I am looking to that problem. I feel that the women of the present day are growing more self-sufficient and of greater ability, and it seems to me that the young men are growing inferior; they are insufficient unto themselves and to the world. Look into the faces of most of our young men, and ask them if they can make a home, if they can take care of a wife? They must either remain single or they must admit that they are unable to support their families. You will find upon looking up the court records that non-support is the greatest cause for divorce in this country. Now what constitutes a happy home except to have a strong and sufficient man united with a womanly woman as his wife—a womanly woman who is to be the mother of his children. Until we have this, until our young men are again the superior as men, we will not expect an ideal state of society. Man may build the dwelling place of himself and family, but it remains for woman to make the home. Luxury always carries down the man, but elevates the woman. A country of privation and war will always develop the man, and carry down the woman. By luxury women do not suffer; they rather thrive, but man suffers by luxury. In all ages of civilization this has been the case. Besides, if the morality of our men is not where it should be, it simply means dissolution. It is decay, and it is to the woman that we look for the uplift of the morals of society. Woman does not need any higher position than to stand behind future generations. That is enough for her. Let her be like Cornelia, the mother of the Gracchi, who when her friends were exhibiting their jewels, presented her children and said—"These are my jewels." To be the mother and the center of home is the greatest glory she can have, and when woman becomes the *true* woman—when she devotes herself to her husband, her home and her children—when that condition comes, then man will be manly and woman will be womanly, and the future will be eloquent with purity, and character, and happiness.

TOASTMASTER. *Ladies and Gentlemen:* The two lawyers who have addressed you have frequently alluded to many of the things that are spoken of by people to the discredit of their professions. It is recorded in the lives of the Chief Justices of England that one man of great

fame, of much learning, and of considerable attainments in other lines, so far forgot himself as to disguise himself and take to the road, and by dark to relieve gentlemen who came that way of their purses. When he became one of the Chief Justices of England, the people were so wicked as to say that when he took to the law it was merely the transferring of his activities from one sphere to another.

That may be true, but I can say to these two lawyers—I can say to you all—that while people have their jokes at the expense of the professions of law and medicine, when they despair of their lives they send for a doctor and when they are about to be relieved of their mortality they send for a lawyer. When a man is on his sick bed, it is the doctor he sends for, and a lawyer to draw up his will, and whatever may be said by people in their jokes, they have confidence, doctor, in your profession, and act accordingly. And the same with the lawyer.

Now, we are through with the list which is printed here, and a little more, because only two names are given as speakers.

I think we are all thankful to you for having us here to-day, and I rather think that most of you are thankful for having us come.

It is to be hoped that as many of you as possible will be present at New London next year. Of course, that everybody will be present is beyond all human possibilities to foretell, but as many of us as possible should endeavor to be present at the next annual reunion.

As there are no further notices, and as the time has arrived for us to separate, I simply bring the exercises to a close, and say, as the witches in *Macbeth*: "Our revels now are ended."

* * *

Adjournment.

* * *

Notes

Changes in address should be promptly reported to the secretary. Copies of this and previous reports may be obtained at fifty cents each.

Lithographed colored prints of the Reynolds coat of arms, suitable for framing, may be obtained of the secretary. Price, 50 cents; postage, 2 cents extra.

The twenty-first annual reunion will be held at New London, Conn., in August, 1912.

Constitution

The purpose of this Association is to promote the recognition of a common ancestry; to increase acquaintance and sociability among relatives; to collect and preserve memorials; and to secure the preparation and publication of a genealogical and historical sketch of the Reynolds Family.

All descendants of John Reynolds of Stonington are invited to become members of this Association.

ARTICLE I.

SECTION 1. This Association shall be known as The Reynolds Family Association.

ARTICLE II.

SECTION 1. The objects of the Association are declared to be: Promotion of fraternal feeling among the members; encouragement of each other in every laudable undertaking; and the collection and preservation of facts and events in the history of the Reynolds Family.

SEC. 2. A publication committee shall be forthwith elected, and shall hold office until their successors shall be duly elected. Such committee to be composed of at least one representative from each of the following American families eligible to membership in this Association, the progenitors of which being as follows:

Robert Reynolds of Boston, Mass.

John Reynolds of Watertown, Mass., and Wethersfield, Conn.

John Reynolds of Weymouth, Mass.

James Reynolds of North Kingstown, R. I.

Henry Reynolds of Burlington, N. J., late of Chichester, Pa.,

and the historian to be *ex officio* a member of such committee. The committee to have the power to add such members thereto as to it may seem advisable.

WAYS AND MEANS

SEC. 3. The expense of publication shall be defrayed from contributions and from funds received from sales of books after publication.

MANNER OF PUBLICATION

SEC. 4. No contract shall be made for publication of any of the series of books until the funds actually in the hands of the treasurer are sufficient to pay the cost of publication of the history of the particular family then about to be published.

FUNDS AVAILABLE FOR PUBLICATION

SEC. 5. No more than thirty per centum of the funds in the hands of the treasurer received from any source whatever shall be applied to the payment for publication of the family history of any particular family. Provided, however, that this prohibition shall not apply to the last history published. And provided, that if any branch of the family shall advance the necessary funds, or any part thereof, to enable such family to publish, the amount of such advancement shall be returned to the contributors when and as soon as the profit derived from the sale of the history of such family shall be sufficient, and the account of sales of each of the publications shall be kept separate until reimbursement of the amount of such advancement.

SUBSCRIBING MEMBERS

SEC. 6. Persons subscribing to the fund shall be credited with the amount of their subscriptions as payments *pro tanto* for the books to be published by the association and shall be the first to receive copies of such books, provided that the amount of such subscription is sufficient to pay for the book then published. If not sufficient, upon payment of the requisite balance the book shall then be furnished such subscribing person.

COPYRIGHT AND METHOD OF SALE

SEC. 7. Each of the books shall be copyrighted, and shall be numbered from one upward, and the secretary shall write the name of the subscriber or purchaser in the book under the number thereof, and shall attach his signature thereto.

CUSTODIAN OF FUNDS FOR PUBLICATION

SEC. 8. Funds contributed for the purpose of publication of family history and amounts received from the sale of any of such publications shall be paid to the treasurer of this association who shall deposit the same in such bank as he may select, upon an interest account at the best rate of interest he can obtain, and shall be paid out by him upon a voucher check, which shall disclose upon its face upon what account such disbursement is made, which check shall be countersigned by the president.

BILLS TO BE APPROVED

SEC. 9. Bills payable from this fund shall first be approved by the chairman of the publication committee, or by the chairman of any sub-committee acting under the publication committee.

APPROPRIATION OF FUNDS

SEC. 10. After the publication of the several histories, the profits, if any there be, derived from the sales of the various books shall be at the disposal of the association.

ARTICLE III.

SECTION 1. The officers of this Association shall consist of a president, vice-president, secretary and treasurer, who shall perform the duties pertaining to their offices, and shall constitute an executive committee. They shall hold their several offices for the term of one year, or until their successors are elected.

ARTICLE IV.

SECTION 1. The meetings of this Association shall consist of an annual reunion, and such other meetings as may be called by the executive committee, or request of the members of the Association.

SEC. 2. This Association shall hold an annual reunion at a time and place to be designated by the executive committee, at which time the officers shall be elected for the ensuing year.

ARTICLE V.

SECTION 1. Membership shall consist of all persons connected with the Reynolds family by blood or marriage.

SEC. 2. Any person who is eligible may become a member of the Association.

SEC. 3. That whenever any person desires to become a member of this Association, he shall present with his petition a chart filled up with such data concerning his Reynolds ancestors, as far as he has any knowledge of the same; such charts to be prepared by the committee on family history, and to be furnished by the secretary at the expense of the Association.

The secretary, upon receiving such charts, shall forward them to the chairman of the publication committee, whose business it shall be to refer them to that member who is editing the line to which the applicant belongs.

Amendments

August 30, 1899.—Voted that the descendants of all families whose surnames were Reynolds that came to this country prior to the year 1660 shall be eligible to membership in the Reynolds Family Association.

Voted to increase the number of vice-presidents to three.

August 23, 1900.—Voted that the date prior to which ancestors of those eligible to membership in the Reynolds Family Association came to this country be changed from 1660 to 1700.

Voted to increase the number of vice-presidents to five.

August 21, 1902.—Voted that any one eligible to membership in the Association may become a life-member on the payment of \$25.

August 20, 1903.—Voted to increase the number of vice-presidents to six.

August 16, 1906.—Voted to reduce the life-membership fee to \$10.

Members

WILLIAM OF PROVIDENCE LINE

Harry C. Reynolds, - - - - -	Scranton, Pa.
Mrs. Adelaide Coltart Reynolds, - - - - -	" "
Alfred C. Willits, - - - - -	Holmesburg, Philadelphia, "
Mrs. Belle Reynolds Willits, - - - - -	" "
Mrs. Elizabeth Reynolds Ricketts, - - - - -	Wilkes-Barre, "
John F. Reynolds, - - - - -	North Haven, Conn.
Mrs. Carrie E. Reynolds, - - - - -	" "
John Edgar Reynolds, - - - - -	" "
Miss Marion I. Reynolds, - - - - -	" "
Samuel Reynolds, - - - - -	Putnam, "
Miss Ida E. Reynolds, - - - - -	Mansfield (Eagleville P. O.), "
Miss Mary Geneva Rathbun, - - - - -	Mystic, "
Miss Edith M. Rathbun, - - - - -	" "
Mrs. Mary Moredock Dickinson, - - - - -	" "
Miss Mary Josephine Dickinson, - - - - -	" "
Mrs. Susan A. Heath, - - - - -	Norwich Town, "
Mrs. Viola A. Bromley, - - - - -	Brooklyn, N. Y.
J. Adger Reynolds, - - - - -	Kinderhook, "
William T. Reynolds, - - - - -	Poughkeepsie, "
Harris Smith Reynolds, - - - - -	" "
W. Myron Reynolds, M. D., - - - - -	New York, "
Mrs. Clarion B. Winslow, - - - - -	" "
Mrs. Adelaide C. Niles, - - - - -	Babylon, "
Miss Alice C. Niles, - - - - -	" "
Charles A. Niles, - - - - -	" "
Joseph E. Reynolds, - - - - -	Monson, Mass.
Mrs. Sarah Rixford Reynolds, - - - - -	" "
Mrs. Vivian Reynolds Seymour, - - - - -	" "
Abel W. Reynolds, - - - - -	West Somerville, "
Charles Reynolds, - - - - -	Springfield, "
Maurice F. Reynolds, - - - - -	" "
Frank Buffinton, - - - - -	Fall River, "
Miss Mary E. Buffinton, - - - - -	" "
Ralph W. Reynolds, - - - - -	" "
Mrs. Ralph W. Reynolds, - - - - -	" "
Mrs. Elizabeth B. Reynolds, - - - - -	" "
Stephen W. Reynolds, - - - - -	Boston, "
Mrs. Mary L. Reynolds, - - - - -	Summit, N. J.
Mrs. Harriet R. Rowe, - - - - -	" "
Mrs. Mame Reynolds McGeorge, - - - - -	Morristown, "

Mrs. Mary R. Foote,	-	-	-	-	-	-	-	<i>Trenton, N. J.</i>
Miss Ethelwyne R. Foote,	-	-	-	-	-	-	-	" "
Stephen B. Reynolds,	-	-	-	-	-	-	-	<i>Collingswood,</i>
Mrs. Mary Reynolds Tillinghast,	-	-	-	-	-	-	-	<i>Upper Montclair,</i>
Mrs. Anna Todd Reynolds,	-	-	-	-	-	-	-	<i>Wilmington, Del.</i>
Miss Elizabeth Schée Reynolds,	-	-	-	-	-	-	-	" "
Charles B. Reynolds,	-	-	-	-	-	-	-	<i>Wickford, R. I.</i>
Joseph G. Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Rebecca G. Reynolds,	-	-	-	-	-	-	-	" "
Frank A. Reynolds,	-	-	-	-	-	-	-	<i>Providence,</i>
William K. Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Frederick Cook,	-	-	-	-	-	-	-	" "
Henry S. Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Lula A. Reynolds Fowler,	-	-	-	-	-	-	-	<i>Pawtucket,</i>
Miss Marion G. Reynolds,	-	-	-	-	-	-	-	<i>Davisville,</i>
Mrs. Isabella Judson Essex Bosworth,	-	-	-	-	-	-	-	<i>Bristol,</i>
Miss Isabella Essex Bosworth,	-	-	-	-	-	-	-	" "
Giles S. Congdon,	-	-	-	-	-	-	-	" "
Mrs. Susan C. Fones,	-	-	-	-	-	-	-	<i>Washington,</i>
Harrie G. Fones,	-	-	-	-	-	-	-	" "
Mrs. Mary E. Reynolds Essex,	-	-	-	-	-	-	-	<i>Quidnessett,</i>
Mrs. Lydia F. Vaughn,	-	-	-	-	-	-	-	<i>East Greenwich,</i>
Wilber T. Reynolds,	-	-	-	-	-	-	-	" "

ROBERT OF BOSTON LINE

Hon. George Greenwood Reynolds, LL. D.,	-	-	-	-	-	-	-	<i>Brooklyn, N. Y.</i>
Mrs. Lucie Reynolds Sackett,	-	-	-	-	-	-	-	" "
Joshua Reynolds,	-	-	-	-	-	-	-	<i>North Troy,</i>
Mrs. Joshua Reynolds,	-	-	-	-	-	-	-	" "
George Spicer Reynolds,	-	-	-	-	-	-	-	" "
Joshua Reynolds, Jr.,	-	-	-	-	-	-	-	<i>Troy,</i>
Mrs. Clare Reynolds Chickering,	-	-	-	-	-	-	-	<i>New York,</i>
Miss Abbie L. Reynolds,	-	-	-	-	-	-	-	<i>Amenia,</i>
Luther Cole,	-	-	-	-	-	-	-	<i>Warren, R. I.</i>
Miss Alice Bradford Cole,	-	-	-	-	-	-	-	" "
William N. Burgess,	-	-	-	-	-	-	-	<i>Bristol,</i>
Mrs. William N. Burgess,	-	-	-	-	-	-	-	" "
Mrs. Maria G. Gibson,	-	-	-	-	-	-	-	" "
John Post Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Fannie Greenwood Reynolds,	-	-	-	-	-	-	-	" "
Francis B. Reynolds, D. D. S.,	-	-	-	-	-	-	-	<i>Germantown, Philadelphia, Pa.</i>
Mrs. Lucy Ashley Reynolds,	-	-	-	-	-	-	-	" "
Miss Helen Lucile Reynolds,	-	-	-	-	-	-	-	" "
George N. Reynolds,	-	-	-	-	-	-	-	<i>Lancaster,</i>
Mrs. Helen Koues Reynolds,	-	-	-	-	-	-	-	" "
John B. Reynolds,	-	-	-	-	-	-	-	<i>Rutland, Vt.</i>
Mrs. Anner A. Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Susan Reynolds Simmous,	-	-	-	-	-	-	-	" "

Howard I. Reynolds,	-	-	-	-	-	-	-	Roslyn, Pa.
Mrs. Ethel M. Reynolds,	-	-	-	-	-	-	-	" "
Fred E. Webb,	-	-	-	-	-	-	-	Worcester, Mass.
Mrs. Fred E. Webb,	-	-	-	-	-	-	-	" "
Wilbur A. Reynolds, D. D. S.,	-	-	-	-	-	-	-	Boston, "
Mrs. D. E. Penfield,	-	-	-	-	-	-	-	Warren, "
Capt. S. Walter Reynolds,*	-	-	-	-	-	-	-	Pinckneyville, Ill.
Wilson C. Reynolds,	-	-	-	-	-	-	-	East Haddam, Conn.
Mrs. Wilson C. Reynolds,	-	-	-	-	-	-	-	" "
Miss Gertrude P. Reynolds,	-	-	-	-	-	-	-	" "
Miss Elsie B. Reynolds,	-	-	-	-	-	-	-	" "
Harry W. Reynolds,	-	-	-	-	-	-	-	" "
Ephraim O. Reynolds,	-	-	-	-	-	-	-	Essex, "
Mrs. Marion Gray Dean,	-	-	-	-	-	-	-	New London, "
Miss Fannie D. Holmes,	-	-	-	-	-	-	-	Westerly, R. I.

MISCELLANEOUS

George W. Guard,	-	-	-	-	-	-	-	Norwich, Conn.
Oscar W. Reynolds,	-	-	-	-	-	-	-	West Haven, Conn.
Miss Emma A. Reynolds,	-	-	-	-	-	-	-	" "
George B. Reynolds, M. D.,	-	-	-	-	-	-	-	- Baltimore, Md.
Edwin Reynolds,	-	-	-	-	-	-	-	Providence, R. I.
Alfred H. Hartley,	-	-	-	-	-	-	-	Fall River, Mass.
Mrs. Lizzie J. Hatheway,	-	-	-	-	-	-	-	" "
Mrs. Frances L. S. Dunn,	-	-	-	-	-	-	-	- Concord, N. H.
Miss Bettie Reynolds,	-	-	-	-	-	-	-	Rock Island, Ill.
Mrs. Jane Reynolds Forbes,	-	-	-	-	-	-	-	- St. Johns, Ore.
Wiley R. Reynolds,	-	-	-	-	-	-	-	- Jackson, Mich.
Edgar M. Reynolds,	-	-	-	-	-	-	-	Germantown, Philadelphia, Pa.
Edward L. Reynolds,	-	-	-	-	-	-	-	" "
Myron Reynolds,	-	-	-	-	-	-	-	- New York, N. Y.
Robert E. Lee Reynolds,	-	-	-	-	-	-	-	- Amsterdam, "
Mrs. Susan Reynolds Glenn,	-	-	-	-	-	-	-	- Moline, Ill.

* Life member.

List of those Present at Twentieth Reunion

George G. Reynolds,	-	-	-	-	-	-	Brooklyn, N. Y.
George G. Reynolds, 2nd,	-	-	-	-	-	-	" "
Mrs. Viola A. Bromley,	-	-	-	-	-	-	" "
Mrs. Adelaide C. Niles,	-	-	-	-	-	-	- Babylon, "
W. Myron Reynolds, M. D.,	-	-	-	-	-	-	New York, "
Mrs. William Reynolds,	-	-	-	-	-	-	Lawrence, Kans.
John F. Reynolds,	-	-	-	-	-	-	North Haven, Conn.
Mrs. John F. Reynolds,	-	-	-	-	-	-	" "
J. Edgar Reynolds,	-	-	-	-	-	-	" "
Miss Harriet A. Reynolds,	-	-	-	-	-	-	West Haven "
Miss Emma A. Reynolds,	-	-	-	-	-	-	" "
Miss Ida E. Reynolds,	-	-	-	-	-	-	Eagleville, "
Miss Gertrude P. Reynolds,	-	-	-	-	-	-	East Haddam, "
Miss Elsie B. Reynolds,	-	-	-	-	-	-	" "
Mrs. Joseph W. Dean,	-	-	-	-	-	-	- New London, "
Harry C. Reynolds,	-	-	-	-	-	-	- Scranton, Pa.
Mrs. Harry C. Reynolds,	-	-	-	-	-	-	" "
Francis B. Reynolds, D. D. S.,	-	-	-	-	-	-	Philadelphia, "
Mrs. Francis B. Reynolds,	-	-	-	-	-	-	" "
Miss Helen L. Reynolds,	-	-	-	-	-	-	" "
Howard I. Reynolds,	-	-	-	-	-	-	- Roslyn, "
Mrs. Howard I. Reynolds,	-	-	-	-	-	-	" "
Frank Buffinton,	-	-	-	-	-	-	Fall River, Mass.
Miss Mary E. Buffinton,	-	-	-	-	-	-	" "
Alfred H. Hartley,	-	-	-	-	-	-	" "
Mrs. Nicholas Hatheway, Jr.,	-	-	-	-	-	-	" "
Edwin Hatheway,	-	-	-	-	-	-	" "
Mrs. George E. Dunn,	-	-	-	-	-	-	- Concord, N. H.
John P. Reynolds,	-	-	-	-	-	-	- Bristol, R. I.
Mrs. John P. Reynolds,	-	-	-	-	-	-	" "
Miss Madeline Reynolds,	-	-	-	-	-	-	" "
Miss Mary B. Reynolds,	-	-	-	-	-	-	" "
Miss Margaret G. Reynolds,	-	-	-	-	-	-	" "
Miss Catherine A. Reynolds,	-	-	-	-	-	-	" "
Miss Sarah Peck,	-	-	-	-	-	-	" "
Orrin L. Bosworth,	-	-	-	-	-	-	" "
Mrs. Orrin L. Bosworth,	-	-	-	-	-	-	" "
Giles S. Congdon,	-	-	-	-	-	-	" "
William E. Smith,	-	-	-	-	-	-	" "
Mrs. H. M. Gibson,	-	-	-	-	-	-	" "
Mrs. E. Reynolds Smith,	-	-	-	-	-	-	Providence, "
Mrs. Frederick Cook,	-	-	-	-	-	-	" "
Henry S. Reynolds,	-	-	-	-	-	-	" "
Mrs. Henry S. Reynolds,	-	-	-	-	-	-	" "
Miss Fannie D. Holmes,	-	-	-	-	-	-	- Westerly, "

THE

ANNUAL REPORT OF THE

UNITED STATES DEPARTMENT OF THE INTERIOR



THE ANNUAL REPORT OF THE
UNITED STATES DEPARTMENT OF THE INTERIOR

1912

TWENTY-FIRST ANNUAL REUNION OF
THE REYNOLDS FAMILY
□ □ ASSOCIATION □ □



HELD AT NEW LONDON
CONNECTICUT, THURSDAY
AUGUST FIFTEENTH, 1912

Officers

President Emeritus

GILES L. REYNOLDS, - - - - - *Roslyn, Pa.*

President

JOHN P. REYNOLDS, - - - - - *Bristol, R. I.*

Vice-Presidents

W. MYRON REYNOLDS, M. D., - - - - - *New York City.*

G. G. REYNOLDS, - - - - - *Brooklyn, N. Y.*

GEORGE W. GUARD, - - - - - *Norwich, Conn.*

WILSON C. REYNOLDS, - - - - - *East Haddam, Conn.*

H. C. REYNOLDS, - - - - - *Scranton, Pa.*

GEORGE A. REYNOLDS, - - - - - *Hartford, Conn.*

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - *Pinckneyville, Ill.*

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - *Roslyn, Pa.*

Chaplain

W. MYRON REYNOLDS, M. D., - - - - - *New York City.*

The Reynolds Family Association

PURSUANT to the vote of the Association at the 1911 meeting, the 1912 reunion took place August 15 in New London, Connecticut, the scene of several previous gatherings of the Association. The business meeting and banquet were held at the Mohican Hotel.

President John P. Reynolds called the meeting to order at 11 o'clock. Prayer was offered by W. Myron Reynolds, M. D.

Minutes of last meeting read and approved.

Report of the Treasurer

FOR THE YEAR ENDING AUGUST 15, 1912

		RECEIPTS									
1911											
Aug. 16.	Balance on hand, -	-	-	-	-	-	-	-	-	-	\$65 73
1912											
Aug. 15.	Membership dues for year, -	-	-	-	-	-	-	-	-	\$110 00	
	From sale of reports, -	-	-	-	-	-	-	-	-	9 50	
	From sale of arms, -	-	-	-	-	-	-	-	-	2 50	
	From sale of jewelry and stationery, -	-	-	-	-	-	-	-	-	4 45	
										<u>126 45</u>	
										\$192 18	
1911		PAYMENTS									
Aug. 14.	Expense of reporting 1911 reunion, -	-	-	-	-	-	-	-	-	\$9 00	
Nov. 20.	Secretary for services, -	-	-	-	-	-	-	-	-	10 00	
1912											
May 20.	Printing 1910-11 reports, -	-	-	-	-	-	-	-	-	95 00	
Aug. 15.	Printing, miscellaneous, -	-	-	-	-	-	-	-	-	6 10	
	Postage for year, -	-	-	-	-	-	-	-	-	16 93	
										<u>\$137 03</u>	
										Balance on hand, -	\$55 15

Treasurer's report accepted.

Report of the Historian

PINCKNEYVILLE, ILLINOIS, August 10, 1912.

*To the Reynolds Family Association in Annual Reunion Assembled,
New London, Conn.:*

DEAR KINSMEN AND LADIES.—Each year I find myself more decrepit in body, and this year also shall be obliged to be absent in body, though present in thought, at the twenty-first annual reunion.

During this year I have had several letters of inquiry, some of which I was obliged to "turn down" for want of data, either to prove or disprove their claims.

While absent at Hot Springs, Ark., to get the rheumatism "boiled out," a letter from Mrs. Myron Lockman, Huntington, L. I., was forwarded me, dated February 17, 1912, saying she was descended from Caleb Reynolds and wife, Jane, who lived at Oyster Bay, L. I., had son James, born in 1768, who married Elizabeth Weeks; and asking if I knew anything of this Caleb. After my return home I searched the records and could find no such character concealed in any direction, and so informed her. She wrote again, May 27, giving me much further information, and the names of eight Reynoldses who served in the Sixth Regiment, Dutchess County, N. Y., in the Revolution, among them her Caleb, and still I cannot find him.

April 25, 1912, W. K. Reynolds, Providence, R. I., writes, calling me over the coals because his name is listed under "William of Providence" in our report, saying he knows nothing of such a person, claiming that the founder of his family was James (the settler), who settled in North Kingstown early in 1600. Also for saying that Thomas A. Reynolds, who died last year, belonged to William's line. I fancy I upset his apple cart by proving that James was a son of William; that he did not trace his family back quite far enough to know who James was; and, furthermore, that James was born in America, instead of being an emigrant. I wrote him again June 6, acknowledging receipt of a printed genealogy of his family, beginning with James, which must have been convincing, for he has not written again.

May 8, I received a letter from Dr. R. D. Reynolds, Greenspring, Ohio, giving the genealogy of John Reynolds of Saybrook, Conn., for five generations, which looked so queer to me that I sent the letter to our secretary for consideration, as I could find no connection between this John and any other families of our Association.

Mrs. Elizabeth Bridenthal, Monmouth, Ills., writes May 15, 1912, inquiring about John Reynolds, born in Westmoreland County in 1793, and said to have been a son of William, but *what* William I cannot make out, nor can I find where she comes in at all.

I would like to inquire where all these Johns, whom nobody knows, came from, for they do not seem to belong to any of the clans, though described as living near where our people did. I answered Mrs. Bridenthal that I could not locate her John.

Mrs. Bromley wrote me May 21, 1912, in reply to my request for a copy of such records as she had of the Providence branch, and sent me a small pamphlet compiled by Mrs. Wight, that gives about all the information *she* had, but said Mr. H. C. Reynolds had a more complete record than hers, but I have failed to get anything from him.

I do not believe we shall ever get anything definite from over the sea as to whence we came, and will have to be satisfied to be Americans.

Wishing the Association all sorts of a good time at New London, I am,

Yours fraternally,

S. WALTER REYNOLDS, *Historian*.

P. S.—I almost forgot that Mrs. W. B. Northup, Asheville, N. C., writes, June 17, 1912, trying to trace her line of the Reynolds family, and states it thus: John (1), Jonathan (2), Ebenezer (3), Nathaniel (4), Philemon (5), Aney (6), Henry Close (7). Am happy to say that I answered, June 25, that she undoubtedly belongs to the John of Watertown clan, for the descent down to Philemon is correct.

S. W. R.

Report accepted and ordered placed on file.

In Memoriam

1911-1912

MRS. SARAH KIRK FOX, JUNE 5, 1911

ALFRED H. HARTLEY, DECEMBER 16, 1911

FRANK ARTHUR REYNOLDS, FEBRUARY 27, 1912

WILLIAM K. REYNOLDS, JUNE 30, 1912

MRS. MARY L. REYNOLDS, AUGUST 11, 1912

Election of Officers

Officers for the ensuing year were elected as follows:

President Emeritus

GILES L. REYNOLDS, - - - - - - Roslyn, Pa.

President

JOHN P. REYNOLDS, - - - - - - Bristol, R. I.

Vice-Presidents

W. MYRON REYNOLDS, M. D., - - - - - New York City

G. G. REYNOLDS, - - - - - - Brooklyn, N. Y.

GEORGE W. GUARD, - - - - - - Norwich, Conn.

WILSON C. REYNOLDS, - - - - - East Haddam, Conn.

H. C. REYNOLDS, - - - - - - Scranton, Pa.

GEORGE A. REYNOLDS, - - - - - Hartford, Conn.

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - Pinckneyville, Ill.

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - - Roslyn, Pa.

Chaplain

W. MYRON REYNOLDS, M. D., - - - - - New York City

* * *

1913 Reunion

On motion, it was voted to hold the twenty-second reunion at or near Boston, on the third Wednesday in August, the details being left with the committee on arrangements. Clarence G. Reynolds, of Boston, was elected a member of the committee.

* * *

Letters of regret were read from several members unable to be present.

The Passing of Our Associational Year

Gone is the year that at Bristol made entry
Bringing its pledges and promises fair,
Backward o'er-looking it judge we it gently;
Failures it shows, but fulfillments are there.

Varied the pathway the quick year has led us,
Many the lessons its changes have taught;
Strong we have grown on the good it has fed us—
Brave by the wrongs we have patiently fought.

Gladly we've taken its moments of pleasure,
Wearily drudged through its long days of toil—
Rich when it brought us its handful of treasure—
Robbed when it battled against us for spoil.

Now as it passes we know we have loved it,
Hard as its discipline sometimes has been,
For as a friend we have had it, and proved it
Given of God, and been happy therein.

—CELIA MARY REYNOLDS.

* * *

Postprandial Exercises

JOHN P. REYNOLDS, TOASTMASTER

After brief remarks by the toastmaster, in which the history of the Association was reviewed, the speakers of the day were called on.

W. MYRON REYNOLDS, M. D. *Mr. Toastmaster and Members of the Reynolds Family:* We are celebrating to-day our twenty-first annual reunion; and I am glad to see so large an attendance, to congratulate our Association on reaching its majority.

I have no lengthy speech to make, nor weighty problem to lay before you at this time; only a few suggestions to offer, while you wait.

We all enjoy these annual meetings—the social hour and the business hour—but I think what we enjoy most, is the hour spent around our banquet table; for there is something about the New England cooking that appeals to our appetite, when stimulated by wit and wisdom as a symposium, more than the fancy dishes served up by the chefs in large cities.

Those of us who are so fortunate to have been born in New England have an inheritance so much admired by some of those born elsewhere; they have, in fact, long since concluded it was scarcely worth while for them to have been born at all in any other part of the United States.

We are glad to welcome these cousins from other States to meet with us here in New England; to enjoy our picturesque landscapes, the ripple of the brooks down our hillsides, the grain more golden in our harvest fields, our fruits a better flavor, the flowers on our lawns more fragrant and our homes more inviting.

Our gift of memory brings vividly back to us these dear old New England homes, with the familiar scenes of childhood; while we rejoice at seeing the happy and contented faces we are wont to meet at these annual gatherings. And although we have every reason to be proud of our ancestors, we feel somewhat sorry for people who have nothing but ancestors to be proud of.

We do not claim perfection for our parentage, for there are as yet no perfect parents; and we fear there will be none, unless the coming generation shall arrive at the perfected state.

It may be excusable for the boy to feel at times that he is "father of the man," and to think he knows best what is for his own good. I used to think when my father chastised me, he put just a little too much animated enthusiasm into the correction; but from what I have known of myself since, I am inclined to think I received no more than I justly deserved, and have thought at times that a little more would have been salutary.

A minister, who employed a colored man in his family, noticed one Sunday while preaching, that the negro, who could neither read nor write a word, was busily engaged scribbling on a sheet of paper. After the service he asked him: "What were you doing in church during the sermon?" He replied: "Taking notes of what you said, parson. All the gentlemen, they take notes." "Let me see your notes," said the minister. Tom handed him his notes, which looked more like Chinese than English, and the minister said: "Why, Tom, this is nothing, its all nonsense," and Tom replied, "Well, I jes' thought so parson, all the time that you was a-preaching it."

A clergyman recently told a marvelous story in Sunday-school where his little daughter was present, and after reaching home she said to her father: "Now, pa, was that story you told to-day really true, or were you just preaching?"

Some years ago I advertised for an office boy, and from a dozen or more applicants for the position I selected a bright, chubby-faced lad, with a frank, honest expression, and after instructing him what his duties would be between the hours of eight in the morning and six in the afternoon, I asked him what hour of the day he would enjoy most, and his face lighted up with pleasant anticipation as he answered, "The hour when we close up the office and go to dinner."

A young lady went into Delmonico's during lunch hour, and taking a seat at one of the tables overlooking Fifth avenue, said to the waiter:

"I am very fond of chicken salad; do you serve a nice chicken salad here?" The waiter replied: "Yes, madam, we serve a very nice chicken salad." "What do you serve with your chicken salad?" "Bread and butter, madam," the waiter replied. "Well, you may bring me a nice plate of chicken salad." And as the waiter bowed politely and started to serve the order, glancing at the menu she suddenly called out: "Oh, waiter, what do you charge for your chicken salad?" "Eighty cents, madam." "Eighty cents for chicken salad?" "Yes, madam, but our chicken salads are v-e-r-y nice." "And what do you charge for bread and butter?" "We make no charge for bread and butter, madam, they are always served free." "Well, you may bring me some bread and butter, please; after all I don't think I care for chicken salad to-day."

It is conceded that a woman sometimes changes her mind, because she has a mind to change; while a man who boasts of never changing his mind unconsciously admits he hasn't a mind broad enough for two opinions.

We realize here in New England the all-important benefit of early education, combined with strict moral discipline, and in fact have long since reached the conclusion that the common school is the bread of life. All good fathers and mothers want their children to be better informed than they have been. This is reasonably expected of them, because they live in a more advanced age, in a better time for improvement, with more advantages at their command; and if the children wish to reflect credit on the memory of their parents, they will aim to do so by accomplishing more than their parents could, with the advantages of their time.

But do we see families continue to improve in education and morals as they should, with these wonderful advantages of the present day?

I recall an incident that occurred in a rapidly growing western city, when a large taxpayer, born of ignorance and with untutored mind, rose at a town meeting to vigorously protest against building a new schoolhouse in a certain part of the town, fearing increased taxation. "What 's the use of it?" he vehemently contended; "They are only an ignorant set over there anyway." And a farmer from that locality wrote a New York editor: "Sir: You will find a two-dollar bill enclosed, for which send me your paper for a year." The busy editor returned the letter with a tart peremptory note on the margin: "This two-dollar bill is counterfeit; send me another." The farmer sent him a postal card instead, saying: "That 's the only two-dollar counterfeit I have."

It is well for us to remember that our knowledge and ability for usefulness depend very largely on our birth and the community in which we have lived, so that every man is, to a certain extent, the product of his own surroundings; and men have advanced in knowledge and ability for usefulness, just in proportion as their thoughts and observation have been mingled with their surroundings and labor.

The popular impression that people are more happy in childhood and youth, than they will be later in life, is to my mind incorrect. The fact is admitted that childhood and youth are too brief at longest, and that

both men and women age too soon; whereas, if they observe how to live aright, their lives would be materially prolonged, and would become far more happy as they advance in years. Thousands of people shorten their lives with continual worry, by always borrowing trouble, which they make no effort to return.

We should never tolerate more than one kind of trouble at a time, but some people entertain three kinds: all they have had in the past; all they now have; and all they expect to have. They fail to realize while they have the ability; they lack determination to make the best of whatever difficulty may arise.

Our unavoidable mistakes, for which we are sure to be criticised, will become our best teachers, if we learn to profit by them in future; for we are not the first to have our faults looked at through a microscope, while our virtues are only seen through the wrong end of a telescope. We may be sure that the world will always take notice of what we do wrong, and usually forget to mention what we do right, though we can rely on truth finally prevailing against falsehood and error; for the motive behind the deed is after all what determines the value of our acts.

John Milton was in some respects a remarkable man and wonderful poet, but was said to be severe in disposition and unreasonable in the treatment of his family. Being blind, he compelled his daughters to read to him in several languages, which he would not permit them to study, always contending that one tongue was sufficient for any woman.

We are living in an age of marvelous advancement of both science and labor; the dawn of a brighter day is fast approaching. No thoughtful observer can fail to see that we are continually finding out more about the laws of health and disease and adding years to the span of human life, while making the world more fit to live in. This onward march of progress is checked only by the spirit of unrest existing at present throughout the world between capital and labor. It is brought about by the unhallowed advice of labor agitators, whose unwise council is sacrificing thousands of lives, that should have been spared to their families and devoted to years of usefulness.

Both parties to these bitter contests are somewhat at fault, and if they would prosper, they must act together. Capital, sometimes improperly called the enemy of labor, should be in partnership with labor; then when labor furnishes muscle and skill with capital combined, if both factions do not prosper it will be their own fault.

For where industry and capital are equally protected by justice, prosperity and contentment are always sure to dwell. Nothing can be more noble than a life of usefulness, while idleness and dissension should no longer be considered respectable.

It is sad to admit that wealth and high social position are generally considered the enemies of genius and the destroyers of talent and industry. It is hard for the rich to resist the thousand allurements of pleasure, and those high in social circles to get down to serious thinking and hard study; but let us be profoundly thankful and take courage, since the world is undergoing a rapid change for the better.

We no longer care for, nor even respect, an office holder, unless he fills the office honorably, no matter if he has been President of the United States. Honor is not a commodity that can be bought or sold, nor gained by bribery, or merely for the asking; it must be honestly earned to be deserved and respected.

The time will come when, no matter how much money or influence a man has, he will not be respected unless he is using them for the benefit of his fellow-men, and the time is rapidly approaching, instead of these disrupting textile strikes, labor will unite to weave a garment of joy that will eventually cover the world.

It is not necessary to be rich to be just and generous; nor to be powerful to be happy; but daily happiness must build up character as the gymnasium exercise builds muscle. Then the happy man will become the successful man, looking for excellence in others rather than for their faults; if some are higher up in social position, not envious of them but rather thankful that those who are down need not fear a fall.

When we receive a request for assistance or sympathy, let us not throw the communication in the waste basket of forgetfulness, but answer it promptly; if we cannot give the aid asked for, we can at least courteously offer sympathy.

We should not forget that the source of man's unhappiness is his ignorance of the laws of nature; for knowledge consists in ascertaining nature's laws, and that acquired wisdom, when turned to practical account, is the science of true happiness.

It has been clearly demonstrated that an even temperament and cheerful mind has much to do with both happiness and longevity and that the more we strive to make others happy, the more happy we are sure to become. Do we realize that happiness is the one thing in the whole universe that pays ten per cent. to both borrower and lender? For happiness begets happiness and is essential to longevity, as bread to satisfy hunger.

Bismarck, with world-wide fame, said late in life: "I have counted all the hours in which I have been happy, and they do not equal twenty-four." What a sad record for this great man to leave posterity as a legacy. Every careful observer should realize if the best things are to be acquired they must be earnestly sought for, worked for, and often suffered for.

We surely know that man advances only as he persistently overcomes the obstacles of nature. This is done by close observation, diligent study, and concentration of thought. We should also know that without intelligent labor it is impossible to make great progress.

If man's eyes had not failed, we would have had no spectacles. Here we have an example of progress overcoming one of nature's serious defects, and as discriminating vision was attained only by means of shadow and darkness, so out of every loss should come the uplifting of humanity; therefore, all that gives us better minds, purer hearts, and nobler lives, in short, that makes us better men and women, will combine to produce what we call progress of the human race.

For example, we love truth because truth adds to human happiness. We love justice, because justice preserves equity which brings human joy. We love charity, because we all must realize that charity is justice in full bloom.

Finally, as members of the Reynolds family, let us fix indelibly in our minds the way to be happy is to strive continually to make those happy with whom we come in daily contact; the place to be happy is here; and the time to be happy is now.

GEORGE W. GUARD. *Fellow Kinsmen and Kinswomen:* I have a feeling that I would like to say a word to you to-day. I would not cause a thought of sadness in this Association—I would not think to do that—but I want to just say that she who has been with me through long and happy years, who has been my guide, my counsellor and best friend, is not; for soon after the Association met here in New London, which was one of the happiest afternoons I remember to have spent, God took her.

I have shown some of you my home that I am now building, just out of New London a little way, taking up life where I almost thought to have laid it down. If anyone has been through that trouble, they know whereof I speak.

I have listened with pleasure to the remarks of the Doctor, and I think we might well vote him a vote of thanks. He certainly has told us stories that are new and has brought to us thoughts which, if we took into our hearts, we would be better personally. I thank him. (I thank you, Doctor.)

I had the pleasure of welcoming, in my feeble way, this Association to New London the first time that I had the pleasure of meeting with you. I cannot just tell you how long ago, perhaps fourteen years. I welcome you again to a New London that is now spreading out. Some one asked me, "How did you come to go to Norwich?" Norwich is not so much separated from New London, but will in the future be a suburb of New London. Our sidewalks are now reaching perhaps a mile and a half towards that city, and that beautiful river that flows down to the sea. I feel it is a wonderful privilege to live near a river like this and take a sail on its clear waters now and then. Next week I hope to take in my boat some newsboys and give them an afternoon of pleasure—the boys who are not able to go out, and no daddy to take them. To be born poor is a grand possession for a boy. I would rather he be born poor and work himself up.

I don't want to take your time and not give you back a little something. I want to give you a little thought to take with you. Why did I come to this Association? There seemed to be several answers come to me. I spoke to forty-five boys from Brooklyn last Sabbath at Gardner's Lake: one of the boys had a handkerchief tied around his head, others dressed in such a manner that I saw that not long ago their forefathers lay under the orange groves of Italy, or perhaps where the sun was shining so warm and tender, and I thought to myself we are

gathering to our shores a new people, and these young men—these boys that are now—will be the American government.

And so I say to myself, we associate ourselves together, being tied by kindred and tracing our ancestry back as we do, we come together in a measure to hold ourselves, not against the tide, but because of the tide that is coming in.

I looked about a little while ago, as I moved to the suburb of New London called Norwich, to search for the name of a certain Raymond. I found that he was in the revolutionary army and that, after a period of service, he with others must have died, and it seemed to me a grand thing to have a lineage and to look back and say that was my great-grandfather. These boys will not be able to say, "My great-grandfather helped to deliver this country from George III. and give it freedom." Perhaps his grandfather was a "Dago." He may be President of the United States, so it is up to us to make the best of these boys that are coming over here for our own self-preservation, for on them will fall the weight and care of this government. Some of us will look back and say, "he that painted the pictures of animals was our forbear." On one side of my family I can look back and sometimes think I see the cottage where my forbear lived. I hope to go over and see it some day.

I am glad to say that on one side of my house I am an Irishman. You see before you a fellow that calls himself "Paddy." Some of my relatives spell their names different from mine, spelling it "Garde," showing that they think their forbears came over from France with William the Conqueror. My people lived up in the north of Ireland and they tell me that in the night I was transported and kissed the Blarney Stone, but I certainly love a thing that is bright and witty, and I love the old green Ireland, but, in the meantime, I am glad to be with you this afternoon.

Perhaps as long as I remain on this earth I shall never be quite what I was, because there are things that come to us throughout the veil. I am not one to say what shall come to us after we have left this world. But I agree with you my friend who says, "Take the opportunities that come to us by day and hour and make the most of them now," and I hope that as we come together year after year it may be my pleasure to meet with you again as I met with you in New Haven, and three times in New London, but, in the meantime, I want to commend you to Him who cares for you, and who has put you into this world as He has put me, to fit ourselves for another world.

I am sure, as I think over these things, I am in a strange land, and I am not so well fitted to live in this land as the worm that crawls along the earth, and this fact to me is the testimony that I am going to live in another land, and it is up to me to make of myself a better man, that I may enjoy the better land when I come to it.

I am just as young as I really am. If we want to be young, and go into that other country where we shall remain young, for ever and ever, let us try to be successful in pleasing Him, which is the greatest success in life.

The following members were also called on and responded briefly: Frederick F. Street, Clarence G. Reynolds, Edwin Reynolds, John F. Reynolds, Frank Buffinton, Prescott D. Reynolds.

* * *

Adjournment.

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Notes

Changes in address should be promptly reported to the secretary.

Copies of this and previous reports may be obtained at fifty cents each.

The twenty-second annual reunion will be held at or near Boston, Mass., August 20, 1913.

The Constitution of the Association was printed in the last report.

Members

WILLIAM OF PROVIDENCE LINE

Harry C. Reynolds, - - - - -	Scranton, Pa.
Mrs. Adelaide Coltart Reynolds, - - - - -	" "
Alfred C. Willits, - - - - -	Holmesburg, Philadelphia, "
Mrs. Belle Reynolds Willits, - - - - -	" "
Mrs. Elizabeth Reynolds Ricketts, - - - - -	Wilkes-Barre, "
John F. Reynolds, - - - - -	North Haven, Conn.
Mrs. Carrie E. Reynolds, - - - - -	" "
John Edgar Reynolds, - - - - -	" "
Miss Marion I. Reynolds, - - - - -	" "
Samuel Reynolds, - - - - -	Putnam, "
Miss Ida E. Reynolds, - - - - -	Mansfield (Eagleville P. O.), "
Miss Mary Geneva Rathbun, - - - - -	Mystic, "
Miss Edith M. Rathbun, - - - - -	" "
Mrs. Mary Moredock Dickinson, - - - - -	" "
Miss Mary Josephine Dickinson, - - - - -	" "
Mrs. Susan A. Reynolds Heath, - - - - -	Norwich Town, "
Mrs. Viola A. Bromley, - - - - -	Brooklyn, N. Y.
William T. Reynolds, - - - - -	Poughkeepsie, "
Harris Smith Reynolds, - - - - -	" "
W. Myron Reynolds, M. D., - - - - -	New York, "
Mrs. Clarion B. Winslow, - - - - -	" "
Lucius E. Weaver, - - - - -	Rochester, "
Joseph E. Reynolds, - - - - -	Monson, Mass.
Mrs. Sarah Rixford Reynolds, - - - - -	" "
Mrs. Vivian Reynolds Seymour, - - - - -	" "
Charles Reynolds, - - - - -	Springfield, "
Maurice F. Reynolds, - - - - -	" "
Frank Buffinton, - - - - -	Fall River, "
Miss Mary E. Buffinton, - - - - -	" "
Ralph W. Reynolds, - - - - -	" "
Mrs. Ralph W. Reynolds, - - - - -	" "
Mrs. Elizabeth B. Reynolds, - - - - -	" "
Stephen W. Reynolds, - - - - -	Boston, "
Mrs. Harriet R. Rowe, - - - - -	Summit, N. J.
Mrs. Mame Reynolds McGeorge, - - - - -	" "
Mrs. Mary R. Foote, - - - - -	Trenton, "
Miss Ethelwyne R. Foote, - - - - -	" "
Mrs. Anna Todd Reynolds, - - - - -	Wilmington, Del.
Miss Elizabeth Schee Reynolds, - - - - -	" "
Charles B. Reynolds, - - - - -	Wickford, R. I.
Joseph G. Reynolds, - - - - -	" "

Mrs. Rebecca G. Reynolds,	-	-	-	-	-	<i>Wickford, R. I.</i>
Frank A. Reynolds,	-	-	-	-	-	<i>Providence, "</i>
Mrs. Georgiana Pierce Cook,	-	-	-	-	-	<i>" "</i>
Henry S. Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Lula A. Reynolds Fowler,	-	-	-	-	-	<i>Pawtucket, "</i>
Miss Marion G. Reynolds,	-	-	-	-	-	<i>Davisville, "</i>
Mrs. Isabella Judson Essex Bosworth,	-	-	-	-	-	<i>Bristol, "</i>
Miss Isabella Essex Bosworth,	-	-	-	-	-	<i>" "</i>
Giles S. Congdon,	-	-	-	-	-	<i>" "</i>
Mrs. Lydia F. Vaughn,	-	-	-	-	-	<i>East Greenwich, "</i>
Wilber T. Reynolds,	-	-	-	-	-	<i>" "</i>

ROBERT OF BOSTON LINE

Hon. George Greenwood Reynolds, I.L. D.,	-	-	-	-	-	<i>Brooklyn, N. Y.</i>
Mrs. Lucie Reynolds Sackett,	-	-	-	-	-	<i>" "</i>
Mrs. Abbie L. Reynolds Kelley,	-	-	-	-	-	<i>South Amenia, "</i>
Luther Cole,	-	-	-	-	-	<i>Warren, R. I.</i>
Miss Alice Bradford Cole,	-	-	-	-	-	<i>" "</i>
William N. Burgess,	-	-	-	-	-	<i>Bristol, "</i>
Mrs. William N. Burgess,	-	-	-	-	-	<i>" "</i>
John Post Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Fannie Greenwood Reynolds,	-	-	-	-	-	<i>" "</i>
Francis B. Reynolds, D. D. S.,	-	-	-	-	-	<i>Germantown, Philadelphia, Pa.</i>
Mrs. Lucy Ashley Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Susan Reynolds Simmons,	-	-	-	-	-	<i>Rutland, Vt.</i>
Robert D. Reynolds,	-	-	-	-	-	<i>Cambridge, Mass.</i>
Isaac N. Reynolds,	-	-	-	-	-	<i>Brockton, "</i>
Bion F. Reynolds,	-	-	-	-	-	<i>" "</i>
Miss Marion S. Reynolds,	-	-	-	-	-	<i>" "</i>
Henry E. Reynolds,	-	-	-	-	-	<i>Braintree, "</i>
Rear Admiral Royal Bird Bradford, U. S. N.,	-	-	-	-	-	<i>Washington, D. C.</i>
Orrin Lyle Reynolds, M. D.,	-	-	-	-	-	<i>Covington, Ky.</i>
Mrs. Alice Russell Reynolds,	-	-	-	-	-	<i>" "</i>
Charles Waugh Reynolds, M. D.,	-	-	-	-	-	<i>" "</i>

JOHN OF WATERTOWN LINE

Marcus T. Reynolds,	-	-	-	-	-	<i>Albany, N. Y.</i>
Adelbert L. Reynolds,	-	-	-	-	-	<i>New York, "</i>
Harrah J. Reynolds,	-	-	-	-	-	<i>Standing Stone, Pa.</i>
Miss Celia M. Reynolds,	-	-	-	-	-	<i>Bennington, Vt.</i>
Mrs. Emellette Reynolds Woodward,	-	-	-	-	-	<i>" "</i>
Miss Bessie Marian Woodward,	-	-	-	-	-	<i>" "</i>
Mrs. Sarah Glisan Fenneman,	-	-	-	-	-	<i>Cincinnati, O.</i>
Arthur S. Kimball,	-	-	-	-	-	<i>East Orange, N. J.</i>
George A. Reynolds,	-	-	-	-	-	<i>Hartford, Conn.</i>
Mrs. Elizabeth R. Reynolds,	-	-	-	-	-	<i>" "</i>
Frederick F. Street,	-	-	-	-	-	<i>" "</i>

HENRY OF CHICHESTER LINE

Jerome E. Brumfield,	-	-	-	-	-	-	<i>Rising Sun, Md.</i>
Miss Mary Brumfield,	-	-	-	-	-	-	" " "
Mrs. Amanda M. M. Reynolds,	-	-	-	-	-	-	<i>Colora, Ky.</i>
Miss O. Lula Wicks,	-	-	-	-	-	-	<i>Baltimore, Md.</i>
Mrs. Emilee Reynolds Tebbs,	-	-	-	-	-	-	" "
Miss Nell Reynolds,	-	-	-	-	-	-	<i>Harrisburg, Pa.</i>
Joseph T. Richards,	-	-	-	-	-	-	<i>Philadelphia, "</i>
Miss Sarah Ann Reynolds,	-	-	-	-	-	-	<i>Wheeling, W. Va.</i>

JOHN OF WEYMOUTH LINE

Giles L. Reynolds,	-	-	-	-	-	-	<i>Roslyn, Pa.</i>
Mrs. Belle W. Reynolds,	-	-	-	-	-	-	" "
Howard I. Reynolds,	-	-	-	-	-	-	" "
Mrs. Ethel M. Reynolds,	-	-	-	-	-	-	" "
Clarence G. Reynolds,	-	-	-	-	-	-	<i>Boston, Mass.</i>
Wilbur A. Reynolds, D. D. S.,	-	-	-	-	-	-	" "
Mrs. D. E. Penfield,	-	-	-	-	-	-	<i>Warren, "</i>
Capt. S. Walter Reynolds,*	-	-	-	-	-	-	<i>Pinckneyville, Ill.</i>
Wilson C. Reynolds,	-	-	-	-	-	-	<i>East Haddam, Conn.</i>
Mrs. Wilson C. Reynolds,	-	-	-	-	-	-	" "
Miss Gertrude P. Reynolds,	-	-	-	-	-	-	" "
Miss Elsie B. Reynolds,	-	-	-	-	-	-	" "
Harry W. Reynolds,	-	-	-	-	-	-	" "
Ephraim O. Reynolds,	-	-	-	-	-	-	<i>Essex, "</i>
Mrs. Aurelia H. Reynolds,	-	-	-	-	-	-	" "
Mrs. Lorinda E. Reynolds,	-	-	-	-	-	-	<i>Reynolds Bridge, "</i>
Mrs. Flora I. Gray,	-	-	-	-	-	-	<i>Ledyard, "</i>
Mrs. Marion Gray Dean,	-	-	-	-	-	-	<i>New London, "</i>
Miss Fannie D. Holmes,	-	-	-	-	-	-	<i>Westerly, R. I.</i>
Prescott D. Reynolds,	-	-	-	-	-	-	<i>Providence, "</i>
Mrs. Prescott D. Reynolds,	-	-	-	-	-	-	" "

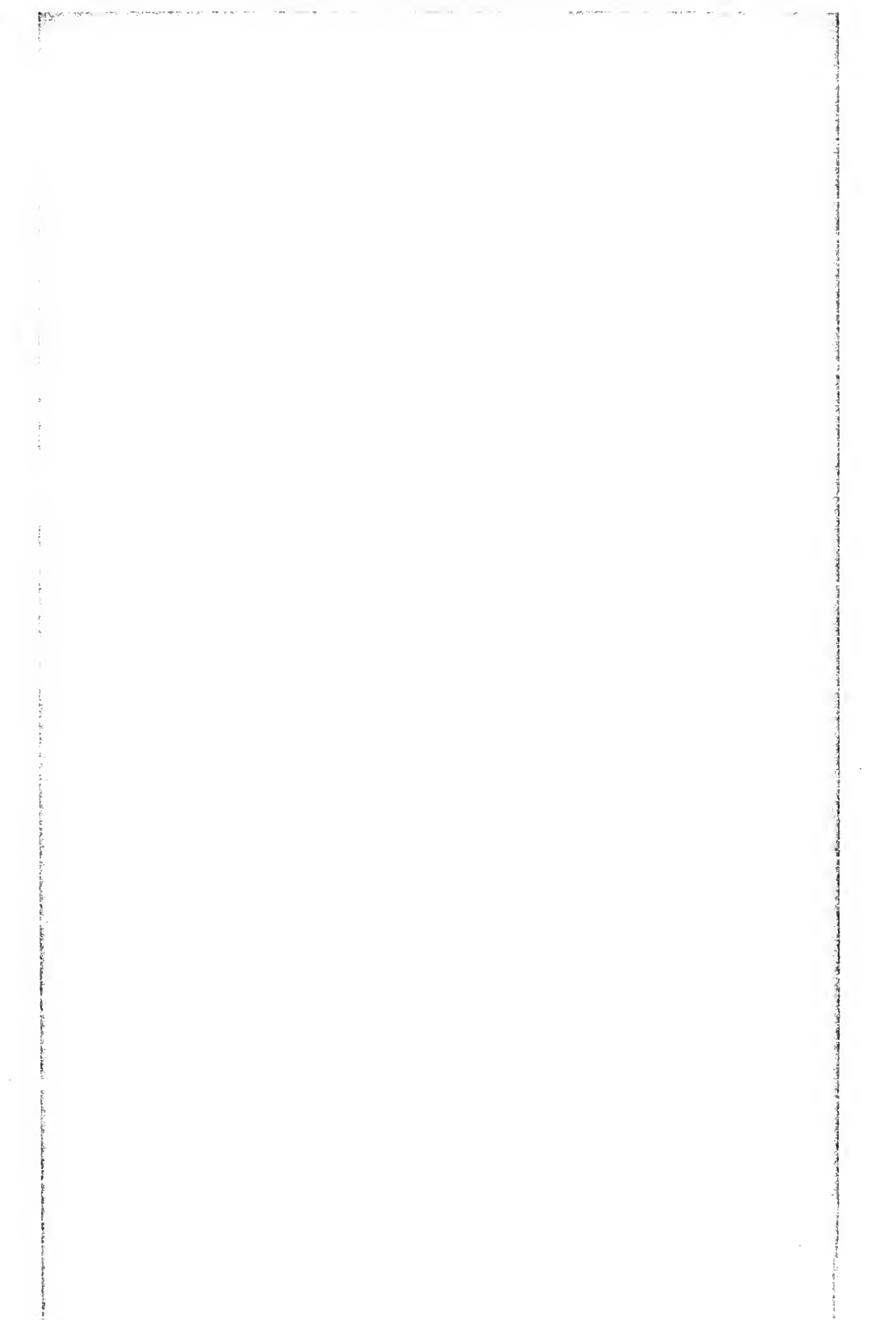
MISCELLANEOUS

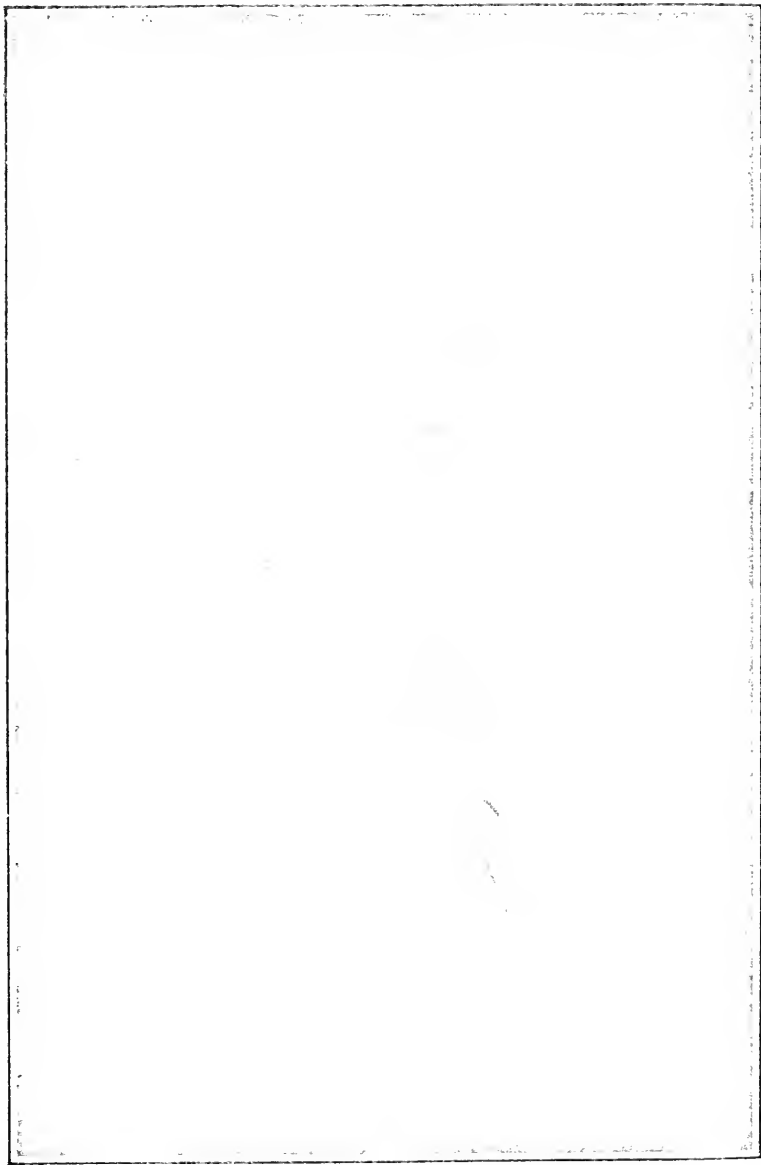
George W. Guard,	-	-	-	-	-	-	<i>Norwich, Conn.</i>
George B. Reynolds, M. D.,	-	-	-	-	-	-	<i>Baltimore, Md.</i>
Edwin Reynolds,	-	-	-	-	-	-	<i>Providence, R. I.</i>
Miss Bettie Reynolds,	-	-	-	-	-	-	<i>Rock Island, Ill.</i>
Mrs. Jane Reynolds Forbes,	-	-	-	-	-	-	<i>Portland, Ore.</i>
Edgar M. Reynolds,	-	-	-	-	-	-	<i>Germantown, Philadelphia, Pa.</i>
Robert E. Lee Reynolds,	-	-	-	-	-	-	<i>Amsterdam, N. Y.</i>
Thomas A. Reynolds,	-	-	-	-	-	-	<i>New York, "</i>
Edgar U. Reynolds,	-	-	-	-	-	-	<i>Yonkers, "</i>
William Herbert Reynolds, U. S. N.,	-	-	-	-	-	-	<i>Washington, D. C.</i>

* Life member.

List of those Present at Twenty-first Reunion

John P. Reynolds, - - - - -	Bristol, R. I.
Henry S. Reynolds, - - - - -	Providence, "
Edwin Reynolds, - - - - -	" "
William T. Snow, - - - - -	" "
Prescott D. Reynolds, - - - - -	" "
Mrs. Prescott D. Reynolds, - - - - -	" "
Miss Fannie D. Holmes, - - - - -	Westerly, "
W. Myron Reynolds, M. D., - - - - -	New York, N. Y.
Mrs. Viola A. Bromley, - - - - -	Brooklyn, "
Giles L. Reynolds, - - - - -	Roslyn, Pa.
Mrs. Giles L. Reynolds, - - - - -	" "
Howard I. Reynolds, - - - - -	" "
George W. Guard, - - - - -	Norwich, Conn.
Ephraim O. Reynolds, - - - - -	Essex, "
Mrs. Ephraim O. Reynolds, - - - - -	" "
Mrs. Elmer A. Ely, - - - - -	Niantic, "
Frederick F. Street, - - - - -	Hartford, "
John F. Reynolds, - - - - -	North Haven, "
Mrs. John F. Reynolds, - - - - -	" "
Miss Marion I. Reynolds, - - - - -	" "
John E. Reynolds, - - - - -	" "
Miss Margaret A. Reynolds, - - - - -	" "
Wilson C. Reynolds, - - - - -	East Haddam, "
Mrs. Wilson C. Reynolds, - - - - -	" "
Miss Elsie B. Reynolds, - - - - -	" "
Miss Ida E. Reynolds, - - - - -	Eagleville, "
Mrs. John M. Gray, - - - - -	Ledyard, "
Mrs. Joseph W. Dean, - - - - -	New London, "
Mrs. S. Frank Dickinson, - - - - -	Mystic, "
Miss M. Josephine Dickinson, - - - - -	" "
Miss M. Geneva Rathbun, - - - - -	" "
Miss Edith M. Rathbun, - - - - -	" "
Mrs. John D. W. Chester, - - - - -	Maynard, Mass.
Frank Buffinton, - - - - -	Fall River, "
Miss Mary E. Buffinton, - - - - -	" "
Clarence G. Reynolds, - - - - -	Boston, "





W. MYRON REYNOLDS, M. D.

Twenty-Second Annual Reunion
of
The Reynolds Family
Association

Held at Boston, Mass.

Wednesday, August 20, 1913

The dry branches of genealogical trees
bear many pleasant and curious fruits for
those who know how to search after them.

HENRY WARD BEECHER

Officers

President

W. MYRON REYNOLDS, M. D., - - - - - *New York City*

Vice-Presidents

GEORGE W. GUARD, - - - - - *Norwich, Conn.*

WILSON C. REYNOLDS, - - - - - *East Haddam, Conn.*

HARRY C. REYNOLDS, - - - - - *Scranton, Pa.*

JOHN F. REYNOLDS, - - - - - *North Haven, Conn.*

JOSEPH G. REYNOLDS, - - - - - *Wickford, R. I.*

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - *Pinckneyville, Ill.*

Associate Historians

HARRY C. REYNOLDS, - - - - - *Scranton, Pa.*

MRS. VIOLA A. BROMLEY, - - - - - *Brooklyn, N. Y.*

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - *Roslyn, Pa.*

Chaplain

JOHN P. REYNOLDS, - - - - - *Bristol, R. I.*

A people which takes no pride in the noble achievements of remote ancestors will never achieve anything worthy to be remembered with pride by remote descendants.

LORD MACAULAY

The Reynolds Family Association

FOR the first time in the history of the Association, a reunion was held in Massachusetts, it having been decided at the 1912 meeting to hold the following year's gathering in Boston, thus enabling members from the upper part of New England to attend. The business meeting and banquet were held at the Copley Square Hotel.

President John P. Reynolds called the meeting to order at 11 o'clock. Prayer was offered by Chaplain W. Myron Reynolds.

Minutes of last meeting read and approved.

Report of the Treasurer

FOR THE YEAR ENDING AUGUST 20, 1913, at *Boston, Mass.*

1912		RECEIPTS					
Aug. 15.	Balance on hand,	-	-	-	-	-	\$55 15
1913							
Aug. 20.	Membership dues for year,	-	-	-	-	\$70 50	
	From sale of reports,	-	-	-	-	3 80	
	From sale of arms,	-	-	-	-	6 00	
	From sale of stationery,	-	-	-	-	60	
	Interest on bank deposit,	-	-	-	-	1 50	
						<u>82 40</u>	
							\$137 55

1912		PAYMENTS					
Aug. 26.	Cost of reporting 1912 meeting,	-	-	-	-	\$8 00	
Nov. 9.	Secretary for services, 1911-12,	-	-	-	-	10 00	
1913							
Feb. 3.	Printing 1912 report,	-	-	-	-	38 00	
Aug. 20.	Printing, miscellaneous,	-	-	-	-	4 00	
	Postage and express,	-	-	-	-	8 42	
						<u>68 42</u>	
Balance on hand,						-	\$69 13

Treasurer's report accepted.

Report of the Historian

PINCKNEVILLE, ILL., September 17, 1913.

To the Reynolds Family Association:

DEAR KINSMEN:—I was prevented from submitting my report at your meeting by circumstances beyond my control, but requested that the executive officers be authorized to receive and print it in the proceedings of the year.

November 18, 1912, Mrs. Grace Strocher Wood, New London, Mo., writes asking to trace the father of Zadock Reynolds, whose wife was Polly ———, stating that a tradition says Zadock was drowned in Lake Cayuga, N. Y. Zadock's father suffered from an arrow wound which caused him much inconvenience. She does not know his first name, nor date of his birth, marriage or death.

I was obliged to reply that I could not find Zadock in any of the records in my possession.

Mr. Joseph B. Reynolds, S. Bethlehem, Pa., writes, November 27, 1912, submitting a rough genealogy beginning with Henry Reynolds, who came over from Nottingham, England, in the early days and settled in Nottingham, Cecil Co., Md. He was a minister of Friends, had twelve sons, Jacob, Stephen, Jonathan, Samuel, Reuben, David, Jesse, Israel, Henry, William, Elijah, and Benjamin. This Henry is believed to have been the son of Henry, born in Chichester, England, settled first in Burlington, N. J., thence removed to Chichester, Pa. The writer, Joseph, is trying to connect his family with the Maryland branch, and from the data he submits, I wrote him that he evidently belongs to the Henry of Chichester branch, but I cannot prove it as I have no data of that branch.

Miss E. May Christy, Silver Creek, N. Y., writes, January 17, 1913, stating that her ancestor, Ruth Reynolds, born December 28, 1717, probably in R. I., died January, 1808; she married John Hall of Portsmouth, R. I., born May 29, 1717, died 1782; they had nine children, all married except one who died young. Miss Christy thinks John Hall and Ruth Reynolds were of the Society of Friends, and that she was of the Rhode Island Reynoldses, but is unable to connect her with any of those families.

I was obliged to reply that I cannot trace Ruth in any of the families.

Mr. George Spicer Reynolds, Lansingburgh, Troy, N. Y., writes, March 1 (?), 1913, enclosing a typewritten copy of the Robert of Boston line, as far as he knows it, bringing it down later than that published in the 1907 report. I answered him March 4, thanking him for the same. He wrote again May 1, stating a Miss Crissey, one of the Librarians of Troy Public Library, may be able to help him trace his line further.

Mrs. Elizabeth Reynolds Ricketts, Wilkes Barre, Pa., writes June 24, 1913, referring to my report of 1912, that James was the son of William of Providence, saying she had long tried to find who James' father was, without success. She says in her family record there is a Caleb Reynolds, born June 21, 1731, married Sarah Anderson, January 23, 1755, in Voluntown, Conn. He was son of William and Deborah Greene Reynolds, born Kingston, R. I., about 1698, died Wyoming Valley, Pa. 1792.

The records I have do not show a Caleb, so I wrote her I could not trace him, asked her for a copy of her record from James (2) down, which she later furnished me, and it will be a valuable asset. She also writes that the claim that William of Providence married Alice Kitson, August 30, 1638, as stated in Plymouth Colony Records, Vol. 1, page 94, is undoubtedly an error, as it was another man altogether.

Mr. William McClelland Reynolds, Pittsburg, Pa., writes July 3, 1913, that he had just heard of our Association, and wants to know more about it and if he is connected to any of the branches. I replied, asking for names of his father, grandfather and great-grandfather, with dates, and I will look him up. He wrote again July 10, that according to tradition his ancestor was Henry of Chichester, who married Prudence ———, which is about all he knows of his family history.

This correspondence and the searches necessary to reply to inquiries is a very interesting one to me, and I again urge that I be furnished with the data to handle this matter intelligently, as it is embarrassing to have to say "I don't know you."

Respectfully submitted,

S. WALTER REYNOLDS, *Historian*.



Deaths Reported

HENRY R. REYNOLDS, DORCHESTER, MASS., April 3, 1912.

ORRIN A. REYNOLDS, COVINGTON, KY., August 20, 1912.

OSCAR W. REYNOLDS, WEST HAVEN, CONN., December 16, 1912.

GEORGE G. REYNOLDS, BROOKLYN, N. Y., January 23, 1913.

MRS. MARIE REYNOLDS MAXSON, WESTERLY, R. I., April 5, 1913.

MRS. ELIZABETH B. REYNOLDS, FALL RIVER, MASS., June 5, 1912.

MRS. LILLIAN H. REYNOLDS, RICHMOND, IND., July 23, 1913.

In Memoriam

The Reynolds Family Association desires hereby to make permanent record of their great loss, and their sincere and heartfelt appreciation of the high character and valued service of their kinsman, the late HONORABLE GEORGE GREENWOOD REYNOLDS, who in his ninety-second year was suddenly called to enter into life eternal.

Seldom if ever more markedly has the chain of friendship, esteem, and loving kindness been wrought, than in the bond which has existed between the members of this Association and our deceased member; whose life has been a brilliant legacy, so complete, so marvelous in activity, as instructor and exemplar, and so beautiful to all who knew him. In the many responsible positions which he was called upon to fill, whether on the bench, presiding as judge, at the bar, pleading the cause of a client, presiding at the meetings of a great institution of learning, he showed by rare perceptive wisdom, through a clear and impartial mind, by his life and teaching, that he always kept the priceless principles of justice and right as the sacred seal of a divine purpose and noble ambition.

To his bereaved children the members of this Association offer their heartfelt sympathy, and pray that the God of all comfort will lift up His countenance upon them and give them peace.

Resolved: That in the death of our beloved kinsman, George Greenwood Reynolds, this Association loses a most distinguished member, a wise leader, society a cherished ornament, and his family an exemplary, devoted, and beloved father.

Be it further resolved: That this resolution be entered in full on the minutes of the meeting; and that a suitably engrossed copy be sent to the family of our deceased kinsman.



Election of Officers

The report of the nominating committee appointed by the President, suggesting the officers whose names appear on page 3, to serve during the year 1913-1914, was accepted.

1914 Reunion

On motion, following the report of the committee on arrangements, it was voted to hold the twenty-third meeting at or near Providence, Rhode Island, the third Wednesday of August, the details to be arranged by the committee.

Letters of regret were received from several members unable to be present.

Secretary George A. Smith, of the American Society of Colonial Families, the Association's guest for the day, addressed the meeting in relation to the aims of the Society and the purpose of "The Colonial," the magazine published by it, devoted to records of the old New England Families.

In the hope that our Association might benefit from the publicity obtained and new members added thereby, it was voted to subscribe for a "Reynolds" page in the magazine. The copies of "The Colonial" to which the Association is entitled will be sent to our members.

Unsprandial Exercises

JOHN P. REYNOLDS, TOASTMASTER

Following the dinner, President John P. Reynolds of Bristol, R. I., acting as Toastmaster, addressed the members as follows:

THE TOASTMASTER. The Reynolds Family Association is very fortunate in having at least one member of great ability who shines in many different ways. He is a fine speaker, he is a learned man, a man full of energy, but like all the rest of us he has a fault. Let us hope that it is his only fault. As I say, he is full of energy, always willing to work for the Association, and to do all he can, but he likes to lay out his own work and won't let anyone else lay it out for him. So when the program was prepared and his name was put on it, he objected very decidedly, and knowing, I suppose, that I am good natured and that it is difficult for me to say no, he insisted on my taking the place to which he was really appointed. I shall have more to say about him later, but we will begin the exercises by calling for the poem for to-day. Miss Celia M. Reynolds has prepared, for a number of years, a poem for the occasion, and I will call on her to read one which she has now.

Vacation Attractions

There are pleasures by the seashore, 'mid the bathers at the beach,
 Or entranced with looking outward where the eye has farthest reach
 O'er the ocean whose wide waters seemingly no shore line lave,
 With its ever changing colors and its ever shifting waves;
 With its wondrous, glorious sunsets crowning its long, peaceful days;
 With its dashing white surf following on its wild and stormy ways;
 With its curious living creatures swimming in each rock-bound cove,
 And its sand-hid shells and pebbles that we seek as treasure-trove.
 O the seashore calls us strongly when vacation time has come,
 And we flee for recreation from the year-long cares at home!

There is joy in woodland camping—tenting underneath the trees,
 There to watch the dancing shadows of their leaves touched by the breeze,
 And to listen to the bird songs in the branches overhead,
 Or to tame the timorous squirrel tempted by our crumbs of bread,
 Or to spend the hours in angling leisurely along the brook,
 Or to lie and dream day-visions in some still, rock-shaded nook;
 Drinking in the restful influence of the woodsy scenes and air,
 Knowing that new strength and vigor back to work-life we shall bear.
 O the voices—thou-and voices—of the grand old forest call
 To the God-made haunts of beauty where the cool leaf-shadows fall!

Or mayhap the call is louder that may lure across the deep
 To the tourist trails which wondrous for our seeking footsteps keep;
 To the old-world cairns and castles, and cathedrals rich and grand,
 To the city sights of Paris and the mounts of Switzerland,
 To Berlin where Erudition stirs the very air we breathe
 Till we fain would lift our own heads for her laurels to enwreath;
 Then through Italy the sunny, or across to London-town,
 Up through Scotland, and to Norway where the midnight sun looks down.
 Or our happy lot may lead us long to linger, near to God,
 In the Land we name as Holy, where the One Divine once trod.

There are other great attractions, and among them not the least
 For a good and loyal Reynolds is this yearly meet and feast.
 Here we make a glad renewal of a friendship that is sweet,
 And we find a day's enjoyment that is very real though fleet,
 And we gain a wealth of profit from the golden stores of thought,
 Good, instructive, bright with humor, which appointed ones have brought,
 Here we feel the welcome pressure of the love-bond in a Name
 Binding all our hearts as one heart to the source from whence we came.
 O the honored ones and dear ones of our long ancestral lines
 Stand to supplicate Heaven's blessing when the Reynolds Family dines!

—CELIA MARY REYNOLDS.

THE TOASTMASTER. I spoke of the shortcomings of one gentleman, who is so energetic and has so many good qualities. He reminds me though of something that probably you have all heard, of other people who like to have their own way. Now we have all heard of gentlemen asking ladies a certain question and the lady would not seem to agree to that exactly, but her answer would be, "I will be a sister to you." Now when he declined filling the position which had been awarded to him, he tried to excuse himself by saying he would help out all he could. So I will call on Dr. Reynolds to make a speech.

W. MYRON REYNOLDS. *Mr. Toastmaster and Members of the Reynolds Family:* We have in our Association members of both the bench and bar, good after-dinner speakers that we always anticipate with much pleasure, and are all delighted to listen to. But a few minutes ago, our President modestly confided to me, that in the absence of one of our more eloquent orators, I would be called on for a speech. Of course we all realize there is a wide difference between having something to say and having to say something; however, as the chaplain of the Association, I accept the call for a speech, both as an official duty, and equivocal compliment. But as the office of chaplain gives no authority to preach, doctors are at a disadvantage, they being trained only to practice; and in keeping with their training, their speeches are apt to be somewhat like their prescriptions, seldom understood.

I suppose that's why people only listen to them as they take medicine, not preferably, but by compulsion. An old colored man down in Georgia—a well known night-prowler in that locality—was taken sick, and a kind-hearted citizen thought he should have a white doctor to attend him. The doctor looked him over carefully, wrote a prescription, then gave significant advice about his diet, and after ordering him to stay at home nights, went away. His colored friends asked him how he liked the doctor. The darkey said the doctor might be a smart man, but he "talked a-kind-a foolish." They asked him what the doctor said. "Well," the darkey explained, "he first told me I must have plenty of good chicken soup, but then said I musn't go out nights."

At a social gathering in the parsonage, the deacon's little son was telling the minister about the bees stinging his pa; and the minister inquired: "What did your pa say when the bees stung him?" The lad replied timidly: "I don't like to speak it out loud, but if you'll step this way, I'll whisper it to you."

A young miss looked up from reading an interesting book and asked impulsively: "Mother, when I get married will I have a husband like papa?" Her mother replied: "Certainly, my dear." "And if I remain single," she inquired nervously, "will I be an old maid like Aunt Anna?" "I am afraid you will, dear." And with a deep sigh the miss continued sadly: "Well then, I am in a fix."

The late Admiral Evans, after his famous voyage around the world, while sojourning for a few days in New York, went into Trinity Church one Sunday morning to attend divine service. Arriving considerably in advance of the hour for the service to commence, he found the church

practically empty; and quietly took a seat in one of the prominent pews, where he became so much absorbed in meditation, that he didn't notice the owner of the pew when he entered. The pew owner was so annoyed at finding an unbidden stranger in possession of his pew, and one apparently so unconcerned that he even ignored his presence, took a card from his pocket, wrote on it: "I pay \$1,000 for the exclusive use of this pew," and handed it to the admiral. But the admiral had seen too much hard service to either retreat or be disturbed by such a severe rebuke; and with courage undaunted, took his own card, and wrote over his name and title: "You pay too — much for it," and politely passed it to the owner of the pew. At the close of the service an apology was given and accepted; teaching a wholesome lesson on entertaining strangers unawares.

The greatest needs in all communities are moral needs; for every man is to a large extent influenced by his surroundings, and dependent for his prosperity and well-being upon his association with others, and the average condition of the community he dwells in; as a man in trouble naturally appeals for the sympathy of those around him. It is said that to begin right is but half the contest; this being true how unfortunate that childhood and home is the only work-shop in which a very large majority are compelled to build for their future welfare; to gather all the sympathy and steadfastness of character to fit them to combat the errors and evils of this world; and who later in life have to look backward for sympathy, for affection, for self-control, and for all that is noblest and sweetest in their life. Though children are predestined to inherit the characteristics of their parents, yet how often in large cities we see young men, reared in peaceful homes, go from the arms of mothers and the knees of fathers, to destruction, through improper influences and by unfortunate companionship.

In every calling in life we see and feel the distinction between the man who is continually looking out for himself, and the man who forgets self, in looking for the welfare and peace of mind of others. Even in every profession there is a middle line, or line of demarcation; below that line, men live without the refining influences or real beauty of life; often with but little to cheer, and still less to encourage, to inspire and upbuild their manhood.

It is well known to medical men that discouragements, if allowed full sway, may eventually undermine the stoutest character; and fortunate are those in distress of body or mind, who can go for relief to others whose nature is so sympathetic and benevolent, to be a friend to the bodily or mentally afflicted; for to sympathize benevolently with the afflicted is to suffer with the afflicted. Friendship is really put to the test by trials and self-sacrifice; it is only the great-hearted who can prove by unselfish acts their true friendship. If your idea of friendship is to be happy yourself regardless of the happiness of those around you, then there is already too much friendship in the world; I have learned by trying to comfort and uplift others all that I have known of real joy and nobility; something far more loyal than self advancement.

Unwilling service performed grudgingly will prove neither pleasant nor profitable; but cheerful service, that we all admire in others, yet few of us practice, is the real standard of life and the true measure of greatness. It has always been true, is true to-day and always will be true, that he is greatest who does the greatest amount of good; indeed we can win no laurels without faithful service to both kin and neighbor; furthermore, he worships God best who serves his fellow-man willingly and cheerfully.

In our highest society we find few men whose lives average but little sweetness or real elevating enjoyment. We contend however that all men have it within their power if they will, to make their own heart and the hearts of their fellow-man pulsate with pleasure with every throb, and such pleasure that will carry instruction with it; for knowledge, to be of real value, should always bring pleasure.

We learn best by teaching, and can acquire nothing of intellectual value except by giving; for we are not here as solitary individuals, each free to wander through life at will, but to aid and encourage others around us. The fountain of knowledge is filled by its outlets and not by its inlets, while the enlightened and instructed still remain in the great minority.

Character is far above wealth or intellect; and nothing rounds out and beautifies character like the grace of kindness, benevolently bestowed. There is no human influence so instructive for good, nor counts for so much, as that which goes out from a helpful and upright life. This was clearly demonstrated by the evidence given by the late J. Pierpont Morgan, before the Pujo committee in Washington, when he testified: "I have known a man to come into my office and have given him a check for a million dollars, and I knew that he had not a cent in the world."

There are a few in the community, who continually carry themselves so that every one in their presence feels he has been made happy by his intercourse with them. Yet some fail to realize that man's power to produce pleasure or pain in his fellow-man, is not left optional with himself; on the contrary, it is a command, that includes not only the whole of his time, but the whole of his nature as well. It is however hardly possible for us to remain continually in the sunny paths of cheerfulness, for it is the order of nature to have our good days and our bad days; and making those around us happy, and to always feel at ease, is neither a small nor unimportant occupation. But good nature is one of the distinguishing accomplishments to cultivate in our every day life; not only to refresh ourselves during labor, but to console others around us, when in hours of despondency. Some men move through life with solemn dignity and stately tread, as if in continual command; stern, just and upright, but unsympathetic. My illustrious father, whose commanding voice was like the deep tones of a cathedral organ, was such a man. Others go through life with sympathetic voice and calm demeanor, their calmness being strength in control, attracting those they come in contact with by the good cheer thrown out on every side of them; somewhat like a band of music going down the street.

They incorporate sympathy in speech and action, to correspond with the symphony in their nature; they strive to keep their system in tune, to inspire harmony in others. To our late Mrs. Fosdick and some of the other ladies is due a very large share of the success attained by our family Association; not alone for their personal work, but for the enthusiasm they have inspired in the men of this Association, from the oldest to our youngest member. In all ages women have been the source of all that is pure, unselfish, enduring and forgiving, in the spirit and life of men; their mission is, and always has been, to soothe, console and sweeten the lives of others. It is one of the laws of nature, and a well known physiological fact, that boys inherit their moral and spiritual characteristics, with all that is refining in their nature, from their mother and not from their father. Blessed with an inquiring mind and sympathetic heart, how could I do otherwise than on bended knee and with undying gratitude, devoutly reverence the memory of my sainted mother for my inheritance. Happy is the temperament that is well equipped with cheerfulness, with good humor, with bright imagination; the current of whose life has not been embittered by cruel disappointments; for our thoughts and acts really make us what we are; what we did yesterday, makes us what we are to-day, and what we think to-day, determines what we will be to-morrow.

When I think of happiness, I recall a good disposition with kindly impulses, a life of cheerfulness, and nature that carries light in the eye and joy in the heart. And as all pleasurable emotion is conducive to health, right thinking always brings cheerful living. Habit is the most powerful influence in human life; it gives tone and vigor to physical manhood; the power of a good thought can change despondency to hope, and will often turn fear into courage, or even to deeds of heroism.

From earliest time it has been discovered there is a close relationship between happiness and goodness; indeed the source of all true happiness consists in doing good. No man can be either happy himself, or promote happiness in his fellowmen, until he has learned to put aside cynical, sarcastic or selfish ways, that are intolerant in their effect upon others; selfishness always degrades and poisons whatever it touches. Every man carries within himself, to a large extent, his own destiny, and often the destiny of others around him. We have heard men say that life has too many serious duties for them to go about trying to tickle others' fancies.

While this may in a measure be true, we admit that no man has the right, for the sake of making men happy for the moment, to make them worse permanently; nor have they the right to go through life with an icy disposition, that challenges sympathy and tends by coercion to repel their fellowmen.

When men arbitrarily strive to compel their neighbors to think as they do, they usually find them willing to accept the challenge; and they spend so much time trying to coerce each other they have no time left to be of service to others. There is much of man's selfishness and peevishness that springs entirely from his own unhappiness, developing

premature lines in his face; whatever will subdue this will tend to make him a better man; and in turn, he will tend to make others around him better; for while doing makes the deed, it is unselfish doing that really makes the man.

It is useless to have high ideals unless we strive persistently to realize them; and while the desire to do right may be from within, the power which impels the right must always be from above.

The forgiving spirit is the most difficult of all virtues to cultivate; yet, the greater the obstacle to be overcome the greater the success to be achieved. It is natural for men to be true, it is natural for them to live conscientiously; moral training and strict discipline brings them up to this standard; it is only when they digress from right thinking and right living they fall below that standard. Why then should we not aim to make our thoughts and lives selective? By so doing we learn to choose the good and reject the evil. Few realize the most precious thing in life to possess is personality, founded on high moral teaching.

As every human joy has its source in obedience and discipline, if a man listens to wise counsel, he will gather that which makes him strong and reject what makes him weak. There is no man who has made a great success in life who has not trod the path of obedience and discipline; and that man who sets a high standard on personality and lives up to it is always at a premium and entitled to the first page in the volume of faithful history. He does not tell the truth because public sentiment is against falsifying, he tells the truth because truth is dearer to him than falsehood.

If he is honorable, it is not on account of what he fears from being dishonorable; but because there is beauty and fitness in honor that appeals to his higher nature, to his sense of justice and right. We must all stand on our merits; truth does not turn out of its course for anyone, but to the wise man it ever remains as merciful as it is just.

Healthful activity of both mind and body, according to our capacity, is really necessary to keep our minds well balanced and faculties normal. Questions and answers that arise from intelligent discussions tend to sharpen the wits, to prove facts, and the knowledge thus gained is the result of the mind having been at work. Some men are always preparing to do, but never really achieving anything; one of the most agreeable allurements of Satan, and the worst misfortune that can befall any man, is enforced idleness. Your physician will tell you, that no occupation often produces nervous troubles, and sometimes diseases of the mind; proving conclusively, we must all do something. So let the laborer with hand or brain, animated by industrial activity, fall in love with his work; then his labor will bring him both joy and money; and above all other rewards, it will win the approval of his own conscience. Smiles and laughter are far more productive of health and happiness than sorrow and sighing; for joy is bred with good cheer, while sorrow is correction and bitter medicine. Those who have eyes to see and ears to hear should perceive and know this world was created a preparatory school, to fit us for higher stations, to make us men of sympathy, men

of honor, men that are just and true; and while life is for learning and labor, learning and labor is also for life; but above all else, conscientious labor stands preëminent, as the prayer that never goes unanswered. Our age should be the age of improvement; surely every discerning man must realize, this world is grandly constructed to elevate and develop true manhood, in those who know how to use right the splendid advantages God has given them; and to make them prize more highly their priceless divine inheritance. But how many go through life having no standard of personality; with their eyes closed to their innumerable advantages; they resemble a blind man walking along the street, where there are quantites of beautiful flowers by the roadside, but never seeing one of them. Every man and woman also has undeveloped strength of character undreamed of until emergencies call it forth.

And how many men there are who have given up self-discipline and everything in life that is worth having for the sake of acquiring riches, their motto being: "Get what you can and keep what you get."

They unwisely coin their manhood and sell it for base interest; their greatest desire is not what they should be, but what they shall possess; forgetting that money is only of value to purchase satisfaction; then later discover the loneliness of life, when money was preferred to morals.

Wealth no doubt is a good thing to have, if a man does not pay for it with his manhood; riches however are not so much to be desired as not to have poverty. Again, how many men there are who, by their blindness or cowardice, let slip their greatest opportunity in life, forgetting that: "they can conquer who believe they can." It was fearless General Wayne who spoke to his troops with clarion voice and the undaunted courage of an American Patriot before retaking Stony Point. Stepping in front of the line, where his twelve hundred men were drawn up for the charge, he said: "If there are any cowards here, let them drop out now; there is no place for them on you hill." He had learned from practical training that high honors bring great responsibilities; that faith in one's ability unlocks those hidden powers that all of us have, but so few of us use; and that courage in the time of danger is often a half won battle.

Yet the greatest courage is not always displayed on the battlefield, mid waving banners and blasts of trumpets; but where the strong bears the burden of the weak; where in the place of every man who does not work some other man does double work; where those who do not dissipate stand steadfast in the ranks of sobriety, made vacant by scores and hundreds who do dissipate. The thoughtless man through lack of discernment thinks he proves his right to lead an enterprise when he is really proving his unfitness by failing to realize that doing a thing wrong many times over will never make it right; nor is it sufficient that he need only keep going to succeed, unless he moves in the right direction.

Let us then realize there is a *time* and *place* for the exercise of all the faculties that God has given us; we should know that the place for

courage is where there is danger; and that fear is nowhere else so destructive as in the imagination; that the place for benevolence is where charity is needed; the place for manhood, where there is stress in the other direction; where men mingle with men who are tempted to selfishness, to avarice, to be aggressive and greedy, and where their higher manhood lifts them above these things; that they make light of favors when doing them, seeming to be receiving when they are really bestowing.

The time is rapidly approaching when the faithful workman, though of humble parentage, may take pride in the fact that humility is a rare virtue, and be as justly proud of his lineage as the capitalist of his millions.

It is harder for the lowly to walk a straight course through toil and hardship than for the rich to travel in ease and luxury; but it means a great deal more to those of a benevolent mind.

Then let each cultivate a helpful spirit of true harmony for the uplifting of humanity; when the millionaire and the laborer unite to cement the higher moral and physical qualities in manhood, that union will surely conquer and inherit the earth.

It is right and proper for man to hold himself in high esteem, only when he has just and equitable reason for doing so; and the realization of difficulties overcome, of passions subdued, of opposition conquered, should ultimately bring satisfaction to the mind and joy to the heart.

THE TOASTMASTER. I think you will be fully convinced now of the truth of my words as to what I have said of the person who has just addressed us. His words about professional language remind me of a story told by my old family physician. An Irishman was pretty badly injured and was carried home in an unconscious condition. Several doctors were sent for and three of them arrived who gave him a very thorough examination. Speaking of the different injuries, they used professional language. Finally it was finished and directions were given to his wife what to do and they left. By that time Pat came to, and his wife said, "Pat, how are you?" He said, "I don't know, Mary. I think all me Latin parts are knocked out of me entirely."

The story is told of a gentlemen traveling in Europe, who at one time was in the eastern part of France, where there was no railroad, and where he had to travel in a stage. He went to the office of the company and purchased a ticket to carry him to the place where he was going. He found on inquiry that there were three classes, the first-class, the second-class, and the third-class. Well, he wanted to ride like an American he thought, so he purchased a first-class ticket. While waiting for the stage others came up, natives mostly, and they took second and third-class tickets. He felt a little superior to them. Finally the stage came along and to his astonishment they all took seats in the same stage. That annoyed him a good deal, and he spoke to the conductor and said, "What is the meaning of this? I have a first-class ticket and these people holding second and third-class tickets are here in the same place." The conductor just said, "You wait and

see." They drove on and on, and finally the country began to be a little hilly, and after a while it was still more so. The stage finally stopped, and the gentleman looked out and saw quite a steep hill in front of them. The driver came to the door and said "First-class passengers keep their seats; second-class passengers get out and walk; third-class passengers get out and push."

Now I don't mean to say that we have any third or second-class passengers here, but we have one man who seems to be something of a pusher, and he came to this meeting to-day to push. He is not a Reynolds, but he belongs to a family that probably most of us have heard of—the Smith Family—and he has told us how the different families are united, how different lines cross one another, until finally we find that we all come from the same ancestors. So, while perhaps we do not all know about our Smith ancestors, or perhaps he has not discovered his Reynolds ancestors, yet still we know he has a Smith ancestor and perhaps he will tell us whether there is any Pocohontas blood in him. So I am going to call on Mr. Smith for a speech.

GEORGE A. SMITH. *Mr. Toastmaster and Friends of the Reynolds Family Association:* Just before these exercises a group at this table were telling yarns and it seemed to be my turn, and I started to tell one. The Toastmaster put his hand on my wrist and said, "Is it a good one?" I said, "Well, I think so." "Then save it," he said, "and tell it in your speech." That was the first intimation that I had that I was to make a speech. But I remembered what he said and I have culled over in my mind as to how it would fit in. So here it is:

It was suggested by a remark that Dr. Reynolds made about St. Thomas' Church on Fifth Avenue, New York, very close to the Fifth Avenue Presbyterian Church where Dr. Jowett is now pastor, having recently come from England. And the story is told by Dr. Jowett.

He was at a little function in England, at a table where there were several dignitaries of the bench and bar, and also several dignitaries of the pulpit, he being one of them, I suppose. And as they had some little time to spare after dinner before the train, they said, "What shall we talk of?" One suggested that they get at the relative merits of this question: "Who has the more influence in this world with the people, the bar or the pulpit?"

"Very well," they said, "we will talk about that." "And," said one, "we will make Dr. Jowett the referee." So they began and chose a man to speak for the bar. He said something, and then he closed it with this remark: "And you know," he said, "it is beyond dispute that we have the greater influence, we have a greater grip upon the people in the world than the clergy do. Why, do you know, we can say, 'You be hanged.'" And then he sat down.

Then the representative of the clergy was called upon and he made his usual remarks and concluded by saying: "But I have you one better, Judge. It is true you may say to this one or that one: 'You be hanged,' but ah, we can say: 'You be damned.'" Now I think we have won this. Mr. Referee." And he sat down.

The referee rose in his seat and said, "I hardly know about that, Bishop. You see, it is this way; the judge can say, 'You be hanged,' and the man is hanged. But you bishops may say, 'You be damned,' and the man is not damned; or, if you damn him, he don't stay damned, and I rather think the bar has won the case."

You know, Mr. Toastmaster, I thought that fitted in here because, as Captain Tuttle says, the bearing of that point is the application of it. Now here is the application.

Three hundred years ago they said to our Puritan forefathers, "You be damned," but they would not be damned, and sometimes if they were they did not stay damned. Now, they in turn stood upon their both feet and spoke out of their mouths and out of their hearts' fullness and said, "We will be alive and we will assert ourselves, and if there is no room in this nation for us we will make a nation for ourselves. If this world is not big enough we will have a new one." And so they began to leave their homes, practically evicted from them, you may say, under James the First and Charles, and they took their pilgrimage to Holland, where they remained until they outgrew the territory.

Then they began to look across these great waters of the ocean, and in time came across to these inhospitable shores. They would not be damned by the clergy of England. And instead thereof they were wonderfully blessed. They began laying the foundations of a new world, and they have created the beginnings of a great nation.

Sometimes we glorify the discoverer and the explorer. Often we glorify him in prose and poetry. It is taught in books, to school children, but little is said of the man who creates. Columbus may indeed go upon the high seas, and find other shores and discover worlds, but when they had made their discovery they took ship and went back, if indeed they did not die on the voyage, back to their own homes where they had left their families. That is a simple and comparatively easy thing to do, but our forefathers were not explorers, they were not discoverers, but they were creators. They may not have discovered this country, but the Puritans created it, which is a great distinction.

They left their homes and founded new homes and to this very day we are studying the principles of home-making. So, as their descendants, we may congratulate ourselves that we have such a noble ancestry of men and women who came under such unpropitious circumstances and forbidding surroundings, patiently and courageously fulfilling the mandates of a paper such as has just been read to us, the qualifications of a true man and true woman, they fulfilled these. They laid firmly and securely the foundation on which we were required to build the superstructure. And the building is not yet done. It is not enough for a Reynolds Association or a Smith Association simply to sit around a table and indulge in reminiscences. The sentiment is beautiful, but we must not stop there. We have a great task upon us; we have a very great obligation. We have new generations of young men and young women, of boys and girls, and of those not yet born, to teach, and to whom we must leave the legacy of our forefathers. And in the light of

what I have said to you do you wonder that some of the high-minded representatives of this family association, getting together, have said, "Let us see if we cannot bring to bear a larger influence and a greater publicity, and a nobler enterprise, round about this great thought of our forefathers, the things they did, and the things they have wrought for us." And shall we not perpetuate that Compact of the Mayflower, shall we not lay bare the things which actuated our forefathers and make them better known to the generations to come?

We have a mighty task there, and we invite you all to join with us in this enterprise, to see that there is a work to be done yet, as well as something to be reminded of.

The question arose the other day at a function something like this: How best to honor our forefathers? Some said by building monuments, by restoring old houses, by putting tablets in boulders, by writing *de lux* volumes. All these things are well enough, but they are inadequate. What would William Bradford, or William Brewster, or William Robinson, or Robert Reynolds say if they could stand here to-day in the light of this new century and be asked what shall we do?

They would say, "Take these principles that we have laid before you, take these and work them out in this modern light, and work them out into higher, more beautiful, and broader form, and teach the newer generation better than we could teach them, so that when the American nation comes a little closer to the realization of its ideals, then shall our names stand for the things that we humbly wrought in our day, and we shall be able to say to our children, and to our children's children, you have lived these things and taught them, and thus shall there be a true succession."

I don't know that I believe in apostolic succession, but I do believe in this kind of true succession. What is the great work that we may do? It is to teach not only ourselves and to remind ourselves of our present duty, but the progeny who are coming after us, to infuse throughout their minds and to instill in their very souls the undying principles of our fathers, to keep them alive, to keep their principles emblazoned on the frontlets and foreground of all their activities. This we may do and it is a part of our functions. And I congratulate you that you are beginning to understand the meaning and the value that pertains to a Family Association.

THE TOASTMASTER.—I am sure we all thank Mr. Smith for coming here and helping us out in our postprandial exercises. We have enjoyed them a great deal and consider it a great pleasure to have had him with us. He spoke of the difficulty sometimes working a story in, to be applicable to what we have to say. I think sometimes people have given up any attempt of that kind. One of our great lecturers of one or two generations ago had a lecture entitled "Milk." But, having read the word "milk" in the title, it disappeared entirely and we hear nothing more about it. I think it was our friend the Doctor who said something which made me think of the story which you might like to hear.

It is something which took place in England at a fair of some kind. The squire, or nobleman, or at least the man of wealth, passed through the grounds or through the hall accompanied by his valet. He turned to a table where there was a beautiful young lady presiding. She said to him, "Squire, aren't you going to buy something at this table? My aunt and I have charge here, and we expect you to buy something. We have so much." He said, "Yes, I will take one of each." He said, "Do you sell kisses here?" She said, "Yes, a guinea apiece." He said, "I will take two. I want good measure." She said, "All right. Auntie, come up here and give him what he wants." For a moment he stood a little bit aghast. But he was witty, and he said, "All right; John, you come up and take the goods."

The following members were also called on and responded briefly: Frank Buffinton, Fall River, Mass.; Robert D. Reynolds, Boston; Henry S. Reynolds, Providence; Prescott D. Reynolds, Providence; Giles S. Congdon, Bristol, R. I.; Mrs. Viola A. Bromley, Brooklyn, N. Y.; Mrs. Lucile Reynolds Hall, Swampscott, Mass.; Mrs. Prescott D. Reynolds, Providence; and Howard I. Reynolds, Roslyn, Pa.

Adjournment.

Notes

Changes in address, also deaths of members, should be reported promptly to the secretary.

Copies of this and previous reports may be obtained from the secretary at fifty cents each.

A copy of the Constitution of the Association will be sent to any member or prospective member on request.

W. Myron Reynolds, the Association's president, was born in Stamford, Conn., of New England parentage; the son of Silas Reynolds and Ann Stuart (nee Walker), and traces his direct paternal lineage back to 1620, to the Ducie family in Normandy; thence to Sir William Ducie, Bart., to Matthew Ducie Morton, who served under King William during the war in Flanders, and for his services to the kingdom, was

chosen to the first parliament called by King George I., and was later advanced to the dignity of a Baron of the Kingdom of Great Britain, by the style and title of Lord Ducie, this title continuing down to Thomas Reynolds, then to Thomas Reynolds Morton, Lord Ducie, through the Reynolds-Morton family.

Doctor Reynolds commenced his medical education at the Miami Medical College, under the tuition of the late Professor Muzzy of Cincinnati, Ohio, then pursued an additional five year course under the special instruction of the late Professor Joseph Pancoast, at the Jefferson Medical College, Philadelphia.

Ever since the beginning of his connection with the Association, Dr. Reynolds has been an indefatigable worker for the success of its meetings. His after-dinner talks have for several years been a feature of the annual gatherings. The president is very anxious to secure the coöperation of every member in the effort to increase the usefulness of the Association, and that its ultimate aim—the publication of a complete genealogical record of the Reynolds family in America—may be accomplished.

Members

RHODE ISLAND LINE

Harry C. Reynolds,	-	-	-	-	-	-	-	Scranton, Pa.
Mrs. Adelaide Coltart Reynolds,	-	-	-	-	-	-	-	" "
Alfred C. Willits,	-	-	-	-	-	-	-	Holmesburg, Philadelphia, "
Mrs. Belle Reynolds Willits,	-	-	-	-	-	-	-	" "
Baxter Reynolds,	-	-	-	-	-	-	-	Philadelphia, "
Mrs. Elizabeth Reynolds Ricketts,	-	-	-	-	-	-	-	Wilkes-Barre, "
John F. Reynolds,	-	-	-	-	-	-	-	North Haven, Conn.
Mrs. Carrie E. Reynolds,	-	-	-	-	-	-	-	" "
John Edgar Reynolds,	-	-	-	-	-	-	-	" "
Miss Marion I. Reynolds,	-	-	-	-	-	-	-	" "
Samuel Reynolds,	-	-	-	-	-	-	-	Putnam, "
Miss Ida E. Reynolds,	-	-	-	-	-	-	-	Mansfield (Eagleville T. O.), "
Miss Mary Geneva Rathbun,	-	-	-	-	-	-	-	Mystic, "
Miss Edith M. Rathbun,	-	-	-	-	-	-	-	" "
Mrs. Mary Moredock Dickinson,	-	-	-	-	-	-	-	" "
Miss Mary Josephine Dickinson,	-	-	-	-	-	-	-	" "
Mrs. Susan A. Reynolds Heath,	-	-	-	-	-	-	-	Norwich Town, "
Mrs. Viola A. Bromley,	-	-	-	-	-	-	-	Brooklyn, N. Y.
Mrs. Anna F. Rippier,	-	-	-	-	-	-	-	" "
William T. Reynolds,	-	-	-	-	-	-	-	Poughkeepsie, "
Harris Smith Reynolds,	-	-	-	-	-	-	-	" "
W. Myron Reynolds, M. D.,	-	-	-	-	-	-	-	New York, "
Myron Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Myron Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Clarion B. Winslow,	-	-	-	-	-	-	-	" "
James Adger Reynolds,	-	-	-	-	-	-	-	Kinderhook, "
Lucius E. Weaver,	-	-	-	-	-	-	-	Rochester, "
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Mrs. Vivian Reynolds Seymour,	-	-	-	-	-	-	-	" "
Charles Reynolds,	-	-	-	-	-	-	-	Springfield, "
Maurice F. Reynolds,	-	-	-	-	-	-	-	" "
Frank Buffinton,	-	-	-	-	-	-	-	Fall River, "
Miss Mary E. Buffinton,	-	-	-	-	-	-	-	" "
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Hiram Draper Rogers,	-	-	-	-	-	-	-	Boston, "
Mrs. Mercy A. Rogers,	-	-	-	-	-	-	-	" "
Stephen W. Reynolds,	-	-	-	-	-	-	-	" "

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Miss Ethelwyne R. Foote,	-	-	-	-	-	-	" "
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Mrs. Rebecca G. Reynolds,	-	-	-	-	-	-	" "
Miss Arletta A. Reynolds,	-	-	-	-	-	-	Westerly, "
Mrs. Susan C. Fones,	-	-	-	-	-	-	Washington, "
Harrie G. Fones,	-	-	-	-	-	-	" "
Mrs. Mary R. Tillinghast,	-	-	-	-	-	-	Hope Valley, "
Mrs. Mary F. Reynolds Essex,	-	-	-	-	-	-	Quidnessett, "
William Reynolds Essex,	-	-	-	-	-	-	" "
Frank A. Reynolds,	-	-	-	-	-	-	Providence, "
Mrs. Georgiana Pierce Cook,	-	-	-	-	-	-	" "
Henry S. Reynolds,	-	-	-	-	-	-	" "
Mrs. Lula A. Reynolds Fowler,	-	-	-	-	-	-	Pawtucket, "
Miss Marion G. Reynolds,	-	-	-	-	-	-	Davisville, "
Mrs. Isabella Judson Essex Bosworth,	-	-	-	-	-	-	Bristol, "
Miss Isabella Essex Bosworth,	-	-	-	-	-	-	" "
Giles S. Congdon,	-	-	-	-	-	-	" "
Mrs. Lydia T. Vaughn,	-	-	-	-	-	-	East Greenwich, "
Wilber T. Reynolds,	-	-	-	-	-	-	" "

ROBERT OF BOSTON LINE

John Post Reynolds,	-	-	-	-	-	-	Bristol, R. I.
Mrs. Fannie Greenwood Reynolds,	-	-	-	-	-	-	" "
William N. Burgess,	-	-	-	-	-	-	" "
Mrs. William N. Burgess,	-	-	-	-	-	-	" "
Luther Cole,	-	-	-	-	-	-	Warren, "
Miss Alice Bradford Cole,	-	-	-	-	-	-	" "
John B. Reynolds,	-	-	-	-	-	-	Rutland, Vt.
Mrs. Anner A. Reynolds,	-	-	-	-	-	-	" "
Mrs. Susan Reynolds Simmons,	-	-	-	-	-	-	" "
Roscoe C. Reynolds,	-	-	-	-	-	-	Lewiston, Me.
Edward W. Bartlett,	-	-	-	-	-	-	" "
Mrs. Edward W. Bartlett,	-	-	-	-	-	-	" "
George G. Reynolds,	-	-	-	-	-	-	New York, N. Y.
Mrs. Abbie L. Reynolds Kelley,	-	-	-	-	-	-	South Armenia, "
Edward G. Reynolds,	-	-	-	-	-	-	Dover Plains, "
Mrs. Lucie Reynolds Sackett,	-	-	-	-	-	-	Brooklyn, "
George N. Reynolds,	-	-	-	-	-	-	Lancaster, Pa.
Mrs. Helen Koues Reynolds,	-	-	-	-	-	-	" "

Francis B. Reynolds, D. D. S.,	-	-	<i>Germantown, Philadelphia, Pa.</i>
Mrs. Lucy Ashley Reynolds,	-	-	" " "
Rear Admiral Royal Bird Bradford, U. S. N.,	-	-	<i>Washington, D. C.</i>
Robert B. Reynolds,	-	-	<i>Boston, Mass.</i>
Miss Madeline Reynolds,	-	-	" "
John Reynolds,	-	-	" "
Mrs. Audella Hyatt,	-	-	<i>Sharon,</i> "
Mrs. Mary Lovering Holman,	-	-	<i>Roxbury,</i> "
Mrs. Alice Reynolds Keyes,	-	-	<i>Concord,</i> "
Isaac N. Reynolds,	-	-	<i>Brockton,</i> "
Bion F. Reynolds,	-	-	" "
Miss Marion S. Reynolds,	-	-	" "
Henry E. Reynolds,	-	-	<i>Braintree,</i> "
Orrin Lyle Reynolds, M. D.,	-	-	<i>Covington, Ky.</i>
Mrs. Alice Russell Reynolds,	-	-	" "
Charles Waugh Reynolds, M. D.,	-	-	" "
Mrs. Adelaide Reynolds Johnson,	-	-	<i>Winsted, Conn.</i>
Mrs. Ella Reynolds Oaklev,	-	-	" "

JOHN OF WATERTOWN LINE

[illegible]

George B. Reynolds, M. D.,	-	-	-	-	-	-	Baltimore, Md.
Wiley R. Reynolds,	-	-	-	-	-	-	Jackson, Mich.
Edwin Reynolds,	-	-	-	-	-	-	Providence, R. I.
Miss Bettie Reynolds,	-	-	-	-	-	-	Rock Island, Ill.
Mrs. Jane Reynolds Forbes,	-	-	-	-	-	-	Portland, Ore.
Edgar M. Reynolds,	-	-	-	-	-	-	Germantown, Philadelphia, Pa.
Thomas A. Reynolds,	-	-	-	-	-	-	New York, N. Y.
Edgar U. Reynolds,	-	-	-	-	-	-	Yonkers, "
William Herbert Reynolds, U. S. N.,	-	-	-	-	-	-	Washington, D. C.
Capt. W. E. Reynolds,	-	-	-	-	-	-	San Francisco, Cal.

* Life member.

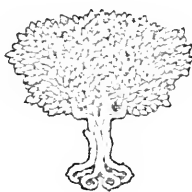
List of those Present at Twenty-Second Reunion

John P. Reynolds, - - - - -	Bristol, R. I.
Giles S. Congdon, - - - - -	" "
Mrs. Frederick Cook, - - - - -	Providence, "
Henry S. Reynolds, - - - - -	" "
Mrs. Henry S. Reynolds, - - - - -	" "
Prescott D. Reynolds, - - - - -	" "
Mrs. Prescott D. Reynolds, - - - - -	" "
Miss Fannie D. Holmes, - - - - -	Westerly, "
W. Myron Reynolds, M. D., - - - - -	New York, N. Y.
Mrs. Viola A. Bromley, - - - - -	Brooklyn, "
Miss Celia M. Reynolds, - - - - -	Bennington, Vt.
Robert D. Reynolds, - - - - -	Boston, Mass.
Miss Madeline Reynolds, - - - - -	" "
Hiram D. Rogers, - - - - -	" "
Mrs. Hiram D. Rogers, - - - - -	" "
George A. Smith, - - - - -	" "
Mrs. Lucile R. Hall, - - - - -	Swampscott, "
Henry E. Reynolds, - - - - -	Braintree, "
Frank Buffinton, - - - - -	Fall River, "
Miss Mary E. Buffinton, - - - - -	" "
Maurice F. Reynolds, - - - - -	Springfield, "
Miss Gertrude P. Reynolds, - - - - -	East Haddam, Conn.
Mrs. Joseph W. Dean, - - - - -	New London, "
Miss Ida E. Reynolds, - - - - -	Eagleville, "
Mrs. H. K. Washburn, - - - - -	South Coventry, "
Howard I. Reynolds, - - - - -	Roslyn, Pa.

Twenty-Third Annual Reunion of

The

Reynolds Family Association



Held at Bristol, Rhode Island

Wednesday, August 19, 1914

It is indeed a desirable thing to be well descended, but the glory belongs to our ancestors.

—PLUTARCH

Officers

President

W. MYRON REYNOLDS, M. D., - - - - - *New York City*

Vice-Presidents

GEORGE W. GUARD, - - - - - *Norwich, Conn.*

WILSON C. REYNOLDS, - - - - - *East Haddam, Conn.*

HARRY C. REYNOLDS, - - - - - *Scranton, Pa.*

JOHN F. REYNOLDS, - - - - - *North Haven, Conn.*

JOSEPH G. REYNOLDS, - - - - - *Wickford, R. I.*

Historian and Corresponding Secretary

S. WALTER REYNOLDS, - - - - - *Pinckneyville, Ill.*

Associate Historians

HARRY C. REYNOLDS, - - - - - *Scranton, Pa.*

MRS. VIOLA A. BROMLEY, - - - - - *Brooklyn, N. Y.*

Secretary and Treasurer

HOWARD I. REYNOLDS, - - - - - *Roslyn, Pa.*

Chaplain

JOHN F. REYNOLDS, - - - - - *Bristol, R. I.*

They that on glorious ancestors enlarge
Produce their debt instead of their discharge.

—YOUNG

The Reynolds Family Association

PURSUANT to the action of the Association at the 1913 reunion in selecting Bristol, Rhode Island, as the place for the 1914 meeting, it was a pleasure to journey to this delightful spot, where several of our previous gatherings have taken place, on August 19. The business meeting and banquet were held at D'Wolf Inn, the scene of our previous meetings in Bristol, as was also the reception held the evening before, an enjoyable occasion, fairly well attended.

* * *

The business meeting was called to order at 11 o'clock by President W. Myron Reynolds. Prayer was offered by the Rev. George C. Reynolds, D. D., of Van, Turkey-in-Asia, following which the assembly arose and joined in singing "America."

* * *

Minutes of last meeting read and approved.

* * *

Address by the President

I am not unmindful of the high honor you have conferred on me by electing me to preside at this meeting; it is an honor of which any one may well be proud; it comes to me both unsought and unmerited; for if I have added anything of interest to this Association in the past, it has been by catching the spirit of enthusiasm from the other members present; and if I attain any degree of proficiency in the future, it will only be by a continuation of your hearty assistance and coöperation. I am sure you will agree with me, that we should be willing to make some personal sacrifice, in time and investigation, for the advancement of our family Association, and for preserving our family history.

I take it for granted that we are all both ready and willing to do this; for surely we must realize that no man, however lofty or honorable, can isolate himself from his kindred, and by shutting himself up in his exclusiveness, justify his determination to live for himself alone. So much has been accomplished in the past, by some of those bearing the Reynolds name, I sometimes hesitate, peradventure, I shall be found wanting in what may be rendered of me; but with a continuation of your hearty coöperation, I shall hope to sustain the dignity of the office of President, and the high standard already attained by the Reynolds Family Association.

I desire at this time to extend the cordial welcome of this Association to Mr. Giles L. Reynolds and Judge John Post Reynolds, past Presidents of the Association.

We read in the Book of Ecclesiastes, "for what can the man do that cometh after the King? Even that which hath been already done." This being true, what chance has any one as president of this Association, when coming after Judge Reynolds, who possesses to a remarkable degree all the enthusiasm of youth, combined with the wisdom of old (?) age.

I also extend a most hearty welcome to the other members who are present with us; and in this welcome, I of course intend to embrace the ladies.

* * *

Report of the Treasurer

FOR THE YEAR ENDING AUGUST 19, 1914

1913		RECEIPTS					
Aug. 20.	Balance on hand,	-	-	-	-	-	\$69 13
1914							
Aug. 19.	Membership dues for year,	-	-	-	-	\$114 00	
	Publication fund,	-	-	-	-	5 00	
	Sale of reports,	-	-	-	-	4 50	
	Sale of arms,	-	-	-	-	4 00	
	Sale of jewelry,	-	-	-	-	25	
							\$127 75
							\$196 88
1913		PAYMENTS					
Aug. 20.	Expenses of 1913 reunion, including re- porting same,	-	-	-	-	\$19 15	
Sept. 20.	Secretary for services, 1912-13,	-	-	-	-	10 00	
Oct. 11.	Engrossing resolutions on death of George G. Reynolds,	-	-	-	-	3 80	
1914							
Jan. 12.	Printing 1913 report,	-	-	-	-	64 00	
Mar. 21.	Advertising in Colonial Magazine,	-	-	-	-	5 00	
June 1.	Expenses in connection with genealog- ical record, 1914 report,	-	-	-	-	14 50	
Aug. 19.	Miscellaneous printing,	-	-	-	-	27 50	
	Postage,	-	-	-	-	22 50	
							166 45
Balance on hand,							\$30 43

Treasurer's report accepted.

Report of the Historian

PINCKNEYVILLE, ILL., August 12, 1914.

*To the Reynolds Family Association,
in Annual Reunion, Bristol, R. I.*

DEAR KINSMEN:—I am so far away, and up in years, to permit my being with you, am obliged to report in writing my doings during the past year.

January 3, 1914, our Secretary sent me data regarding George M. Reynolds, Chicago, but like him, I cannot see where he connects with any of our lines.

I have had several communications from the Panama Exposition, urging us to visit them next year, one recently sent to our President, who will bring it up.

December 10, 1913, Mrs. W. C. Wright, Parsons, Kans., claiming descent from James, who *she* says was a brother of William, and that they came from England. She makes out a case the same as George M. Reynolds, but I don't see where she comes in, and answered her she did not connect with the Providence branch, for *he* had no brother James.

November 21, 1913, Tracy Elliot Hazen, New York, writes inquiring about Gamaliel Reynolds, said to be descended from Abelard Reynolds, but I cannot find Gamaliel in any of the clans, and so answered him.

March 19, 1914, Sallie L. Reynolds, Kincaid, Kans., writes to Alvah Reynolds about one John C. Reynolds (cousin of her father), but I cannot place her, and so replied.

July 3, 1914, Mrs. Margaret Reynolds Gorsline, then at 6836 Anderson Street, Philadelphia, reported the death of her brother, Capt. Tilton C. Reynolds, as having occurred June 6, 1913. He was of the tribe of Henry of Chichester, and she says Joseph B. Reynolds is of the same line, and is compiling a genealogy to be published as others have been, and I am glad of that, for the more of them I can get the better I am able to answer the anxious ones.

July 30, 1914, John Cox, Jr., New York, writes, asking about Elisha Reynolds, son of John and Hanna Reynolds. This Elisha, he states, married Mary Dickinson, 1758, but I failed to find any trace of such a person in my records, and was obliged to reply to that effect.

It is said continual dropping of water will wear away granite, and I hope our continual hammering will at last overcome the obstacles caused by lack of data, for it is disappointing to me as well as to inquirers to be unable to trace them.

I trust the members who are able to be present will enjoy it as much as I did the one I attended some years ago at New London.

Yours fraternally,

S. WALTER REYNOLDS, *Historian*.

Historian's report adopted.

The following deaths were reported:

THLTON C. REYNOLDS, Harrisburg, Pa., June 6, 1913.
(Member of Henry of Chichester branch.)

REAR ADMIRAL ROYAL BIRD BRADFORD, U. S. N., Wash-
ington, August 5, 1914. Died at Chelsea, Mass.
(Member of Robert of Boston branch.)

"THERE IS A TIME, WE KNOW NOT WHEN,
A PLACE WE KNOW NOT WHERE,
THAT SEALS THE DESTINY OF MAN
FOR GLORY OR DESPAIR."

The Committee on Family History reported that without doubt a genealogical record of the Rhode Island branch of the family could be prepared for publication in the 1915 report. It was announced that, through the efforts of Joseph B. Reynolds, of South Bethlehem, Penn., a member of the Association, a record of the Henry of Chichester (or Maryland) branch had been collected and would be published as part of the 1914 report. The hope was expressed that the publication of this record would be the means of attracting to the Association many members of this line.

* * *

Election of Officers

The nominating committee appointed by the president to select officers for the ensuing year recommended the reelection of the officers then serving. The recommendation was adopted.

1915 Reunion

It was voted to hold the next meeting at New London, Conn., that place having been found a desirable and convenient location, and one where the reunions have been well attended. A discussion took place relative to the time of the meeting, it being the opinion of several that a time earlier or later than August would better suit many who would like to attend. The secretary was instructed to send return postal cards to members, who were asked to state the date preferred. A large number expressing a preference for June, the time was finally set for June 9, a date more than two months earlier than that of any previous reunion. However, as many of the members were willing to make any time convenient, it is expected the new date will suit all, for 1915, at least.

* * *

Letters of regret were read from several members unable to attend, including James Bronson Reynolds, chairman, Executive Committee. The American Social Hygiene Association; John Reynolds, President, Boston Penny Savings Bank; Harry W. Reynolds, Hartford, and Alvah Reynolds, Altona, Ill., our oldest life member.

* * *

Recess.

* * *

Ann—1914 Banquet - *W.O. Aug. 19, 1914*
Bridget, R.I.

Tomato Purée with Croutons

Filet of Bluefish

Creole Sauce

Sliced Cucumbers

Roast Ribs of Beef

Brown Gravy

Lobster Salad

Mashed Potatoes

Mashed Turnip

Green Corn on Cob

Lettuce and Tomato Salad

Peach Ice Cream

Assorted Cake

Coffee

Our Fathers and Ourselves

Our fathers who were pioneers
In our thus honored land,
Bent to their tasks with earnest mind,
And toiled with busy hand;
Well schooled in what the world then knew,
Well trained in what it did,
Ne'er dreaming of the things that lay
In coming centuries hid.

Enough for them the patient ox
To plow the fertile field,
Or faithful horse to draw to town
The deep-turned furrow's yield,
Their woodsy roads, scarce more than trails,
How proudly glad they trod!
Their plain, white Church was good enough
In which to worship God.

They bred their children to be strong,
And taught them to be true;
And what the Old World them denied
They fought for in the New.
Enduring hardships, conquering ills,
They laid with loving care
The Christian hearthstone for their sons,
And for their daughters fair.

Now we, their daughters and their sons,
Of many years remove,
Of our known kinship with them
Our worthiness must prove.
O can we—do we—'midst the rush
Of this advanced age,
Still hold unsullied in our hearts
Our noble heritage?

Our floating-palace plows the sea,
Our aeroplane the air,
Our motor car flits o'er the land,
Steam trains our traffic bear;
Not wires alone but wireless space
Our messages convey,
And chained electric currents flood
Our nights with light like day.

These wondrous gifts of recent years
Enrich our modern lives,
And higher lift achievement's goal
Toward which Ambition strives.
In these new blessings God has given,
We have new cause for praise
To Him whose Hand our fathers saw,
In all their simple ways.

—CELIA MARY REYNOLDS.

Written for the 1914 reunion.



Postprandial Exercises

MR. HARRY C. REYNOLDS, TOASTMASTER

Mr. Reynolds made a very interesting and enjoyable address, following which he called on the speakers of the day.

. . . We have with us a very distinguished Missionary who has devoted a long life to the cause of Foreign Missions. In running through the lives of his predecessors I was very much struck with the tendency there is for good or bad by reason of the occupations or affairs of our forefathers, and I am told that ten of his immediate relatives are now engaged in the work of Foreign Missions. The Board has conferred a well deserved honor on him of Doctor of Divinity.

REV. GEORGE C. REYNOLDS, D. D. I was going to remark, if I had an opportunity to say anything, that the Reynolds family's different branches were distinguished in different directions, and that the particular branch to which I belong might perhaps be said to gain its distinction, as has already been said, by its interest in Foreign Missions. As members of the Reynolds Family it may be well for me to particularize for a moment as to who are or have been engaged in missionary work.

My father's sister was the first single lady missionary to be sent to the foreign field from the United States. She went to Turkistan first. Later she married and practically her whole life until old age was spent on mission ground.

Of my aunt's family the oldest son was for a time in Constantinople, but the health of his wife made it impossible for him to remain there, so he returned to this country and took up work for the same cause. He lived in Cleveland until he died a few years ago. The school for teachers for that kind of work still bears his name.

Of his children, the oldest was a missionary to Syria. His daughter was married and her husband was killed by the Kurds in Persia a few years ago. She returned to this country and lived in New Britain, Conn. She has now transferred her residence to Hartford and is in the Missionary Department of the Hartford Theological Seminary.

My oldest sister, while living at the home of Dr. Storrs, after my father's death, met Mr. Calhoun, one of the pioneer missionaries to Syria, whom she married.

Of her children, the oldest daughter followed the same calling, marrying Dr. Danford, also a missionary. Both of them are now dead. Her son was a missionary in different parts of Syria. He also has passed on. Her daughter is now a missionary in South Africa.

I would like to invite your interest in this department of work. Forty-five years of my own life have been given to work in Turkey. It is a satisfying life. I can testify that one doesn't find many better opportunities for making his life count. The experiences through which we have passed have all called out to the utmost our abilities. Our work has now gone forward so far that our people have been demanding a college, and it is with the approval of the American Board that our High School should become a college. Of course I didn't come here for that reason. I came here as a member of the Reynolds family and simply mention that this is the work in which I am engaged.

TOASTMASTER. I now call upon Dr. Reynolds, our President, who hardly needs an introduction.

W. MYRON REYNOLDS, M. D. *Mr. Toastmaster and Members of the Reynolds Family:* This is the first New England dinner I have attended since our meeting in Boston, one year ago, so you may imagine I was glad when we were invited to be seated at this banquet table, for I felt somewhat in the condition of the hungry school boy who, after a long fast, went to a restaurant and ordered a chicken sandwich; when the waiter asked if he preferred to eat the sandwich there or take it with him, the lad replied emphatically, "I prefer to do both."

After our Boston meeting I resolved to learn more of the Reynolds family history and started out by corresponding with some ten or twelve of our family name, asking for information of their individual families, with the names and addresses of as many other Reynoldses as were known to them. Some of those I tried to get information from turned the tables on me, and instead of giving the information asked for, replied by asking me a good many additional questions in return. This procedure involved an exchange of a good many letters so that since our last meeting I have been in correspondence with over two hundred of the Reynolds name, involving letter writing which you may imagine took most of a busy man's spare time.

However, I am not regretting the time spent in seeking this information, for I have learned more of the Reynolds history during the past year than I have been able to gather in all the preceding forty-nine years of my life; and have finally reached the conclusion that the Reynolds family are far more numerous than I had previously supposed. Not so many in number, I admit, as the Smith family, but numerically and alphabetically they apparently stand next.

Indeed the Reynolds name is found in nearly every part of the civilized globe, whether in the castle on the mountain side, or living on the

plain; emblazoned on their escutcheon is the evidence of an astute clan whose sagacity, courage and endurance is well defined and unmistakable. They are a race who clearly inherited the aptitude of making the best of any condition by which they are surrounded; and as far as I have been able to ascertain, they have always stood for advancement, continually looking forward, instead of looking backward, with stubborn determination to maintain independence and personal liberty.

But lest we appear boastful, I will mention only a few of the host of those bearing the Reynolds name, that might with propriety be greatly multiplied on an occasion of this kind.

History informs us it was a Reynolds well learned in English law and fearless in the discharge of his public duty, who sat as presiding judge in the High Court at the trial of Charles I. of England; and after carefully weighing the legal evidence before him, judiciously pronounced his death sentence, then as fearlessly signing the warrant for his execution. It was again a Reynolds, gentle in nature as a woman, with such wonderful power of combining colors and placing them on canvas that first gained the favorable mention of art critics, then the admiration of kings and emperors, winning the well deserved honor of knighthood,—while placing his marvelous works of art as rare prizes in so many homes of wealth and culture on two hemispheres. Who can stand admiringly before Sir Joshua's captivating picture, "The Age of Innocence," without eagerly wishing one's self back to childhood? Turning from the old world to the new, we find other Reynoldses within the memory of some of us here, three of whom we mention with conscious pride. First, the gallant soldier and brave commander, one knowing no fear, but with sword in hand and with the undaunted courage of an American patriot, led his valiant troops at Gettysburg, never for a moment hesitating, to seal his fidelity to his country and duty with his life's blood.

Next we find another devoted to country, but always to acts of kindness; a good samaritan, and a worthy example for our ladies. This was Mrs. Ellen Reynolds, native of Windsor, New York, whose benevolent nature and high Christian character prompted her to volunteer as trained nurse soon after the beginning of the Civil War. She was present at many of the important battles, tirelessly helping to care for the wounded, by administering restoratives, then devoutly soothing the dying, with inspiring words of Christian sympathy. At the second battle of Bull Run, she displayed such remarkable bravery in giving aid to the wounded on both sides, she won the admiration of the whole army, with the well deserved title "Angel of the Battlefield." Her services were so highly regarded by all the officers in command, that for her modest reward she was brevetted a major in the army by the lamented President Lincoln.

Is there found in all history a name more worthy of our unstinted praise and profound gratitude than her name, whose well trained hand was ever prompt to bring first aid to the wounded, and whose voice was never too weary to whisper words of sympathy to console the dying? Her adoption as a wife in the Reynolds family added unlimited honor to the Reynolds name.

We recall another Reynolds, modest and retiring by nature; eminently typical of the true American—one whom we are sure will be long remembered, while in charge of the National Botanic Garden at Washington, devoted thirty years of diligent study, patient care and untiring experiment, in developing plant life and flower culture. As many of you who are lovers of flowers are aware, the rose had originally but five petals. Our kinsman first aimed to give it strength of plant, then by most delicate transfusion of color, under his intense scientific gaze, the rose blushed profusely in submission, then gracefully, surrendered both its brilliancy and fragrance. And thus was brought into being this crimson tipped gem, this marvel of beauty, most glorious of all the flowers, the acme of perfection, scattering its perfumed incense so profusely that the benevolent minded call it "God's smile." Few will ever realize what care and patient devotion was required to develop and give birth to this new creation; and as this gem of beauty was born to the family of one of our kin, it is ours by inheritance, and by him generously dedicated as the Reynolds family flower, while we in return gladly invite the whole world as our guests to enjoy its beauty and fragrance with us.

If he who made two blades of grass to grow, where but one had grown before, is to receive his reward, shall we not in loving memory place our choicest garland of praise on the brow of C. Leslie Reynolds, who has given us this exquisite gem of beauty as our family flower?

But glancing around this room, I have not failed to discover that many of my kinsmen have already anticipated me and have individually taken to their heart an "American Beauty" to cheer and brighten their home, as their life companion.

Flowers were the first fragrant ornaments of God's wonderful creation; they were scattered broadcast to beautify the earth, even before the primitive age of man; they are the finest of all the Creator's handiwork, and through all the ages since the creation they have served to cheer the heart and lessen the sorrows of mankind. Yes, flowers are almost human, they are always inspiring; the doctrine of the "Language of Flowers" is very ancient; it was established according to sacred tradition. It has frequently been asserted that it is even possible to divine the future by means of flowers.

Briefly, they are the silent angels of the gardens and fields, whose modesty both commends our admiration and bespeaks their merit.

We know they are sensitive and need our care, for we are sure they all take nourishment. When the clouds speak, they thunder; when the tempests speak, they scream; but when the flowers speak, they only whisper. Was there ever a more princely gem than a full blown rose, surrounded by a necklace of sparkling dewdrops lingering in the rays of the morning sunlight? From the earliest dawn of creation, down through unnumbered ages, the rose has always been received and acknowledged a visible symbol of affection and good cheer.

It is found first at the birth, then at the marriage, and admitted by all par excellence the flower of love. A wedding without the rose to brighten the occasion and shower its fragrant blessing on the union, would be as unusual as a marriage without the wedding march.

It moreover has always been a welcome guest for congratulation, on all social occasions, whence it is tenderly carried by loving hands into the home of rejoicing, as well as to the house of mourning.

Job tells us: "A man cometh forth as a flower, and is cut down," so the rose has its final resting place at the burial; placed in the center of the cross, it was a symbol of the infinite, there suspended, it is emblematic of the loving remembrance of Immortality and the Resurrection.

Finally, after tracing the Reynolds kindred in many lands, from age to age, we have recorded a few of their innumerable achievements, which are dedicated in verse to the Reynolds Family Association.

There's a land where the eagle, free and unfettered,
O'er the cloud-capped mountains in majesty soars;
A land where the savage, brave though unlettered,
Once ruled native tribes on its wilderness shores;
A land of bright dreams and of fond retrospections,
All rife with the legends of battle alarms,
And hallowed with visions and by proud recollections
Of triumphs achieved by its patriots' arms.
All boundless it lies on the map of creation,
Begirt by old ocean's tumultuous wave,
'Tis the refuge of millions who fly from each nation—
It's the land of the free and the home of the brave.

To these shores years remote by historians numbered
Reynoldses came seeking a free country to find;
They left other kinsmen where tyrannies slumbered,
To guard and protect the just rights of mankind;
They marched in the van of the Greeks till each minion
Of Persia had broken the yoke of its shame,
They helped give the Romans a boundless dominion
When Corinth lay wrapped in its mantle of flame,—
They passed o'er all Europe till ancient thrones crumbled,
That reeked with oppression of the drudge and the slave
And crowns were cast down and proud monarchs humbled.
Then sank in one common inglorious grave.

At Runnymede too, where the Barons assembled,
They helped wrest the free Magna Charta from John,
And Philip at Cressy with cowardice trembled
When they crowned the Black with the laurels he won.
All over the Highlands of Scotland they wandered,
Till the claymores of Bruce and of Wallace had sealed
The fate of their foes who at Stirling surrendered
And from Bannockburn fled, or lay dead on the field,—
Then away to the Alps where a peasant sat dreaming
Of liberty, there they aroused William Tell,
Whose swift-speeding arrow unerring went streaming
To Gessler's proud heart and base tyranny fell.

Then leaving the nations whose chains had been broken,
 They crossed the broad ocean and came to this shore
 And here raised their standard, triumphant, in token
 Of greater achievements that yet were in store;
 From ocean to ocean, all broadcast and lavish,
 They scattered the seeds of their family tree,
 Till the land was redeemed from the beast and the savage
 And sheltered the homes of the brave and the free.
 Thus as onward the cycles of centuries shall go,
 The Reynolds renown will unceasingly grow,
 For no idlers are they in the great human hive
 Where science and art by bold industries thrive,
 But men of achievement, and of true moral worth—
 The brain and the sinew, "the salt of the earth."
 Then hail to Reynolds, their scious and sires—
 And to the ladies—God bless them forever and aye—
 Let us kindle anew our fraternal camp fires
 By advancing the standard of our own R. F. A.

TOASTMASTER. Carlisle in his History of the English People speaks of one William Reynolds, a Greek Professor at Oxford, who with singular purity of diction urged upon Charles I. the rights of the Puritans to their religious liberty, which Charles I. refused to grant, but nevertheless in Cromwell's campaign in Ireland Col. Reynolds was one of the most trusted lieutenants of Cromwell, and we as members of the Reynolds family can be justly proud of his high sense of duty.

We have with us here to-day the grandson of Judge George Reynolds, whom everybody that knew him loved. There never could be any doubt of the affection that his friends had for him. Upon the occasion of the 60th anniversary of his admission to the New York Bar a banquet was tendered him at which Elihu Root presided and the leading lawyers and judges of America attended to do him honor. This young man who is his grandson is here to-day, and I feel sure that out of the affection we have for his grandfather he will respond in such manner as he may be prepared to respond in order that we may hear the sound of his voice and become better acquainted with him.

A friend of mine relates the following experience he had with a witness. The local judge and the judge of the circuit court had gone over to the adjoining town in a carriage, and returning late at night the carriage had been hit by an express train and both men injured. As they were well known men and had a high standing in the community the railroad counsel expected that the road would practically have to go into the hands of a receiver. But a colored man who was the watchman at the crossing where the accident happened swore that the man who was driving the team had driven it right on the crossing—that he had swung his red lantern right under the noses of the horses in an effort to stop them. He maintained that same story so stoutly that the jury gave a verdict in favor of the railroad. The next day they sent for

the colored man and said, "We want to tell you we appreciated your help at the trial. Why, you saved us thousands and thousands of dollars; but we understand that you appeared very nervous." The colored man said: "I was nervous." "Well, what about?" "Why, I was wondering what I was going to say if that lawyer asked me was the lantern lit."

Perhaps there may be some experience that this young member of the bar can relate to us.

GEORGE G. REYNOLDS. It is with reluctance that I am responding to the request of the Toastmaster. In the first place, I am afraid mine will not stand comparison with the previous addresses you have listened to this afternoon, and I cannot fail to be subjected to the record of my own grandfather who for so many years has entertained us.

I am led by our President's remarks to tell you of a call I had from a member of the Reynolds family not many months ago. This gentleman is very much of a genealogist and came into my office one day as he thought he would like to pick up an acquaintance. In the course of our conversation I remarked that my grandfather was a judge and he said, "I am glad to hear that, as it is so seldom that the Reynolds family attain distinction." I am sorry he could not have been here this afternoon to hear our President's address and to learn of the many Reynoldses who have gained distinction, not only in this country but throughout the whole world. But, notwithstanding that, we both agreed that whether the Reynolds family were distinguished or not, wherever one was found he was trying to do his best for the welfare of his town or city, for if we cannot be famous we can be useful, and it is my experience that the Reynolds family can claim the honor of being respectable, high minded members of their respective communities.

My friend-ship for Judge Reynolds of Bristol is one of the most pleasant associations of my life and it is with great pleasure that I came here to-day. When I see all these people here it makes me very glad I am a Reynolds and in some way connected with them, and I hope to see all or many of them on future occasions wherever the Association may meet.

TOASTMASTER. We would like to hear from the ladies. I see one declines with thanks. That reminds me of the story of Mark Twain. The Prince of Wales was a warm personal friend of his, and Twain said that he didn't have a very good job, so always felt free to borrow from him but always failed to pay, but now that he is King he has a better job, so Twain decided to go over to visit him. They entertained Twain at a dinner one night and he sat between two Lords and was very much bored during the whole evening. After it was over the King asked him how he got on with the Lords and Twain answered that he didn't have any use for them, that he called them a pair of jackasses. The King was very much distressed and said that was a great mistake as those men were social leaders. "And now you have offended them." "Yes, but I didn't speak loud enough for them to hear me," answered Twain.

Several of the other members present were called on by the toastmaster and responded briefly.

* * *

Adjournment.

* * *

Notes

Changes in address, also deaths of members, should be reported promptly to the secretary.

Copies of this and previous reports may be obtained from the secretary at fifty cents each.

A copy of the Constitution of the Association will be sent to any member or prospective member on request.

Our Association has been invited to send representatives to the International Congress of Genealogy, to be held in San Francisco, July 26 to 31, 1915. Any members who may be attending the Panama-Pacific Exposition at that time are authorized to represent the Association at the several meetings of the Congress, when various genealogical matters will be considered.

Members

RHODE ISLAND LINE

Harry C. Reynolds,	-	-	-	-	-	-	-	Scranton, Pa.
Mrs. Adelaide Coltart Reynolds,	-	-	-	-	-	-	-	" "
Miss Adelaide C. Reynolds,	-	-	-	-	-	-	-	" "
Alfred C. Willits,	-	-	-	-	-	-	-	Holmesburg, Philadelphia, "
Mrs. Belle Reynolds Willits,	-	-	-	-	-	-	-	" "
Baxter Reynolds,	-	-	-	-	-	-	-	Philadelphia, "
John R. Congdon,	-	-	-	-	-	-	-	" "
John F. Reynolds,	-	-	-	-	-	-	-	Pittsburgh, "
Mrs. Elizabeth Reynolds Ricketts,	-	-	-	-	-	-	-	Wilkes Barre, "
John F. Reynolds,	-	-	-	-	-	-	-	North Haven, Conn.
Mrs. Carrie E. Reynolds,	-	-	-	-	-	-	-	" "
John Edgar Reynolds,	-	-	-	-	-	-	-	" "
Miss Marion I. Reynolds,	-	-	-	-	-	-	-	" "
Miss Margaret A. Reynolds,	-	-	-	-	-	-	-	" "
Samuel Reynolds,	-	-	-	-	-	-	-	Putnam, "
Miss Ida E. Reynolds,	-	-	-	-	-	-	-	Mansfield (Eagleville P. O.) "
Miss Mary Geneva Rathbun,	-	-	-	-	-	-	-	Mystic, "
Miss Edith M. Rathbun,	-	-	-	-	-	-	-	" "
Mrs. Mary Moredock Dickinson,	-	-	-	-	-	-	-	" "
Miss Mary Josephine Dickinson,	-	-	-	-	-	-	-	" "
Mrs. Susan A. Reynolds Heath,	-	-	-	-	-	-	-	Norwich Town, "
Merick Reynolds,	-	-	-	-	-	-	-	Los Angeles, Cal.
Sheridan E. Gardiner, M. D.,	-	-	-	-	-	-	-	Mount Pleasant, Mich.
Mrs. Viola A. Bromley,	-	-	-	-	-	-	-	Brooklyn, N. Y.
Mrs. Anna F. Rippier,	-	-	-	-	-	-	-	" "
William T. Reynolds,	-	-	-	-	-	-	-	Poughkeepsie, "
Harris Smith Reynolds,	-	-	-	-	-	-	-	" "
W. Myron Reynolds, M. D.,	-	-	-	-	-	-	-	New York, "
Myron Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Myron Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Clarion B. Winslow,	-	-	-	-	-	-	-	" "
James Adger Reynolds,	-	-	-	-	-	-	-	Kinderhook, "
George H. Reynolds,	-	-	-	-	-	-	-	" "
Lucius E. Weaver,	-	-	-	-	-	-	-	Rochester, "
John S. Reynolds,	-	-	-	-	-	-	-	Burlington, Vt.
Joseph E. Reynolds,	-	-	-	-	-	-	-	Monson, Mass.
Mrs. Sarah Rixford Reynolds,	-	-	-	-	-	-	-	" "
Mrs. Vivian Reynolds Seymour,	-	-	-	-	-	-	-	" "
Charles Reynolds,	-	-	-	-	-	-	-	Springfield, "
Maurice F. Reynolds,	-	-	-	-	-	-	-	" "

Frank Buffinton,	-	-	-	-	-	-	<i>Fall River, Mass.</i>	
Miss Mary E. Buffinton,	-	-	-	-	-	-	"	"
Ralph W. Reynolds,	-	-	-	-	-	-	"	"
Mrs. Minnie I. Reynolds,	-	-	-	-	-	-	"	"
Abel W. Reynolds,	-	-	-	-	-	-	<i>West Somerville,</i>	"
Hiram Draper Rogers,	-	-	-	-	-	-	<i>Boston,</i>	"
Mrs. Mercy A. Rogers,	-	-	-	-	-	-	"	"
Stephen W. Reynolds,	-	-	-	-	-	-	"	"
Mrs. Harriet R. Rowe,	-	-	-	-	-	-	<i>Summit, N. J.</i>	
Mrs. Maime Reynolds McGeorge,	-	-	-	-	-	-	"	"
Stephen B. Reynolds,	-	-	-	-	-	-	<i>Collingswood,</i>	"
Mrs. Mary R. Foote,	-	-	-	-	-	-	<i>Trenton,</i>	"
Miss Ethelwynne R. Foote,	-	-	-	-	-	-	"	"
Frederick G. Reynolds,	-	-	-	-	-	-	<i>West Hoboken,</i>	"
Benjamin G. Reynolds,	-	-	-	-	-	-	"	"
Mrs. Anna Todd Reynolds,	-	-	-	-	-	-	<i>Wilmington, Del.</i>	
Miss Elizabeth Schee Reynolds,	-	-	-	-	-	-	"	"
Ernest S. Reynolds,	-	-	-	-	-	-	<i>Agricultural College, No. Dak.</i>	
Charles B. Reynolds,	-	-	-	-	-	-	<i>Wickford, R. I.</i>	
Mrs. Charles B. Reynolds,	-	-	-	-	-	-	"	"
Joseph G. Reynolds,	-	-	-	-	-	-	"	"
Mrs. Rebecca G. Reynolds,	-	-	-	-	-	-	"	"
Miss Arletta A. Reynolds,	-	-	-	-	-	-	<i>Westerly,</i>	"
Mrs. Mary R. Tillinghast,	-	-	-	-	-	-	<i>Hope Valley,</i>	"
Frank A. Reynolds,	-	-	-	-	-	-	<i>Providence,</i>	"
Mrs. Georgiana Pierce Cook,	-	-	-	-	-	-	"	"
Henry S. Reynolds,	-	-	-	-	-	-	"	"
Mrs. Lula A. Reynolds Fowler,	-	-	-	-	-	-	<i>Pawtucket,</i>	"
Miss Marion G. Reynolds,	-	-	-	-	-	-	<i>Davisville,</i>	"
Miss Ruth Pierce Reynolds,	-	-	-	-	-	-	"	"
Mrs. Isabella Judson Essex Bosworth,	-	-	-	-	-	-	<i>Bristol,</i>	"
Miss Isabella Essex Bosworth,	-	-	-	-	-	-	"	"
Giles S. Congdon,	-	-	-	-	-	-	"	"
Mrs. Lydia F. Vaughn,	-	-	-	-	-	-	<i>East Greenwich,</i>	"
Wilber T. Reynolds,	-	-	-	-	-	-	"	"

ROBERT OF BOSTON LINE

John Post Reynolds,	-	-	-	-	-	-	<i>Bristol, R. I.</i>	
Mrs. Fannie Greenwood Reynolds,	-	-	-	-	-	-	"	"
Mrs. Catharine Reynolds Allen,	-	-	-	-	-	-	"	"
Miss Madeline Reynolds,	-	-	-	-	-	-	"	"
William N. Burgess,	-	-	-	-	-	-	"	"
Mrs. William N. Burgess,	-	-	-	-	-	-	"	"
Mrs. Maria G. Gibson,	-	-	-	-	-	-	"	"
Luther Cole,	-	-	-	-	-	-	<i>Warren,</i>	"
Miss Alice Bradford Cole,	-	-	-	-	-	-	"	"
Roscoe C. Reynolds,	-	-	-	-	-	-	<i>Lewiston, Me.</i>	
George G. Reynolds,	-	-	-	-	-	-	<i>New York, N. Y.</i>	

Mrs. Clare R. Chickering,	-	-	-	-	-	<i>New York, N. Y.</i>
Mrs. Abbie L. Reynolds Kelley,	-	-	-	-	-	<i>South Amenia, "</i>
Miss Abbie R. Reynolds,	-	-	-	-	-	<i>Amenia, "</i>
Edward G. Reynolds,	-	-	-	-	-	<i>Dover Plains, "</i>
Mrs. Lucie Reynolds Sackett,	-	-	-	-	-	<i>Brooklyn, "</i>
George Spicer Reynolds,	-	-	-	-	-	<i>North Troy, "</i>
Joshua Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Joshua Reynolds,	-	-	-	-	-	<i>" "</i>
Joshua Reynolds, Jr.,	-	-	-	-	-	<i>Troy, "</i>
George N. Reynolds,	-	-	-	-	-	<i>Lancaster, Pa.</i>
Mrs. Helen Kones Reynolds,	-	-	-	-	-	<i>" "</i>
Francis B. Reynolds, D. D. S.,	-	-	-	-	-	<i>Germanstown, Philadelphia, "</i>
Mrs. Lucy Ashley Reynolds,	-	-	-	-	-	<i>" "</i>
Lincoln C. Reynolds,	-	-	-	-	-	<i>Empire, Ore.</i>
Robert D. Reynolds,	-	-	-	-	-	<i>Boston, Mass.</i>
Miss Madeline Reynolds,	-	-	-	-	-	<i>" "</i>
John Reynolds,	-	-	-	-	-	<i>" "</i>
Mrs. Florrie Reynolds Carver,	-	-	-	-	-	<i>" "</i>
Marion H. Reynolds,	-	-	-	-	-	<i>Cambridge, "</i>
Mrs. Mary Lovering Holman,	-	-	-	-	-	<i>Allston, "</i>
Mrs. Alice Reynolds Keyes,	-	-	-	-	-	<i>Concord, "</i>
Isaac N. Reynolds,	-	-	-	-	-	<i>Brockton, "</i>
Bion F. Reynolds,	-	-	-	-	-	<i>" "</i>
Miss Marion S. Reynolds,	-	-	-	-	-	<i>" "</i>
Henry E. Reynolds,	-	-	-	-	-	<i>Braintree, "</i>
Orrin Lyle Reynolds, M. D.,	-	-	-	-	-	<i>Covington, Ky.</i>
Mrs. Alice Russell Reynolds,	-	-	-	-	-	<i>" "</i>
Charles Waugh Reynolds, M. D.,	-	-	-	-	-	<i>" "</i>
George C. Reynolds, D. D.,	-	-	-	-	-	<i>Van, Turkey-in-Asia.</i>

JOHN OF WATERTOWN LINE

Marcus T. Reynolds,	-	-	-	-	-	<i>Albany, N. Y.</i>
Cuyler Reynolds,	-	-	-	-	-	<i>" "</i>
Kenneth Gray Reynolds,	-	-	-	-	-	<i>" "</i>
James Bronson Reynolds,	-	-	-	-	-	<i>New York, "</i>
Mrs. Lauretta Hanford Chase,	-	-	-	-	-	<i>" "</i>
Mrs. Jennie Glisan Cushing,	-	-	-	-	-	<i>Fredonia, "</i>
Mrs. Clara Reynolds Temple,	-	-	-	-	-	<i>Granville, "</i>
Augustus R. Reynolds,	-	-	-	-	-	<i>Mt. Kisco, "</i>
Miss Amelia Todd,	-	-	-	-	-	<i>Cross River, "</i>
George W. Reynolds,	-	-	-	-	-	<i>" "</i>
Harrah J. Reynolds,	-	-	-	-	-	<i>Batavia, "</i>
Mrs. Mary Caswell,	-	-	-	-	-	<i>West Henrietta, "</i>
Alvah L. Reynolds,	-	-	-	-	-	<i>Madison, N. J.</i>
Elmer L. Reynolds,	-	-	-	-	-	<i>" "</i>
Arthur S. Kimball,	-	-	-	-	-	<i>East Orange, "</i>
Alvah Reynolds,*	-	-	-	-	-	<i>Altona, Ill.</i>

JOHN OF WEYMOUTH LINE

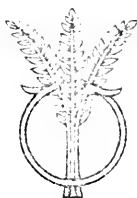
Wilson C. Reynolds, - - - - -	<i>East Haddam, Conn.</i>
Mrs. Mary Emma Reynolds, - - - - -	" "
Miss Gertrude P. Reynolds, - - - - -	" "
Miss Elsie B. Reynolds, - - - - -	" "
Harry W. Reynolds, - - - - -	" "
Ephraim O. Reynolds, - - - - -	<i>Essex, "</i>
Mrs. Aurelia H. Reynolds, - - - - -	" "
Mrs. Lorinda E. Reynolds, - - - - -	<i>Reynolds Bridge, "</i>
Mrs. Flora I. Gray, - - - - -	<i>Ledyard, "</i>
Mrs. Marion Gray Dean, - - - - -	<i>New London, "</i>
Giles L. Reynolds, - - - - -	" "
Mrs. Belle W. Reynolds, - - - - -	" "
Miss Fannie D. Holmes, - - - - -	<i>Westerly, R. I.</i>
Prescott D. Reynolds, - - - - -	<i>Providence, "</i>
Mrs. Prescott D. Reynolds, - - - - -	" "
Erie L. Reynolds, - - - - -	<i>Richmond, Ind.</i>
Mrs. Alma L. Reynolds, - - - - -	" "
Capt. S. Walter Reynolds,* - - - - -	<i>Pinckneyville, Ill.</i>
Wilbur A. Reynolds, D. D. S., - - - - -	<i>Boston, Mass.</i>
Clarence G. Reynolds, - - - - -	" "
Mrs. Alice B. Penfield, - - - - -	<i>Warren, "</i>
Howard I. Reynolds, - - - - -	<i>Roslyn, Pa.</i>
Mrs. Ethel M. Reynolds, - - - - -	" "

MISCELLANEOUS

George W. Guard, - - - - -	<i>Norwich, Conn.</i>
George B. Reynolds, M. D., - - - - -	<i>Baltimore, Md.</i>
Wiley R. Reynolds, - - - - -	<i>Jackson, Mich.</i>
Edwin Reynolds, - - - - -	<i>Providence, R. I.</i>
Miss Bettie Reynolds, - - - - -	<i>Rock Island, Ill.</i>
Edgar M. Reynolds, - - - - -	<i>Germentown, Philadelphia, Pa.</i>
Harry T. Reynolds, - - - - -	<i>Philadelphia, Pa.</i>
Thomas A. Reynolds, - - - - -	<i>New York, N. Y.</i>
Edgar U. Reynolds, - - - - -	<i>Yonkers, "</i>
William Herbert Reynolds, U. S. N., - - - - -	<i>Washington, D. C.</i>
Mrs. Elizabeth Noonan Reynolds, - - - - -	" "
Capt. William E. Reynolds, - - - - -	<i>San Francisco, Cal.</i>

* Life member.

Miss Gertrude P. Reynolds,	-	-	-	-	<i>East Haddam, Conn.</i>
Miss Helen A. Knight,	-	-	-	-	<i>Wiltmantic, "</i>
Ernest S. Reynolds,	-	-	-	-	<i>Agricultural College, No. Dak.</i>
Frank Buflinton,	-	-	-	-	<i>Fall River, Mass.</i>
Miss Mary E. Buflinton,	-	-	-	-	<i>" "</i>
Clarence G. Reynolds,	-	-	-	-	<i>Boston, "</i>



Appendix A

*A brief genealogical record of the Descendants of HENRY
REYNOLDS of Burlington, N. J. (later of Chichester, Pa.)*

Henry Reynolds, third son of William Reynolds and Margaret (Exton), was born in England 1655. He was probably a brother of John to whom William Penn made a grant of 1,000 acres of land in Pennsylvania, for we find his descendants later in litigation over that grant. Henry sailed from Chichester, England, in 1676, and after a tempestuous voyage of twenty-two weeks landed at Burlington, New Jersey, where he married, November 10, 1678, Prudence, daughter of William and Prudence Clayton. He and his wife moved some time prior to 1680 to Chichester, Pa. (then called Marcus Hook), where he died August 7, 1724. Prudence Reynolds died April 2, 1728.

Children

2. 1 Margaret, b. May 25, 1680.
2. 2 Mary, b. Sept. 13, 1682; m. 1713 Matthew Morgan (?).
2. 3 Francis, b. Aug. 15, 1684; m. 1712 Elizabeth Acton, who d. 1760.
2. 4 Prudence, b. March 20, 1687.
2. 5 Deborah, b. April 16, 1689.
2. 6 William, b. May 30, 1691.
2. 7 Henry, b. Aug. 16, 1693; d. Dec. 17, 1779; m. (1) Hannah Brown, d. Dec. 12, 1731; m. (2) March, 1733, Ann Howell, who d. June 16, 1741; m. (3) Mary Haines.
2. 8 John, b. Dec. 21, 1695.
2. 9 Hannah, b. Nov. 11, 1697; d. March 13, 1726; m. Aug. 30, 1717, Richard Brown.
2. 10 William, b. July 5, 1701; m. (1) 1723, Mary ———, who d. July 1, 1739; m. (2) Oct. 19, 1739, Rachel John.

SECOND GENERATION

2. 3 FRANCIS REYNOLDS m. Elizabeth Acton.

Children

3. 1 Prudence, b. Jan. 16, 1713; m. Aug. 4, 1733, John Dutton.
3. 2 Lydia, b. Feb. 24, 1716; m. March 17, 1739, Jos. Townsend, Jr.

- 3. 3 Christian, b. April 22, 1718; m. August 20, 1743, John Hoopes.
- 3. 4 Henry, b. April 12, 1720; d. Nov. 17, 1765; m. July 2, 1751, Sarah Davis.
- 3. 5 Benjamin, b. Aug. 26, 1722; d. Feb. 20, 1798; m. (1) Sarah Baker, who d. Aug. 26, 1792; m. (2) Sept. 18, 1794, Phoebe White, who d. Aug. 10, 1803.
- 3. 6 John, b. Oct. 13, 1725.
- 3. 7 Samuel, d. Feb. 26, 1786; m. Jan. 31, 1755, Jane Jones, who was b. Nov. 8, 1734; d. Nov. 17, 1779.
- 3. 8 Francis.

2. 7 HENRY REYNOLDS, m. (1) Hannah Brown.

Children

- 3. 9 Rachel, b. Nov. 6, 1717; d. Jan. 31, 1756; m. (1) John Piggott, Oct. 21, 1737; m. (2) Oct. 27, 1744, Jacob Dingee; m. (3) ——— Churchman.
- 3. 10 William, b. Jan. 22, 1721; m. March 5, 1743, Prudence Haines.
- 3. 11 Samuel, b. Aug. 26, 1723; d. April 27, 1799; m. (1) March 12, 1743, Sarah Haines; m. (2) Jan. 25, 1747, Susannah Sidwel, who d. Aug. 13, 1796.
- 3. 12 Henry, b. Feb. 1, 1725; d. Feb., 1809; m. Feb. 29, 1747, Mary Haines, who was b. 1733; d. Dec. 27, 1817.
- 3. 13 Jacob, b. Sept. 14, 1728; d. Feb. 6, 1799; m. (1) Aug. 10, 1751, Rebecca Daye, who d. 1785; m. (2) May 14, 1789, Sarah Lownes, who d. Jan. 8, 1804.
- 3. 14 Joseph, b. June 30, 1730; d. July 19, 1760; m. Feb. 27, 1754, Sarah Haines.

Henry Reynolds, m. (2) Ann Howell.

No Children

Henry Reynolds, m. (3) Mary Haines.

Children

- 3. 15 Benjamin, b. Nov. 30, 1743; m. Mary Job.
- 3. 16 John, b. May 20, 1745.
- 3. 17 Isaac, b. May 20, 1745; m. 1772, Ann Rich.
- 3. 18 Jesse, b. Aug. 22, 1747; m. 1770, Sarah Haines.
- 3. 19 David, b. March 27, 1750.
- 3. 20 Elisha, b. Feb. 2, 1753.

2. 10 WILLIAM REYNOLDS, m. (1) Mary ———.

Children

- 3. 21 Jeremiah, b. Nov. 23, 1725.
- 3. 22 David, b. Sept. 1, 1727.
- 3. 23 Catherine, b. Dec. 1, 1729; d. 1731.

- 3. 24 Hannah, b. Sept., 1733; d. Jan. 19, 1758; m. Nov., 1755,
Stephen Cook.
- 3. 25 Jonathan, b. July 5, 1735; d. March 9, 1758.
- 3. 26 William, b. Nov. 15, 1737.
- 3. 27 Mary, b. Nov. 15, 1737.

William Reynolds, m. (2) Rachel John.

Child

- 3. 28 Thomas, b. Feb. 10, 1742.
The family of William Reynolds, 2. 10, removed to
Carvers Creek, North Carolina, about 1750.

THIRD GENERATION

3. 4 HENRY REYNOLDS m. Sarah Davis.

Children

- 4. 1 Elizabeth, b. March 13, 1754; m. George Martin.
- 4. 2 Rebecca, b. Nov. 21, 1755; m. John Martin.
- 4. 3 Joseph, b. Jan. 25, 1757.
- 4. 4 Sarah, b. Dec. 15, 1758; m. Daniel Sharples.
- 4. 5 James, b. Dec. 21, 1760; m. Hannah Webster.
- 4. 6 John, b. March 17, 1764; d. April 29, 1862; m. 1800, Ann
Osborne.

3. 7 SAMUEL REYNOLDS m. Jane Jones.

Children

- 4. 7 Thomas, b. Jan. 2, 1759; d. August 8, 1837; m. Ann Rey-
nolds (no kin), who was b. March 8, 1763; d. Jan. 5, 1845.
- 4. 8 Margaret, b. Sept. 9, 1760; d. Sept. 10, 1839.
- 4. 9 Abraham, b. Sept. 4, 1762; d. Aug. 14, 1819; m. (1) Jan. 22,
1797, Margaret Odell, who d. March 4, 1804; m. (2)
Sarah Folger.
- 4. 10 Mary, b. Sept. 6, 1764; d. July 9, 1771.
- 4. 11 Jane, b. July 22, 1767; d. Sept. 21, 1767.
- 4. 12 Samuel, b. April 23, 1769; d. June 1, 1841; m. Ruth ———.
- 4. 13 Benjamin, b. April 22, 1773; d. July 6, 1774.

3. 10 WILLIAM REYNOLDS, m. Prudence Haines.

Children

- 4. 14 Henry, b. Jan. 18, 1743.
- 4. 15 Joseph, b. July 23, 1747.
- 4. 16 Hannah, b. Oct. 3, 1748.
- 4. 17 Mary, b. Sept. 25, 1750.
- 4. 18 Prudence, b. April 25, 1752; m. 1778 ——— Knight.
- 4. 19 Sarah, b. Feb. 13, 1754; m. 1782 ——— Wade.

3. 11 SAMUEL REYNOLDS m. (1) Sarah Haines.

No children

Samuel Reynolds m. (2) Susannah Sidwel.

Children

- 4. 20 Henry, b. Nov. 11, 1751; d. Jan. 1, 1753.
- 4. 21 Richard, b. May 31, 1754; d. Sept. 9, 1823; m. April 8, 1779,
Rachel England, who was b. 1752; d. Dec. 4, 1830.
- 4. 22 Samuel, b. Dec. 17, 1756; m. July 10, 1776, Isabel King,
who d. July 3, 1794.
- 4. 23 Reuben, b. May 11, 1759; d. July 5, 1823; m. Oct. 11, 1781,
Margaret King, who d. 1825.
- 4. 24 Joseph, b. Aug. 6, 1761; d. Feb. 3, 1813; m. Sept. 6, 1792,
Mary King.
- 4. 25 Levi, b. March 12, 1764; d. May 3, 1797; m. ——— Jean
———, who d. June 6, 1799; she m. (2) Thomas Waring.
- 4. 26 Joanna, b. Sept. 25, 1766; d. June 18, 1779.
- 4. 27 Rachel, b. Dec. 24, 1770; d. Oct. 7, 1804; m. Vincent King.

3. 12 HENRY REYNOLDS, m. Mary Haines.

Children

- 4. 28 Nathan, b. March 12, 1749.
- 4. 29 John, b. Aug. 2, 1751.
- 4. 30 Samuel, b. Oct. 13, 1754; m. Margaret —.
- 4. 31 Henry, b. Jan. 31, 1757; m. Oct. 19, 1780, Elizabeth Sidwel.
- 4. 32 Hannah, b. June 30, 1759; m. ——— Mullen.
- 4. 33 Emmanuel, b. Dec. 10, 1762; d. 1825; m. March 29, 1788,
Sarah Sargent.
- 4. 34 Joshua, b. Feb. 28, 1766; d. 1841; m. April 7, 1791,
Margaret Job.
- 4. 35 Elijah, b. Nov. 23, 1772.
- 4. 36 Sarah, b. Nov. 14, 1774.
- 4. 37 Mary, b. ———; d. Jan. 10, 1793.

3. 13 JACOB REYNOLDS, m. (1) Rebecca Daye.

Children

- 4. 38 John, b. Sept. 28, 1752; d. Oct. 26, 1764.
- 4. 39 Joseph, b. May 5, 1754; d. Nov. 9, 1836; m. Dec. 17, 1778,
Rachel Barnard.
- 4. 40 Jacob, b. Nov. 10, 1755; d. Feb. 2, 1811; m. Aug. 19, 1785,
Esther Taylor.
- 4. 41 Henry, b. March 23, 1757; d. Feb. 1, 1821; m. April 15,
1779, Mary Knight.
- 4. 42 Israel, b. Nov. 5, 1758; d. Feb. 7, 1828, m. about 1824.
- 4. 43 Stephen, b. Sept. 12, 1760; d. April 12, 1816; m. Dec., 1807,
Hannah Kinsey.

- 4. 44 Thomas, b. May 28, 1762; d. May 24, 1841; m. Mary Taylor, who d. July 22, 1857.
- 4. 45 Lydia, b. Dec. 24, 1763; d. Nov. 7, 1766.
- 4. 46 Evan, b. Jan. 8, 1766; d. April 2, 1775.
- 4. 47 Hannah, b. July 15, 1769; d. Nov. 24, 1814; m. (1) John Guina; m. (2) John D. McCutcheon.
- 4. 48 Samuel, b. Dec. 27, 1770; d. June 23, 1842; m. May 20, 1793, Mary Chambers, who d. May 14, 1851.
- 4. 49 Reuben, b. Dec. 12, 1772; d. March 31, 1817; m. —, Henrietta Cromwell.
- 4. 50 Jonathan, b. June 9, 1775; d. Oct. 13, 1857; m. April 12, 1798, Elizabeth Haines, who d. April 9, 1828.
- 4. 51 Rachel (Rebecca), b. Sept. 30, 1777; d. Aug. 25, 1808; m. —, Joseph Haines.

Jacob Reynolds, m. (2) Sarah Lownes.

Child

- 4. 52 Eleazer (Ebenezer), b. Nov. 22, 1790.

3. 15 BENJAMIN REYNOLDS, m. Mary Job.

Children

- 4. 53 Stephen, m. (1) Dora Sidewell; m. (2) Elizabeth Ricketts; m. (3) Elizabeth (Hartman) Kreidler.
- 4. 54 Isaac.
- 4. 55 Jesse, b. 1767; d. Dec. 27, 1837; m. Mary Guinna.
- 4. 56 John, m. Hannah Knight.
- 4. 57 Levi, m. Nancy Wilson, widow of John Purdy.
- 4. 58 David, m. Polly Cole.

3. 18 JESSE REYNOLDS, m. Sarah Haines.

Child

- 4. 59 Jesse, b. Oct. 21, 1784; m. Rachel Brown, who was b. June 5, 1779.

FOURTH GENERATION

4. 7 THOMAS REYNOLDS, m. Ann Reynolds.

Children

- 5. 1 Mary, b. July 9, 1793; d. Aug. 11, 1868; m. Arthur Parke.
- 5. 2 Jane, b. April 28, 1794; d. Aug. 24, 1795.
- 5. 3 Abraham, b. Jan. 27, 1796; d. April 29, 1831; m. Rachel White.
- 5. 4 Samuel, b. Feb. 12, 1798; d. Sept. 4, 1851; m. (1) May 15, 1836, Hannah Ferris; m. (2) —.
- 5. 5 Tilton, b. Nov. 14, 1801; d. June 1, 1856; m. Nov. 24, 1824, Sara Sprague.

- 5. 6 William, b. Nov. 25, 1803; d. June 2, 1854; m. March 30, 1841, Elizabeth Kyle.
- 5. 7 Thomas, b. Sept. 19, 1807; d. May 16, 1881; m. July 9, 1842, Juliana Smith.

4. 9 ABRAHAM REYNOLDS, m. (1) Margaret Odell.

Children

- 5. 8 Sallie A., b. April 21, 1798.
- 5. 9 Joana, b. Jan. 1, 1802; d. Dec. 10, 1806.
- 5. 10 Margaret Jane, b. Dec. 28, 1803; m. Oct. 7, 1824 Matthew Myers.

Abraham Reynolds, m. (2) Sarah Folger.

Children

- 5. 11 Mary, b. Dec. 9, 1807; d. April 23, 1833.
- 5. 12 Abraham, b. Sept. 28, 1809; d. Dec. 19, 1853; m. Jan. 29, 1833, Amanda Purdy.
- 5. 13 Henry Hinsdale, b. July 21, 1811; d. Nov. 23, 1868; m. — Wynkoop.
- 5. 14 Ruth, b. Oct. 12, 1817.

4. 21 RICHARD REYNOLDS, m. Rachel England.

Children

- 5. 15 Warner, b. July 25, 1780.
- 5. 16 Elisha, b. Jan. 22, 1783.
- 5. 17 Joel, b. Feb. 28, 1785.
- 5. 18 Rachel E., b. Sept. 1, 1787; d. Dec. 7, 1825.
- 5. 19 Sarah, b. Nov. 6, 1789.
- 5. 20 Richard, b. Dec. 27, 1792; d. Oct., 1795.
- 5. 21 Susannah, b. April 2, 1795.

4. 22 SAMUEL REYNOLDS, m. Isabel King.

Children

- 5. 22 Levi, b. Oct. 2, 1777; m. March 3, 1801, Mary Kirk.
- 5. 23 Martha, b. Jan. 17, 1780.
- 5. 24 Samuel, b. Jan. 11, 1782; m. May 2, 1804, Ann Reynolds, 5. 56.
- 5. 25 Thomas, b. May 21, 1786.
- 5. 26 Eli, b. May 4, 1788.

4. 23 REUBEN REYNOLDS, m. Margaret King.

Children

- 5. 27 Ann, b. Nov. 8, 1782.
- 5. 28 Richard, b. Jan. 20, 1784; m. Mary —.
- 5. 29 Susannah, b. March 29, 1785.
- 5. 30 Job, b. Jan. 4, 1787; m. Elizabeth —.

- 5. 31 Joanna, b. Nov. 22, 1788.
- 5. 32 Reuben, b. June 7, 1791.
- 5. 33 Hannah, b. June 17, 1793.
- 5. 34 Vincent, b. April 25, 1795.
- 5. 35 Margaret, b. Jan. 1, 1797; d. May 5, 1839; m. David Brown.
- 5. 36 Isaac.
- 5. 37 Amor.
- 5. 38 Lydia.

4. 24 JOSEPH REYNOLDS, m. Mary King.

Children

- 5. 39 Joel, b. —; d. June 20, 1796.
- 5. 40 Rachel, b. June 10, 1794.
- 5. 41 Noah, b. Jan. 18, 1796.
- 5. 42 Levi, b. Nov. 29, 1797.
- 5. 43 Elias, b. Oct. 23, 1799.
- 5. 44 Joseph, b. May 30, 1801.
- 5. 45 Abia, b. March 21, 1803.
- 5. 46 Amy, b. Feb. 11, 1805.
- 5. 47 Mary, b. Jan. 3, 1807.

4. 25 LEVI REYNOLDS, m. Jean ———.

Children

- 5. 48 James, b. Oct. 16, 1787.
- 5. 49 Amer, b. Feb. 14, 1789.
- 5. 50 Jacob, b. March 13, 1790; d. July 27, 1793.
- 5. 51 Abner, b. Nov. 1, 1791; d. May 21, 1798.
- 5. 52 Lewis, b. Sept. 23, 1793.
- 5. 53 Miriam, b. Oct. 5, 1795.

4. 30 SAMUEL REYNOLDS, m. Margaret ———.

Child

- 5. 54 Joel, b. March 25, 1793.

4. 31 HENRY REYNOLDS, m. Elizabeth Sidwel.

Children

- 5. 55 Josiah, b. Feb. 3, 1782.
- 5. 56 Ann, b. March 29, 1784; m. 1804, Samuel Reynolds, 5. 24.
- 5. 57 Mary, b. Feb. 23, 1787.
- 5. 58 Elizabeth, b. Oct. 6, 1790; d. Aug. 18, 1876; m. — Gray.
- 5. 59 Henry, b. —, 1792; d. —, 1878; m. Mary ———.

4. 33 EMMANUEL REYNOLDS, m. Sarah Sargent.

Children

- 5. 60 Eli, b. May 3, 1789.
- 5. 61 Nathan, b. Dec. 18, 1790.

- 5. 62 Hannah, b. Aug. 21, 1792.
- 5. 63 Ann, b. July 19, 1794.
- 5. 64 Mary, b. Jan. 21, 1796; d. Dec. 27, 1817.
- 5. 65 Jeremiah, b. Sept. 1, 1797; d. Sept. 13, 1799.
- 5. 66 Henry, b. July 24, 1799; d. Feb. 27, 1809.
- 5. 67 Sarah, b. April 21, 1801.
- 5. 68 Manuel, b. June 22, 1803.

4. 34 JOSHUA REYNOLDS, m. Margaret Job.

Children

- 5. 69 Morris, b. Jan. 26, 1792; d. 1860; m. Lydia ———.
- 5. 70 Mary, b. May 26, 1793.
- 5. 71 Lydia, b. June 28, 1795.
- 5. 72 Elijah, b. March 20, 1797.

4. 39 JOSEPH REYNOLDS, m. Rachel Barnard.

Children

- 5. 73 Jeremiah, b. March 24, 1780.
- 5. 74 Israel, b. April 3, 1782; m. Hannah ———.
- 5. 75 Rebecca, b. March 24, 1784.
- 5. 76 Susannah, b. Sept. 21, 1786.
- 5. 77 Lydia, b. June 27, 1788.
- 5. 78 Richard B., b. Aug. 31, 1790; d. Aug. 3, 1829; m. April 10, 1812, Esther Sidwell.
- 5. 79 Joseph, b. June 29, 1792.
- 5. 80 Cyrus, b. Jan. 1, 1794.
- 5. 81 Lettice, b. Oct. 7, 1797.
- 5. 82 Abia, b. Aug. 12, 1800.

4. 40 JACOB REYNOLDS, m. Esther Taylor.

Children

- 5. 83 Lydia, b. Nov. 5, 1786.
- 5. 84 Mary, b. Dec. 18, 1788; d. Feb. 5, 1840; m. Timothy Kirk.
- 5. 85 Jacob, b. May 8, 1791; d. May 12, 1869; m. Nov. 10, 1813, Ann Moore.
- 5. 86 Taylor, b. Sept. 23, 1793; d. April 23, 1850; m. Eliza Taylor.
- 5. 87 Rebecca, b. Feb. 1, 1796; d. July 12, 1868; m. Joseph Preston.
- 5. 88 Stephen, b. Sept. 1, 1798; d. Jan. 31, 1872.
- 5. 89 Sarah Lownes, b. Feb. 22, 1801; d. Jan. 21, 1882.
- 5. 90 John, b. Nov. 19, 1803; d. Sept. 17, 1854; m. Margaret Wood.
- 5. 91 Esther, b. June 30, 1806; d. Oct. 1, 1840, m. John Kirk.

4. 41 HENRY REYNOLDS, m. Mary Knight.

Children

- 5. 92 Jacob, b. Nov. 16, 1780; d. Feb. 7, 1802.
- 5. 93 William, b. Aug. 9, 1782.
- 5. 94 Elizabeth, b. April 12, 1784.
- 5. 95 Rebecca, b. May 8, 1786; d. June 13, 1788.
- 5. 96 Rebecca, b. Sept. 12, 1788.
- 5. 97 Sarah, b. Nov. 21, 1790.
- 5. 98 Mary, b. Sept. 9, 1794.
- 5. 99 Henry, b. March 21, 1798; d. Feb. 11, 1803.
- 5. 100 Israel, b. June 17, 1801; d. March 12, 1818.
- 5. 101 Francina, b. Dec. 2, 1803.

4. 43 STEPHEN REYNOLDS, m. Hannah Kinsey.

Children

- 5. 102 Stephen K., b. March 24, 1808.
- 5. 103 Ann M., b. Feb. 20, 1811.
- 5. 104 Mary J., b. May 14, 1813.

4. 44 THOMAS REYNOLDS, m. Mary Taylor.

Children

- 5. 105 John, b. Aug. 25, 1787; d. April 1, 1796.
- 5. 106 Rebecca, b. Oct. 30, 1789; d. March 27, 1796.
- 5. 107 Mary, b. Dec. 17, 1791; d. March 25, 1831.
- 5. 108 Amelia, b. July 16, 1794; d. May 13, 1837.
- 5. 109 Eli, b. May 23, 1796; d. March 24 —.
- 5. 110 Deborah, b. July 27, 1798; d. Dec. 21, 1799.
- 5. 111 Albina, b. Aug. 8, 1800; d. March 26, 1805.
- 5. 112 James (Thomas?) b. May 27, 1803; d. July 3, 1809.
- 5. 113 Reuben, b. Nov. 30, 1806; d. June 30, 1843.
- 5. 114 Israel, b. April 8, 1809.
- 5. 115 Herriott, b. Feb. 25, 1812; d. Nov. 13, 1842.

4. 47 HANNAH REYNOLDS, m. (1) John Ginna.

Children

- 5. 116 Rebecca.
- 5. 117 Jesse.
- 5. 118 Susan.

Hannah Reynolds, m. (2) John D. McCutcheon.

Children

- 5. 119 Samuel.
- 5. 120 Eliza.
- 5. 121 William.

4. 48 SAMUEL REYNOLDS, m. Mary Chambers.

Children

- 5. 122 Edith, b. April 9, 1796; d. Sept. 30, 1870; m. ———.
- 5. 123 John E., b. Nov. 5, 1801; d. Oct. 1, 1854; m. Elizabeth P. ———, who d. Feb. 10, 1876.
- 5. 124 Caleb, b. Oct. 27, 1804; d. Feb. 24, 1862; m. Mary ———, who d. Aug. 28, 1863.
- 5. 125 Josiah (Isaiah?), b. Dec. 4, 1807; d. May 29, 1867; m. June 6, 1836, Orpha F. ———, who d. Feb. 9, 1880.
- 5. 126 Samuel Day, b. Nov. 30, 1810; d. April 10, 1877; m. Hannah M. ———, who d. Jan. 10, 1878.
- 5. 127 Sarah E., b. Feb. 27, 1813.
- 5. 128 David M., b. Nov. 5, 1815; d. Sept. 23, 1867; m. Amanda G. ———, who d. July 31, 1886.

4. 49 REUBEN REYNOLDS m. Henrietta Cromwell.

Children

- 5. 129 Mary Eliza, m. (1) Col. Prosser; m. (2) Benj. Briscoe.
- 5. 130 Rebecca.
- 5. 131 Maria M., m. George Galbraith.
- 5. 132 John C., m. Ellen M. Reynolds (5. 185).
- 5. 133 Delilah J., m. Thaddeus Banks.

4. 50 JONATHAN REYNOLDS, m. Elizabeth Haines.

Children

- 5. 134 Isaac, b. Oct. 3, 1799; d. Oct. 29, 1882; m. Myra Haines.
- 5. 135 Haines, b. Jan. 11, 1800; d. 186—; m. Feb. 27, 1824, Phoebe Moore, who d. Sept. 9, 1861.
- 5. 136 Jacob, b. Oct. 5, 1802; d. April 22, 1828.
- 5. 137 Reuben, b. April 7, 1805.
- 5. 138 Jonathan, b. April 30, 1807.
- 5. 139 Mary E., b. March 3, 1811; d. May 2, 1849; m. Samuel Haines.
- 5. 140 Israel, b. March 3, 1811; d. Feb. 13, 1821.
- 5. 141 Henry, b. April 21, 1813; d. March 26, 1889; m. April 10, 1839, Eliza P. Moore.

4. 51 RACHEL (REBECCA) REYNOLDS, m. Joseph Haines.

Children

- 5. 142 Mary, m. Vincent Stubbs.
- 5. 143 Nathan.
- 5. 144 Sophia, m. Amor Carter.

4. 53 STEPHEN REYNOLDS, m. (1) Dora Sidwell.

Children

- 5. 145 Polly, m. James Cummings.
- 5. 146 Henry, not m.
- 5. 147 Benjamin, m. Sallie Burge.
- 5. 148 Stephen.

Stephen Reynolds, m. (2) Elizabeth Ricketts.

Children

- 5. 149 David, m. Amelia Major.
- 5. 150 Stephen, m. Mary Black.
- 5. 151 Isaac, m. (1) Fanny Guinna; m. (2) Nancy Rothrock.
- 5. 152 Azzar, not m.
- 5. 153 Sarah, m. John McCahan.
- 5. 154 John, not m.

Stephen Reynolds, m. (3) Elizabeth Kreidler.

Children

- 5. 155 Jefferson, m. Katy Graybill.
- 5. 156 Levy, m. Hannah Van Ormer.
- 5. 157 Deborah, m. Thomas Berryman.
- 5. 158 Eliza, m. Jacob Boehl.
- 5. 159 Jesse, d. young.

4. 54 ISAAC REYNOLDS, m. ———.

Children

- 5. 160 Levi.
- 5. 161 Sarah, m. Spencer.
- 5. 162 Benjamin, m. ———.
- 5. 163 Ebenezer, m. ———.
- 5. 164 John, m. ———.
- 5. 165 Culbertson, m. ———.
- 5. 166 Matilda, m. Ortan.
- 5. 167 Polly, m. ——— Wright.
- 5. 168 Isaac, m. ——— Hughes.

4. 55 JESSE REYNOLDS, m. Mary Guinna.

Children

- 5. 169 Rachel, m. James Crawford.
- 5. 170 William, m. Elizabeth Robinson.
- 5. 171 Katy, m. (1) Robert Armstrong; m. (2) Alexander Robinson.
- 5. 172 Polly.
- 5. 173 John, m. Harriet Gallaher.
- 5. 174 Susat, m. Robert Kennedy.
- 5. 175 Eliza, m. James Kincaid.

- 5. 176 Hannah.
- 5. 177 Benjamin, m. Elizabeth Martin.
- 5. 178 Nancy.

4. 56 JOHN REYNOLDS, m. Hannah Knight.

Children

- 5. 179 Mary, m. Daniel Megredy.
- 5. 180 Eliza, m. Rev. Robert Gerry.
- 5. 181 Lydia Ann, m. William Parker.

4. 58 DAVID REYNOLDS, m. (1) Polly Cole; m. (2) Ellen Moore.

Children

- 5. 182 John.
- 5. 183 Mary, m. John Cristy.
- 5. 184 Bryson, m. Ella Schofield.
- 5. 185 Ellen, m. John Reynolds (5. 132).

4. 59 JESSE REYNOLDS, m. Rachel Brown.

Children

- 5. 186 Mary, b. April 17, 1809.
- 5. 187 Joshua, b. April 19, 1811.
- 5. 188 John, b. May 24, 1813.

Appendix II

A Short Genealogical Retord of the Family of ROBERT REYNOLDS, of Boonsborough, Md.

In western Pennsylvania there is a numerous and prosperous family bearing the name of Reynolds, the members of which claim relationship to Henry of Chichester, although no definite connection has yet been established. Perhaps the best evidence of kinship is the fact that this family, throughout more than a century of separation from the Henry family, has preserved a traditional history of him and his children that is remarkably like that now held by the Benjamin branch of Henry's family. The first members of the Robert Reynolds family of whom there is definite knowledge were brothers Joseph and Robert. Joseph moved west and settled on the Miami River, north of Cincinnati, Ohio, in 1787. Prior to the Revolutionary War, Robert, who died 1786, settled in Washington Co., Md., and was the father of the following children:

2. 1 William, b. Aug. 21, 1771; d. 1831; m. Susan —, who was b. 1781; d. 1849.
2. 2 Robert, b. May 18, 1776; d. May 16, 1867; m. 1798, Elizabeth Specard, who was b. March 15, 1781; d. Jan. 5, 1850.
2. 3 Joseph, m. Elizabeth Inbody.
2. 4 Mary, m. (1) John Inbody; m. (2) Peter Gandy.

SECOND GENERATION

2. 1 WILLIAM REYNOLDS, m. Susan —.

Children

3. 1 Amelia, b. Dec. 20, 1796; d. April 9, 1822.
3. 2 Elizabeth, b. July 26, 1799.
3. 3 Jacob, b. June 13, 1803; d. March 18, 1832.
3. 4 John, b. Sept. 27, 1806; d. 1879.
3. 5 Moriah, b. March 12, 1809; m. James Watkins.
3. 6 William, b. Jan. 6, 1810; d. 1876; m. (1) Elizabeth Grimes, who was b. 1815; d. Feb. 5, 1858; m. (2) — Dovenberger.
3. 7 Lovenah, b. March 7, 1813; m. Joseph Wheeler.
3. 8 Letha, b. Sept. 5, 1815; d. June 15, 1886; m. Elias Eakle.

2. 2 ROBERT REYNOLDS, m. Elizabeth Specard.

Children

- 3. 9 William, b. June 11, 1801; d. Nov., 1876; m. (1) Oct. 8, 1825, Margaret Gundy; m. (2) Oct. 20, 1866, Eliza (Smart) Young.
- 3. 10 John F., b. Oct. 23, 1802; d. Jan. 14, 1892; m. Nov. 18, 1830, Margaret Jane Hickman.
- 3. 11 Nancy, b. April 26, 1804; d. July 25, 1885; m. John McCaslin.
- 3. 12 Elizabeth, b. Jan. 1, 1806; d. April 4, 1892; m. James McCaslin.
- 3. 13 Robert, b. Feb. 14, 1808; d. March 13, 1886; m. Elizabeth Newcomb.
- 3. 14 Mary A., b. May 21, 1810; d. June 29, 1900; m. Nov. 11, 1830, Samuel H. White.
- 3. 15 Michael, b. June 10, 1813; d. 1878; m. Miranda Hudson.
- 3. 16 Peter Specard, b. Aug. 22, 1817; d. May 31, 1896; m. Sarah Catherine Holt.
- 3. 17 Joseph B., b. Aug. 22, 1817; d. Jan. 16, 1884; not m.
- 3. 18 James, b. Sept. 8, 1819; d. June 19, 1907; m. April 18, 1839, Lydia Tiltball.
- 3. 19 Isaac, b. Dec. 10, 1821; d. Nov. 10, 1905; m. (1) Maggie Basquin; m. (2) Adda Basquin.
- 3. 20 Christian, b. Jan. 18, 1827; d. Oct. 31, 1899; m. April 20, 1843, Samuel McMillen.

2. 3 JOSEPH REYNOLDS, m. Elizabeth Inbody.

Children

- 3. 21 A daughter.
- 3. 22 William H.
- 3. 23 Jacob.
- 3. 24 Belinda.
- 3. 25 Keziah.
- 3. 26 Sophiah.

2. 4 MARY REYNOLDS, m. (1) John Inbody.

Child

- 3. 27 A son.

Mary Reynolds, m. (2) Peter Gundy.

Child

- 3. 28 Letha R., m. William Wallace.

